	FILLY YOA AE YOU HAD AT THE REQUEST OF
APN_0//-030-0/	Ron Ayers 1988 FEB 8 AM 11 21
APN	ESES FEB 8 AM 11 21
APN	FEE COO DEPOSE LESLIE BOUGHER
Memorandum of	Zease
Title of Docum	
Grantees address and mail tax statement:	
See document	
	·

LINCOLN COUNTY A.P.N. 011-030-01 When Recorded Mail to: Arizona Nevada Tower Corporation 7500 West Lake Mead Blvd., #391 LAS VEGAS, NV 89128

Memorandum of Lease

A. ROGER J. HATCH & MINERVA PEARL HATCH, husband and wife, and KYLIE JOEL HATCH, an unmarried man, all as joint tenants, (hereinafter collectively referred to as "Owner"), having an address of, PO Box 211, Alamo, NV 89001, owns certain property located at A.P.N. 011-030-01 in the County of Lincoln, and State of Nevada, and known on the tax map for said County as Lincoln County A.P.N. 011-030-01 (the "Property").

B. By way of that certain Option & Lease Agreement dated $5/\omega/o3$, Owner granted to ARIZONA NEVADA TOWER CORPORATION. ("ANTC"), a Nevada corporation having an address of 7500 West Lake Mead Blvd., #391, Las Vegas, NV 89128, an option to lease a certain portion of the Property (the "Leased Premises") for the construction and operation of a radio communications tower and equipment shelters.

C. Owner and ANTC have agreed that ANTC may, at its option, record a Memorandum giving notice as to ANTC's interest in the Leased Premises following ANTC's exercise of its option to lease same.

Now, Therefore, Owner and ANTC represent as follows:

1. The Leased Premises are in the location as set forth on the plan attached hereto as Attachment "A".

2. The initial term of the Lease is TWENTY (20) years, commencing on Jan 1204 and ending on Jan 2 2024. ANTC may, at its option, renew the term of the Lease for THREE additional 20-year periods.

3. ANTC possesses a right of first refusal with respect to the Property.

(SIGNATURES APPEAR ON FOLLOWING PAGE)

(THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK)

BOOK 211 PAGE 501

Accepted by OWNER:	Accepted by ANPC.
By: Mager J. Kall	By:
Print Name: Roger J. Hatch	Print Name: GEORGE MAYES-PEEL Tale: PRESIDENT
By: Menery Pearl Hat	eh
Print Name: Minerva Pearl Hatch	\ \
By: Mi Har	\ \
Print Name: Kylie Joel Hatch	\
County of Lincoln	~
State of Mexiada	
On April H 2003, before m	e, the undersigned notary, personally appeared ROGER J. HATCH,
personally known to me (or proved to me on the	basis of satisfactory evidence) to be the persons whose names are that they executed the instrument of which this is a part in their
authorized capacity as owner(s).	that hey executed the instrument of which this is a part in their
GIVEN UNDER MY HAND AND SEAL OF OF	FICE ROBIN E. SIMMERS
0.1 5 4	TOTAL SECTION AND A COMMON AND
Δ	My appl. exp. Nov. 6, 2006
County of Lincoln State of Merrada	
2 2	i i i i i i i i i i i i i i i i i i i
	c, the undersigned notary, personally appeared MINERVA PEARL me on the basis of satisfactory evidence) to be the persons whose
names are subscribed above, and who acknowledge their authorized capacity as owner(s).	ged to me that they executed the instrument of which this is a part in
GIVEN UNDER MY HAND AND SEAL OF OF	FICE ROBIN E. SIMMERS Notary Public State of Meyoda
Name: Bolin & Simmers	No. 02-78907-11 My appt. exp. Nov. 6, 2006
County of Lincoln State of Aevada	
	\ \
	me, the undersigned notary, personally appeared KYLIE JOEL
	me on the basis of satisfactory evidence) to be the persons whose ged to me that they executed the instrument of which this is a part in
their authorized capacity as owner(s).	/_/
GIVEN UNDER MY HAND AND SEAL OF OF	FICE ROBIN E. SIMMERS
Name John E Simmers	Notary Public State of Nevada No. 02-78907-11
County of CLARK	My appt. exp. Nov. 6, 2006
State of Naraba	
On May 02,7003, before me th	e undersigned notary, personally appeared GEORGE HAYES-PEEL,
personally with to me (or proved to me on t	he basis of satisfactory evidence) to be the person whose name is
subscribed above, and who acknowledged to n authorized capacity and with the intent to bind t	ne that he executed the instrument of which this is a part in his he entity identified as "Arizona Nevada Tower Corporation" to the

No: 02-75916-1
My Appointment Expires June 19, 2008

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02/11/03KMJH

NOTARY PUBLIC STATE OF NEVADA County of Clark KEVIN HAYES

terms of said instrument.

GIVEN UNDER MY HAND AND SEAL OF OFFICE

ATTACHMENT "A"

PLAN

	Section 28 in Township 4 South, Range 61 East, Mount Diablo Meridian
	Lincoln County A.P.N. 11-030-01 +/- 640 acres total
	To HWY 93 (Mile Marker 55) Existing Dirt Road (Alternative Approved Access)
	To HWT 50' x 50' Proposed Lease Area Approx. 250' SS Lattice Tower with Chainlink Enclosure. Existing Barbed Wire Fenceline
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Proposed U.S. D.O.I. (Bureau of Land Management) Parcel Access and Utility ROW

Attachment "A" accepted by Owner (initial): R/K M. PAKT H

Attachment "A" accepted by ANTC (initial)

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EXHIBIT "4"

Additional Requirements

NONE

Exhibit "4" accepted by Owner (initial): Aff MPH NJH

Exhibit "4" accepted by ANTC (initial):

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02/11/03KMJH

ANTC (HIKO)

LYING WITHIN THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 61 EAST, M.D.M.

> CONTROL INFORMATION (NAD 83 NAVD 88) PAHRAN

LAT. 37'33'44,31"N LON. 115'07'39,62"W ELEV. 4456.00'

ENSTRIC ROCESS ROAC

DONALD E. JARAGOSKY CO.

DONALD JARAGOSKY PLS 8444

TRIANGLE SURVEYING INC. P.O. BOX 560 PAHRUMP, NEVADA 89041

1201 SOUTH HIGHWAY 160, SUTTE 106 PAHRUMP, NEVADA 89048

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100° N8974