

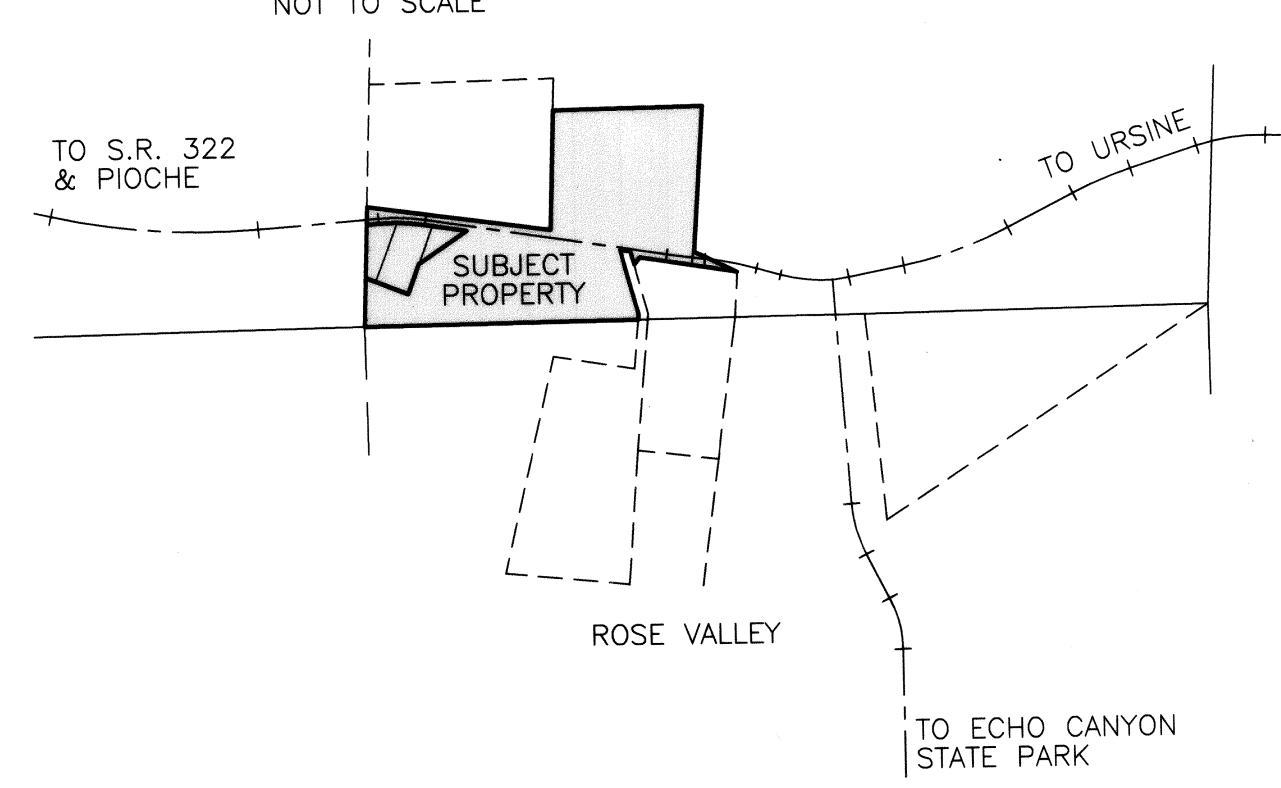
LEGEND

- SET 5/8" REBAR W/ ALUM. CAP MARKED "S HAFEN PLS 16459", UNLESS OTHERWISE NOTED.
- FOUND 5/8" REBAR W/ PLASTIC CAP MARKED "BFI PLS 9392", UNLESS OTHERWISE NOTED.
- FOUND 5/8" REBAR W/ PLASTIC CAP MARKED "L SMITH PLS 16751".
- ◆ STANDARD B.L.M. B.C. DATED 1974.
- (M) MEASURED DATA
- (NR) RECORD DATA FROM RS BK PLAT B, PAGE 227.
- (SR) RECORD DATA FROM PM BK PLAT B, PAGE 278.

REFERENCE DOCUMENTS

1. RECORD OF SURVEY BOOK PLAT B, PAGE 227, DATED 06/02/1999.
2. PARCEL MAP BOOK PLAT B, PAGE 278, DATED 01/20/2000.
3. RECORD OF SURVEY BOOK PLAT C, PAGE 124, DATED 07/13/2005.
4. GRANT, BARGAIN AND SALE DEED BOOK 17, PAGE 229.
5. GRANT, BARGAIN AND SALE DEED BOOK 191, PAGE 206.

