

SURVEYOR'S CERTIFICATE

I, SPENCER W. HAFEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PHILLIP M. & LESLIE D. BOUCHER.

2. THE LANDS SURVEYED LIE WITHIN SEC. 15, T. 1 N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON

JAN. 19, 2006.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

OWNER'S CERTIFICATE

SPENCER W. HAFEN PROFESSIONAL LAND SURVEYOR NEVADA CERTIFICATE NO. 16459

SPENCER W.

HAFEN

S Exp: 06-50-07

WE, PHILLIP M. & LESLIE D. BOUCHER, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

Ally M. Souch 2/15/06 Leslie D. Boucher 2/15/04
PHILLIP M. BOUCHER DATE DATE

ACKNOWLEDGMENT

STATE OF NEVADA

COUNTY OF LINCOLN

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _______DAY

OF February, 2006, BY PHILLIP M. BOUCHER & LESLIE D. BOUCHER.

MY COMMISSION EXPIRES ON THE 26 DAY OF Avgust, 2007.



ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695.

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF

LINCOLN, NEVADA ON THIS 13 DAY OF Feb., 2006. DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

CHAIRMAN, LINCOLN COUNT PLANNING COMMISSION

DATE

TOWN OF PIOCHE APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS______ DAY OF_______, 2006, BY THE TOWN BOARD OF THE TOWN OF PIOCHE AS A PARCEL MAP.

CHAIRMAN, TOWN BOARD OF PIOCHE

2-22-06
DATE

DATE

2-22-06
DATE

2-22-06
DATE

BASIS OF BEARING

THE BASIS OF BEARING IS N. 89°53'32" W., BEING THE BEARING BETWEEN A 2" BRASS CAP, PLS 3644, BEING THE SW COR. OF SEC. 15, T. 1 N., R. 67 E., AND A 2" BRASS CAP, PLS 3644, BEING THE S1/4 COR. OF SAID SEC. 15. SAID BEARING IS SHOWN ON PARCEL MAP BOOK PLAT A, PAGE 242, OF THE OFFICIAL RECORDS OF THE LINCOLN COUNTY RECORDER.

REFERENCE DOCUMENTS

- 1. PARCEL MAP BOOK PLAT A, PAGE 242, DATED 4/10/1985.
- 2. GRANT, BARGAIN AND SALE DEED BOOK 76, PAGE 11, DATED 6/30/1987.

LEGEND

AMMOND

RY PUBLIC

OF NEVADA

XPIRES AUG. 26, 2007

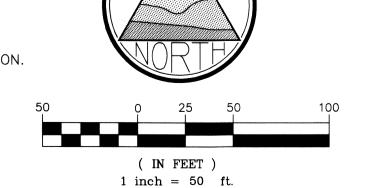
No 99-5313-11

- SET 5/8" REBAR W/ ALUM. CAP MARKED "S HAFEN PLS 16459". ● FOUND 1/2" REBAR W/ PLASTIC CAP MARKED "RLS 6498".
- FOUND 5/8" REBAR W/ NO I.D.

 (R) RECORD DATA FROM PM A-242 AS NOTED IN REFERENCE DOCUMENTS HEREON.

 (M) MEASURED DATA

R/W RIGHT-OF-WAY
I.E.&U.E. INGRESS, EGRESS & UTILITY EASEMENT



NOT TO SCALE SUBJECT PROPERTY PIOCHE ELEMENTARY SCHOOL PIOCHE ELEMENTARY SCHOOL

PARCEL MAP

FOR

PHILLIP M. AND LESLIE D. BOUCHER

A DIVISION OF PARCEL 6, PARCEL MAP BOOK PLAT A, PAGE 242, SITUATED WITHIN SEC. 15, T. 1 N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA



LC-501

HAFEN LAND SURVEYING, L.L.C.

P.O. BOX 255 305 S. 3RD STREET PANACA, NV 89042 775-728-4306 125984

FILED AT THE REQUEST OF:

HAFEN LAND SURVEYING, L.L.C.

DATE 2/22/2006 AT 11:41 a.

LINCOLN COUNTY, NEVADA, RECORDS LESLIE BOUCHER, RECORDER

FEE 21.00 DEPUTY Authur