

125971

FILED FOR RECORDING  
AT THE REQUEST OF  
*Lincoln County*

2005 FEB 21 PM 3 48

LINCOLN COUNTY RECORDER  
FEE 110.00  
LESLIE BOUCHER

WATER RIGHTS QUITCLAIM DEED

*COPY*

APN: N/A  
Mail Recorded Document to:  
Lincoln County  
Attention

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE made and entered into this 8 day of FEBRUARY, 2008,  
between NEVADA TEST SITE DEVELOPMENT CORPORATION, a Nevada non-profit  
corporation (hereinafter referred to as "Grantor"), and LINCOLN COUNTY, a political  
subdivision of the State of Nevada (hereinafter referred the to as "GRANTEE"), does  
hereby quitclaim to Grantee, and to the heirs and assigns of such Grantee forever,  
subject to the reservation hereinafter set forth, as follows:

All right, title and interest in and to the State of Nevada, Division of  
Water Resources Permit No. 65679.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and the reversion and reversions,  
remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the  
appurtenances unto the said Grantee, so long as said water rights are used for public,  
municipal or industrial park water purposes within Lincoln County.

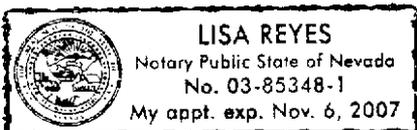
IN WITNESS WHEREOF, the Grantor has hereto executed this Water Rights Quitclaim  
Deed the day and year first above written

NEVADA TEST SITE  
DEVELOPMENT CORPORATION

By: [Signature]  
Its: EXECUTIVE DIRECTOR

STATE OF NEVADA )  
COUNTY OF Clark ) ss.

On this 8<sup>th</sup> day of February, 2008,  
notary public, THOMAS WILLIAMS, personally known (or proved) to me  
to be the person whose name is subscribed to the foregoing instrument, who  
acknowledged to me that he executed the same in his authorized capacity as  
EXECUTIVE DIRECTOR of NEVADA TEST SITE DEVELOPMENT CORPORATION.



[Signature]  
Notary Public

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other Water Resource Permit  
NO. 65679

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>125971</u>
Book:	<u>212</u> Page: <u>281-282</u>
Date of Recording:	<u>Feb 21, 2006</u>
Notes:	_____

3. Total Value / Sales Price of Property \$ \_\_\_\_\_

Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_

Taxable Value \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 2
- b. Explain Reason for Exemption: Lincoln County is a political subdivision of the state of Nevada.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Vice-Chair Lincoln County Commission  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Nevada Test Site Development Corp  
 Address 4505 Maryland Parkway  
 City Las Vegas  
 State NV Zip 89154-2036

Print Name Lincoln County  
 Address P.O. Box 90  
 City Pioche  
 State NV Zip 89043

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)