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First American  
Title  
2006 FEB 22 PM 12:24

LINCOLN COUNTY RECORDER  
FEE \$15.00  
LESLIE BANCHEK

A.P.N.: 012-060-37  
File No: 152-2257112 (MJ)  
R.P.T.T.: \$271.05

When Recorded Mail To: Mail Tax Statements To:  
Clifford S. Lewis and Susan E. Lewis  
P.O. Box 472  
Alamo, NV 89001

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dan C. Frehner and Judith A. Frehner, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Clifford S. Lewis and Susan E. Lewis, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**Parcel 3 as shown on Subsequent Parcel Map for Dan & Judy Frehner recorded May 17, 2002 in Plat Book B, Page 429 as File No. 118166 in the Office of the County Recorder of Lincoln County, Nevada, situated in Section 6, Township 1 South, Range 69 East, and Section 36, Township 1 North, Range 68 East, M.D.M.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/08/2006

Dan C. Frehner  
Dan C. Frehner

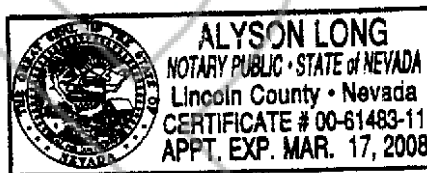
Judith A. Frehner  
Judith A. Frehner

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **LINCOLN** )

This instrument was acknowledged before me on February 12, 2006 by **Dan C. Frehner and Judith A. Frehner.**

Alyson Long  
Notary Public

(My commission expires: March 17, 2008)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 08, 2006** under Escrow No. **152-2257112.**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 012-060-37
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

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FOR RECORDERS OPTIONAL USE	
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Date of Recording:	<u>Feb 22, 06</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$69,375.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$69,375.00  
 Real Property Transfer Tax Due \$271.05

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Dan C. Fehner Capacity: Seller  
 Signature: Judith A. Fehner Capacity: Seller

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

**(REQUIRED)**

Print Name: Dan C. Fehner and Judith A. Fehner  
 Address: HC 74 Box 300  
 City: Pioche  
 State: NV Zip: 89043

Print Name: Clifford S. Lewis and Susan E. Lewis  
 Address: P.O. Box 472  
 City: Alamo  
 State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada  
 Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 151048  
 City: Ely

File Number: 152-2257112 MJ/LK  
 State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)