VICINITY MAP



BASIS OF BEARING

THE BASIS OF BEARING IS A LINE BETWEEN THE S1/4 COR. OF SEC. 16, T. 1 N., R. 69 E., BEING A B.L.M. B.C. DATED 1974 AND THE CS1/16 COR. OF SAID SEC. 16, BEING A 5/8" REBAR WITH A PLASTIC CAP MARKED "BFI PLS 9392", AS SHOWN ON RECORD OF SURVEY BOOK PLAT B, PAGE 227 OF RECORDS OF THE LINCOLN COUNTY RECORDER, SAID LINE BEARS N. 02°55'13" E.

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 13th DAY OF February, 2006, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

[Signature] 02/13/06
CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION DATE

SURVEYOR'S CERTIFICATE

I, SPENCER W. HAFEN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA DO HEREBY CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF TUFFY RANCH PROPERTIES, LLC AND ELDON G. & RULA C. LYTLE.
 2. THE LANDS SURVEYED LIE WITHIN SW1/4 SE1/4 OF SEC. 16, T. 1 N., R. 69 E., M.D.M., AND THE SURVEY WAS COMPLETED ON JAN. 23, 2006.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
 5. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS DEPICTED ON THIS MAP HEREON AS REQUIRED BY N.R.S. 278.5693.
 6. THIS PLAT AND THE SURVEY ON WHICH IT IS BASED MEET THE MINIMUM RELATIVE POSITIONAL ACCURACY REQUIREMENTS FOR A LOW RURAL LAND BOUNDARY SURVEY AS DEFINED BY N.A.C. 625.666 AND N.A.C. 625.790, INCLUSIVE.
 7. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 THROUGH 278.630.

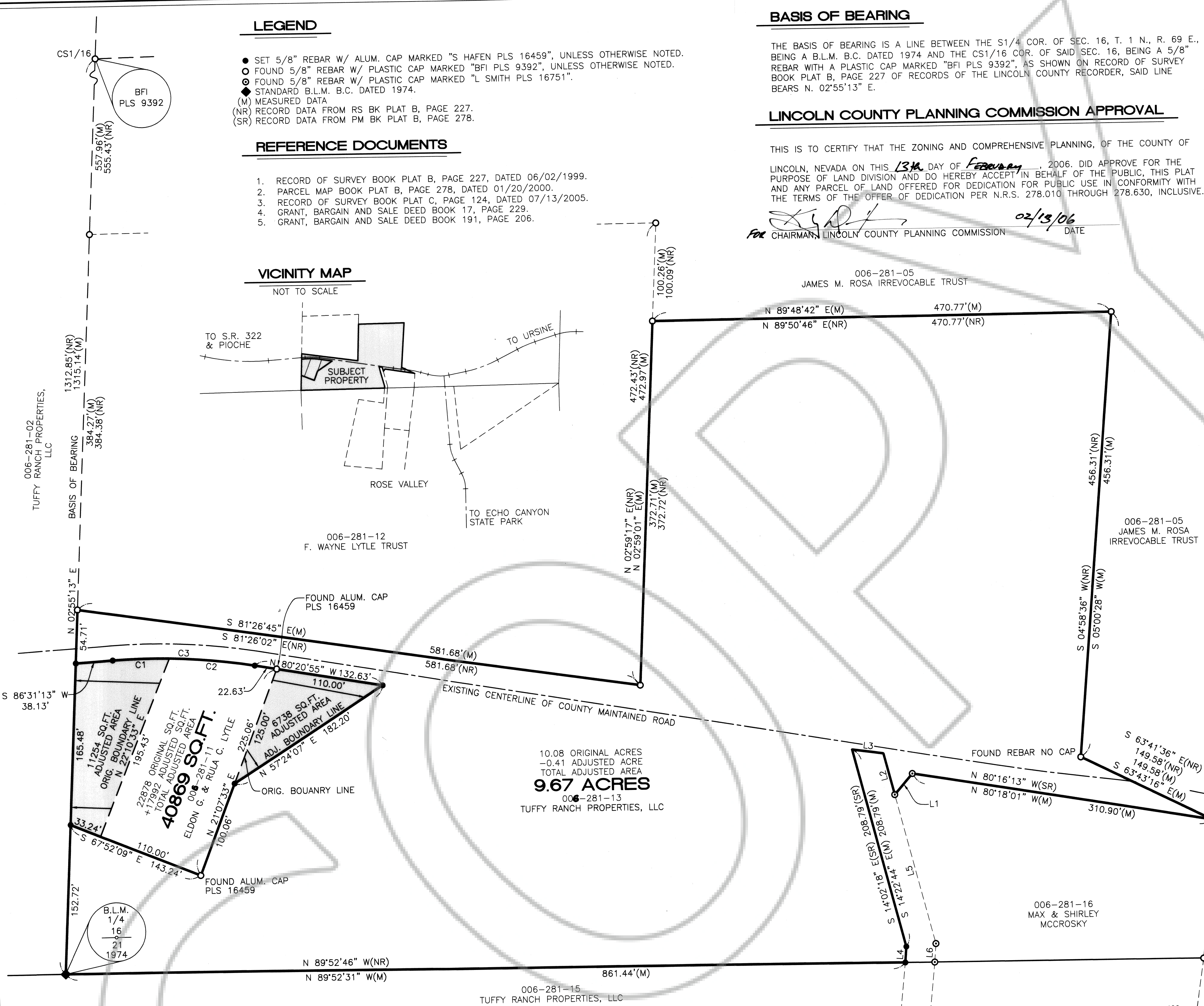
[Signature]
SPENCER W. HAFEN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 16459

