

APN: 3-141-10

R.P.T.T. _____

RETURN RECORDED DEED TO:

John Gilbert Barton Jr.
PO Box 682
Caliente, Nv.
89008

FILED FOR RECORDING
AT THE REQUEST OF

John Barton Jr.

2006 FEB 21 PM 3 19

LINCOLN COUNTY RECORDED
FEE 1500 ²⁴ 7.50 DEPA
LESLIE BOUCHER

GRANTEE/MAIL TAX STATEMENTS TO:

Same as Above

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 21st day of February,
2006, by and between ALBERT EDWARD LIVRERI a/as
Grantor, and JOHN G. BARTON, JR
a/as SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY, Grantee.

WITNESSETH

That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in City of Caliente, County of Lincoln, State of Nevada, and more particularly described as follows:

Lot Six (6) in Block "C" of the West End Addition to the City of Caliente, Nevada EXCEPTING THEREFROM a strip of land 5 feet wide on the Northeasterly side of said lot.

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TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

Albert Edward Livreri
Print name ALBERT EDWARD LIVRERI

STATE OF NEVADA)
) ss
COUNTY OF LINCOLN)

On February 21, 2006 personally appeared before me, a Justice of the Peace, ALBERT EDWARD LIVRERI who acknowledged that he executed the above instrument.

Sarah K. Getker
SARAH K. GETKER
JUSTICE OF THE PEACE

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

* a) APN 3-141-10
 b) _____
 c) _____
 d) _____

2. Type of Property

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
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Date of Recording: <u>Feb 21, 2006</u>	
Notes: _____	

3. Total Value / Sales Price of Property

\$ 25,000.00
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ 9150

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Gilbert Lopez
 Address PO Box 226
 City Palmdale
 State Calif Zip 91308

Print Name John Gilbert Barton Jr.
 Address PO Box 682
 City Palmdale
 State Calif Zip 91308

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)