

FILED FOR RECORDING  
AT THE REQUEST OF  
*First American*  
Title  
2006 FEB 10 PM 2 54

A.P.N.: 008-051-09  
File No: 2191133B (MJ)  
R.P.T.T.: \$546.00

LINCOLN COUNTY RECORDER  
FEE \$15.00  
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:  
Kelly B. Jensen and Karla R. Jensen  
P.O. Box 444  
Alamo, NV 89001

2308135

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Federal Home Loan Mortgage Corporation, organized and existing under the laws of the United States of America

do(es) hereby *GRANT, BARGAIN and SELL* to

Kelly B. Jensen and Karla R. Jensen, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOT NINE (9) OF STEWART SUBDIVISION, AS SHOWN ON MAP THEREOF, RECORDED DECEMBER 23, 1977 IN BOOK "A" OF PLATS, PAGES 132 AND 133 AS FILE NO. 61079, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

**TOGETHER WITH TWO (2) PREFERRED SHARES OF WATER IN THE ALAMO IRRIGATION COMPANY.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/07/2006

Federal Home Loan Mortgage Corporation

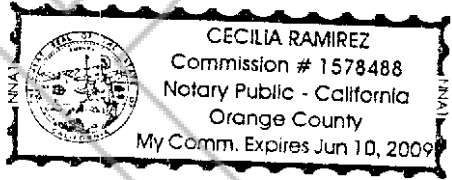
*Wag*

By: By: KIRSTEN GILCHRIST AUTHORIZED  
SIGNER

STATE OF ~~NEVADA~~ )  
CALIFORNIA : ss.  
COUNTY OF ~~WHITE PINE~~ )  
ORANGE

This instrument was acknowledged before me on FEBRUARY 7, 2006 by  
~~Federal Home Loan Mortgage Corporation, organized and existing under the laws of~~  
~~the United States of America.~~ KIRSTEN GILCHRIST

*[Signature]*  
\_\_\_\_\_  
Notary Public CECILIA RAMIREZ  
(My commission expires: JUNE-10, 2009 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**February 07, 2006** under Escrow No. **2191133B.**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 008-051-09
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

125931

FOR RECORDERS OPTIONAL USE	
Book	<u>212</u> Page: <u>41-42</u>
Date of Recording:	<u>Feb 10, 2006</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$140,000.00  
 Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)  
 Transfer Tax Value: \$140,000.00  
 Real Property Transfer Tax Due \$546.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: \_\_\_\_\_  
 Signature: KIRSTEN GILCHRIST Capacity: GRANTOR

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Federal Home Loan Mortgage  
 Print Name: Corporation  
 Address: 5000 Plano Parkway  
 City: Carrollton  
 State: TX Zip: 75010

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Kelly B. Jensen and Karla  
 Print Name: R. Jensen  
 Address: P.O. Box 444  
 City: Alamo  
 State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 First American Title Company of  
 Print Name: Nevada File Number: 2 1 9 1 1 3 3 B M J / D S P  
 768 Aultman Street, Ely, NV 89301,  
 Address P.O. Box 151048  
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA  
DECLARATION OF VALUE**

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125931

FOR RECORDERS OPTIONAL USE	
Book <u>212</u>	Page: <u>4142</u>
Date of Recording: <u>Feb 10, 2010</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \$140,000.00  
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Signature: Kelly B. Jensen Capacity: Buyer  
 Signature: Karla Jensen Capacity: Buyer

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 Print Name: Nevada File Number: 2191133B MJ/DSP  
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 Address P.O. Box 151048  
 City: Ely State: NV Zip: 89315

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