LEGAL DESCRIPTION APN 006-281-13

A PARCEL OF LAND SITUATED WITHIN THE SW1/4 SE1/4 OF SEC. 16, T. 1 N., R. 69 E., M.D.M., LINCOLN COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT THE S1/4 COR. OF SAID SEC. 16, SAID POINT BEING THE POINT OF BEGINNING;
 THENCE N. 02°55'13" E. ALONG THE WESTERLY BOUNDARY OF SAID SW1/4 SE1/4 A DISTANCE OF 152.72 FEET;
 THENCE S. 67°52'09" E. A DISTANCE OF 143.24 FEET;
 THENCE N. 21°07'33" E. A DISTANCE OF 100.06 FEET;
 THENCE N. 57°24'07" E. A DISTANCE OF 182.20 FEET;
 THENCE N. 80°20'55" W. A DISTANCE OF 132.63 FEET TO A POINT OF CURVE;
 THENCE ALONG A CURVE IN A SOUTH-WESTERLY DIRECTION HAVING A CENTRAL ANGLE OF 13°07'52", A RADIUS OF 635.00 FEET, AN ARC LENGTH OF 145.53 FEET AND A TANGENT LENGTH OF 73.09 FEET TO A POINT OF TANGENCY;
 THENCE S. 86°31'13" W. A DISTANCE OF 38.13 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY BOUNDARY OF SAID SW1/4 SE1/4;
 THENCE N. 02°55'13" E. ALONG SAID WESTERLY BOUNDARY A DISTANCE OF 54.71 FEET;
 THENCE S. 81°26'45" E. LEAVING SAID WESTERLY BOUNDARY A DISTANCE OF 581.68 FEET;
 THENCE N. 02°59'01" E. A DISTANCE OF 470.77 FEET;
 THENCE N. 89°48'42" E. A DISTANCE OF 470.77 FEET;
 THENCE S. 05°00'28" W. A DISTANCE OF 456.31 FEET;
 THENCE S. 63°43'16" E. A DISTANCE OF 310.90 FEET;
 THENCE N. 80°18'01" W. A DISTANCE OF 28.16 FEET;
 THENCE S. 40°40'00" W. A DISTANCE OF 28.16 FEET;
 THENCE N. 14°22'44" W. A DISTANCE OF 43.80 FEET;
 THENCE N. 82°30'29" E. A DISTANCE OF 32.33 FEET;
 THENCE S. 14°22'44" W. A DISTANCE OF 208.79 FEET;
 THENCE S. 04°37'41" W. A DISTANCE OF 16.22 FEET TO A POINT OF INTERSECTION WITH THE SOUTHERLY BOUNDARY OF THE SAID SW1/4 SE1/4;
 THENCE N. 89°52'31" W. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 861.44 FEET TO THE POINT OF BEGINNING;

LEGAL DESCRIPTION APN 006-281-11

A PARCEL OF LAND SITUATED WITHIN THE SW1/4 SE1/4 OF SEC. 16, T. 1 N., R. 69 E., M.D.M., LINCOLN COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SW COR. OF SAID PARCEL OF LAND, WHENCE THE S1/4 COR. OF SAID SEC. 16 BEARS S. 02°55'13" W. A DISTANCE OF 152.72 FEET, SAID POINT BEING THE POINT OF BEGINNING;
 THENCE S. 67°52'09" E. A DISTANCE OF 143.24 FEET;
 THENCE N. 21°07'33" E. A DISTANCE OF 100.06 FEET;
 THENCE N. 57°24'07" E. A DISTANCE OF 182.20 FEET;
 THENCE N. 80°20'55" W. A DISTANCE OF 132.63 FEET TO A POINT OF CURVE;
 THENCE ALONG A CURVE IN A SOUTH-WESTERLY DIRECTION HAVING A CENTRAL ANGLE OF 13°07'52", A RADIUS OF 635.00 FEET, AN ARC LENGTH OF 145.53 FEET AND A TANGENT LENGTH OF 73.09 FEET TO A POINT OF TANGENCY;
 THENCE S. 86°31'13" W. A DISTANCE OF 38.13 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY BOUNDARY OF SAID SW1/4 SE1/4;
 THENCE S. 02°55'13" W. ALONG THE WESTERLY BOUNDARY OF SAID SW1/4 SE1/4 A DISTANCE OF 165.48 FEET TO THE POINT OF BEGINNING;



