

125942

RECORDED  
COUNTY CLERK'S OFFICE

First American Title Insurance

FEB 14 AM 9 44

LINCOLN COUNTY, NEVADA  
\$15,000.00  
LESLIE BOUCHER

A.P.N.: 03-083-07  
File No: 3422957 (HMJ)

When Recorded Return To:  
MICHAEL J. HARDING  
410 MAIN & POPLAR  
CALIENTE, NV 89008

655805526

First American Order # 8379301

R.P.T.T.: \$

### QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**MICHAEL J. HARDING, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**MICHAEL J. HARDING AND HEIDI S. HARDING, HUSBAND AND WIFE, AS JOINT TENANTS**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **LINCOLN**, State of **Nevada**, described as follows:

**ALL OF LOT 12 AND THE ADJOINING ONE-HALF (1/2) OF LOT 11 IN BLOCK 15 OF CALIENTE, NEVADA AS SHOWN ON THE OFFICIAL PLAT IN THE RECORDER'S OFFICE OF LINCOLN COUNTY, NEVADA (BEING IN SECTION 7 AND 8 OF TOWNSHIP 4 SOUTH, RANGE 67 EAST, MD.B.&M.)**

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

*Michael J. Harding*  
MICHAEL J. HARDING

12/11/05  
Date

\_\_\_\_\_  
Date

STATE OF **NEVADA** )  
 )  
 ) :SS.  
COUNTY OF **LINCOLN** )

This instrument was acknowledged before me on  
*12/11/05* by



MICHAEL J. HARDING

*Christopher T. Stead*  
Notary Public *CHRISTOPHER T. STEAD*  
(My commission expires: *04/22/2006*)

**COOPER**

**STATE OF NEVADA  
DECLARATION OF VALUE**

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	12594C
Book:	212 Page: 104-105
Date of Recording:	Feb 14, 2006
Notes:	

**1. Assessor Parcel Number (s)**

- a) 03-083-07
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |          |              |  |                 |
|----------|--------------|--|-----------------|
| a) _____ | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) _____ | Condo/Twnhse | d) _____                               | 2-4 Plex        |
| e) _____ | Apt. Bldg.   | f) _____                               | Comm'l/Ind'l    |
| g) _____ | Agricultural | h) _____                               | Mobile Home     |
| i) _____ | Other        |  |                 |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 005
- b. Explain Reason for Exemption: adding spouse to title

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael J. Jordan Capacity Owner  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: _____	Print Name: _____
Address: _____	Address: _____
City: _____	City: _____
State: _____ Zip: _____	State: _____ Zip: _____

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)