

A.P.N.: 003-151-05
File No: 152-2225226 (MJ)
R.P.T.T.: \$528.45

FILED FOR RECORDING
AT THE REQUEST OF

First American
Title

FEB 15 2009

FILED \$1500 NRPT 528.45
LEAH BROWN

When Recorded Mail To: Mail Tax Statements To:
Lane Truman
PO Box 27
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wesley A. Holt and Charlene R. Holt, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Lane Truman and Kristen Truman, husband and wife, as joint tenants with right of survivorship, as to an undivided 33.34% interest, and Samuel Moore and Kendra Moore, husband and wife, as joint tenants with right of survivorship, as to an undivided 33.33% interest, and Paul Steed, a single man, as to an undivided 33.33% interest

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL I:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 125732, OF PARCEL MAPS, IN BOOK C PAGE 161 IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA.

PARCEL II:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCELS 2 AND 3, AS SHOWN BY MAP THEREOF ON FILE IN FILE 125732, OF PARCEL MAPS, IN BOOK C PAGE 161 IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA

PARCEL IIA:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND INCIDENTAL PURPOSES THERETO OVER AND ACROSS THAT PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE 125732 OF PARCEL MAPS, IN BOOK C PAGE 161.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: January 24, 2005

Wesley A Holt
Wesley A. Holt
Charlene R. Holt
Charlene R. Holt

STATE OF **NEVADA**)
 : ss.
COUNTY OF **LINCOLN**)

This instrument was acknowledged before me on 26th January 2006 by **Wesley A. Holt and Charlene R. Holt.**

Elisha Baker
Notary Public
(My commission expires: 11-9-2008)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 12, 2005** under Escrow No. **152-2225226**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 003-151-05
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

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| FOR RECORDERS OPTIONAL USE | |
|--|----------------------|
| Book <u>212</u> | Page: <u>158-159</u> |
| Date of Recording: <u>Feb 14, 2006</u> | |
| Notes: _____ | |

3. Total Value/Sales Price of Property: \$135,250.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$135,250.00

Real Property Transfer Tax Due \$528.45

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Wesley A Holt Capacity: Seller

Signature: Charlene R. Holt Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Wesley A. Holt and Charlene R.

Lane Truman, Kristen

Print Name: Holt

Print Name: Truman, et al

Address: PO Box 796

Address: PO Box 27

City: Caliente

City: Caliente

State: NV Zip: 89008

State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of

Print Name: Nevada

File Number: 152-2225226 MJ/MJ

768 Aultman Street, Ely, NV 89301,

Address P.O. Box 151048

City: Ely

State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: _____

Capacity: _____

Signature: [Signature]

Capacity: Buyer

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(REQUIRED)

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Lane Truman, Kristen

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