10.08 ORIGINAL ACRES
 -0.41 ADJUSTED ACRE
 TOTAL ADJUSTED AREA
9.67 ACRES
 006-281-13
 TUFFY RANCH PROPERTIES, LLC

OWNER'S CERTIFICATE

WE, HARVEY WHITMORE, MANAGER OF TUFFY RANCH PROPERTIES, LLC, AND ELDON G. & RULA C. LYTLE, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LANDS AS SHOWN HEREON, HAVE CAUSED A BOUNDARY LINE ADJUSTMENT SURVEY TO BE PERFORMED AS INDICATED HEREON AND THAT WE HAVE EXAMINED AND APPROVED THIS PLAT AND CONSENT AND AUTHORIZE THE RECORDATION OF SAME.
 FURTHER, WE AGREE TO PREPARE AND EXECUTE THE REQUIRED DOCUMENTS CREATING ANY AND ALL EASEMENTS AS SHOWN HEREON AND TO EXECUTE ALL REQUIRED DOCUMENTATION ABANDONING ANY EXISTING EASEMENTS AFFECTING THE LANDS SHOWN, PURSUANT TO THE PROVISIONS OF N.R.S. 278.010 THROUGH 278.630, INCLUSIVE, THAT ALL TAXES ON THE LANDS SHOWN HEREON HAVE BEEN PAID AND THAT ANY AND ALL LENDERS AND OR HOLDERS OF IMPOUND ACCOUNTS FOR PAYMENT OF TAXES HAVE BEEN NOTIFIED OF THE ADJUSTMENTS OF THE BOUNDARY LINES OR THE TRANSFER OF LANDS AS SHOWN HEREON.

[Signature] 2/15/06
 HARVEY WHITMORE, MANAGER TUFFY RANCH PROPERTIES, LLC DATE

[Signature] 2/22/06 *[Signature]* 2/22/06
 ELDON G. LYTLE DATE RULA C. LYTLE DATE

ACKNOWLEDGMENT

STATE OF NEVADA SS
 COUNTY OF LINCOLN
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 15th DAY OF Feb. 2006, BY HARVEY WHITMORE, MANAGER TUFFY RANCH PROPERTIES, LLC.
[Signature]
 My Commission Expires on the Nov 9 DAY OF 2008

ACKNOWLEDGMENT

STATE OF NEVADA SS
 COUNTY OF LINCOLN
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 22nd DAY OF Feb. 2006, BY ELDON G. LYTLE AND RULA C. LYTLE.
[Signature]
 My Commission Expires on the 6th DAY OF Oct. 2008

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

CURVE TABLE

| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
|-------|-----------|---------|---------|---------|
| C1 | 05°14'31" | 635.00' | 58.09' | 29.07' |
| C2 | 07°53'21" | 635.00' | 87.44' | 43.79' |
| C3 | 13°07'52" | 635.00' | 145.53' | 73.09' |

LINE TABLE

| LINE | LENGTH(M) | LENGTH(SR) | BEARING(M) | BEARING(SR) |
|------|-----------|------------|---------------|---------------|
| L1 | 28.16' | - | S 40°40'00" W | - |
| L2 | 43.80' | - | N 14°22'44" W | - |
| L3 | 32.33' | 32.44' | N 82°30'29" W | - |
| L4 | 16.22' | 16.67' | S 04°37'41" W | S 06°05'11" W |
| L5 | 157.97' | 155.14' | S 14°22'44" E | S 14°02'16" E |
| L6 | 18.88' | 18.80' | S 04°37'41" W | S 06°05'11" W |

RECORD OF SURVEY
 BOUNDARY LINE ADJUSTMENT
 FOR
TUFFY RANCH PROPERTIES, LLC, AND ELDON G. AND RULA C. LYTLE
 SITUATED WITHIN SW1/4 SE1/4 OF SEC. 16, T. 1 N., R. 69 E., M.D.M., LINCOLN COUNTY, NEVADA

HAFEN LAND SURVEYING, L.L.C.
 LAND, WATER & MINERAL SURVEYING
 P.O. BOX 255
 305 S. 3RD STREET
 PANACA, NV 89042
 775-728-4306
 HLS@LCTURBONET.COM

NO. **125982**
 FILED AT THE REQUEST OF:
 THE OWENS SURVEYING OUTFIT, INC.
 DATE **2/22/2006 11:16 am**
 BOOK PLAT **C** PAGE **170**
 LINCOLN COUNTY, NEVADA, RECORDS
 LESLIE BOUCHER, RECORDER
 FEE **2100** DEPUTY *[Signature]*

