

125921

FILED FOR RECORD  
AT THE REQUEST OF

Ron Ayers

2008 FEB 8 AM 11 21

LINCOLN COUNTY REC. CLERK  
FEE 10.00  
LESLIE BOUCHER

APN 011-030-01

APN \_\_\_\_\_

APN \_\_\_\_\_

Memorandum of Lease

Title of Document

Grantees address and mail tax statement:

See document

\_\_\_\_\_  
\_\_\_\_\_

EXHIBIT "3"

LINCOLN COUNTY A.P.N. 011-030-01  
When Recorded Mail to:  
Arizona Nevada Tower Corporation  
7500 West Lake Mead Blvd., #391  
LAS VEGAS, NV 89128

**Memorandum of Lease**

A. ROGER J. HATCH & MINERVA PEARL HATCH, husband and wife, and KYLIE JOEL HATCH, an unmarried man, all as joint tenants, (hereinafter collectively referred to as "Owner"), having an address of, PO Box 211, Alamo, NV 89001, owns certain property located at A.P.N. 011-030-01 in the County of Lincoln, and State of Nevada, and known on the tax map for said County as Lincoln County A.P.N. 011-030-01 (the "Property").

B. By way of that certain Option & Lease Agreement dated 5/02/03, Owner granted to ARIZONA NEVADA TOWER CORPORATION. ("ANTC"), a Nevada corporation having an address of 7500 West Lake Mead Blvd., #391, Las Vegas, NV 89128, an option to lease a certain portion of the Property (the "Leased Premises") for the construction and operation of a radio communications tower and equipment shelters.

C. Owner and ANTC have agreed that ANTC may, at its option, record a Memorandum giving notice as to ANTC's interest in the Leased Premises following ANTC's exercise of its option to lease same.

Now, Therefore, Owner and ANTC represent as follows:

1. The Leased Premises are in the location as set forth on the plan attached hereto as Attachment "A".
2. The initial term of the Lease is TWENTY (20) years, commencing on Jan 1, 2004 and ending on Jan 2, 2024. ANTC may, at its option, renew the term of the Lease for THREE additional 20-year periods.
3. ANTC possesses a right of first refusal with respect to the Property.

**(SIGNATURES APPEAR ON FOLLOWING PAGE)**

**(THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK)**

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Accepted by OWNER:

By: Roger J. Hatch  
Print Name: Roger J. Hatch

By: Minerva Pearl Hatch  
Print Name: Minerva Pearl Hatch

By: Kylie Joel Hatch  
Print Name: Kylie Joel Hatch

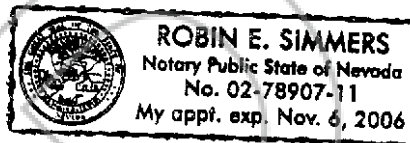
County of Lincoln  
State of Nevada

On April 11 2003, before me, the undersigned notary, personally appeared ROGER J. HATCH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed above, and who acknowledged to me that they executed the instrument of which this is a part in their authorized capacity as owner(s).

GIVEN UNDER MY HAND AND SEAL OF OFFICE

Name: Robin E. Summers SEAL

County of Lincoln  
State of Nevada

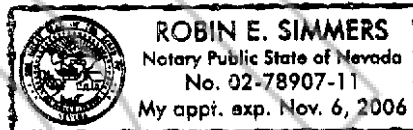


On April 11 2003, before me, the undersigned notary, personally appeared MINERVA PEARL HATCH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed above, and who acknowledged to me that they executed the instrument of which this is a part in their authorized capacity as owner(s).

GIVEN UNDER MY HAND AND SEAL OF OFFICE

Name: Robin E. Summers SEAL

County of Lincoln  
State of Nevada

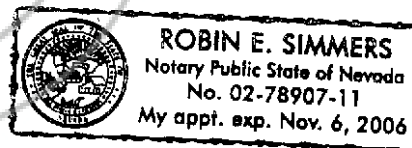


On April 8 2003, before me, the undersigned notary, personally appeared KYLIE JOEL HATCH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed above, and who acknowledged to me that they executed the instrument of which this is a part in their authorized capacity as owner(s).

GIVEN UNDER MY HAND AND SEAL OF OFFICE

Name: Robin E. Summers SEAL

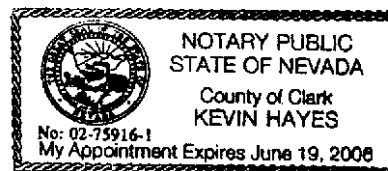
County of CLARK  
State of NEVADA



On May 02, 2003, before me, the undersigned notary, personally appeared GEORGE HAYES-PEEL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed above, and who acknowledged to me that he executed the instrument of which this is a part in his authorized capacity and with the intent to bind the entity identified as "Arizona Nevada Tower Corporation" to the terms of said instrument.

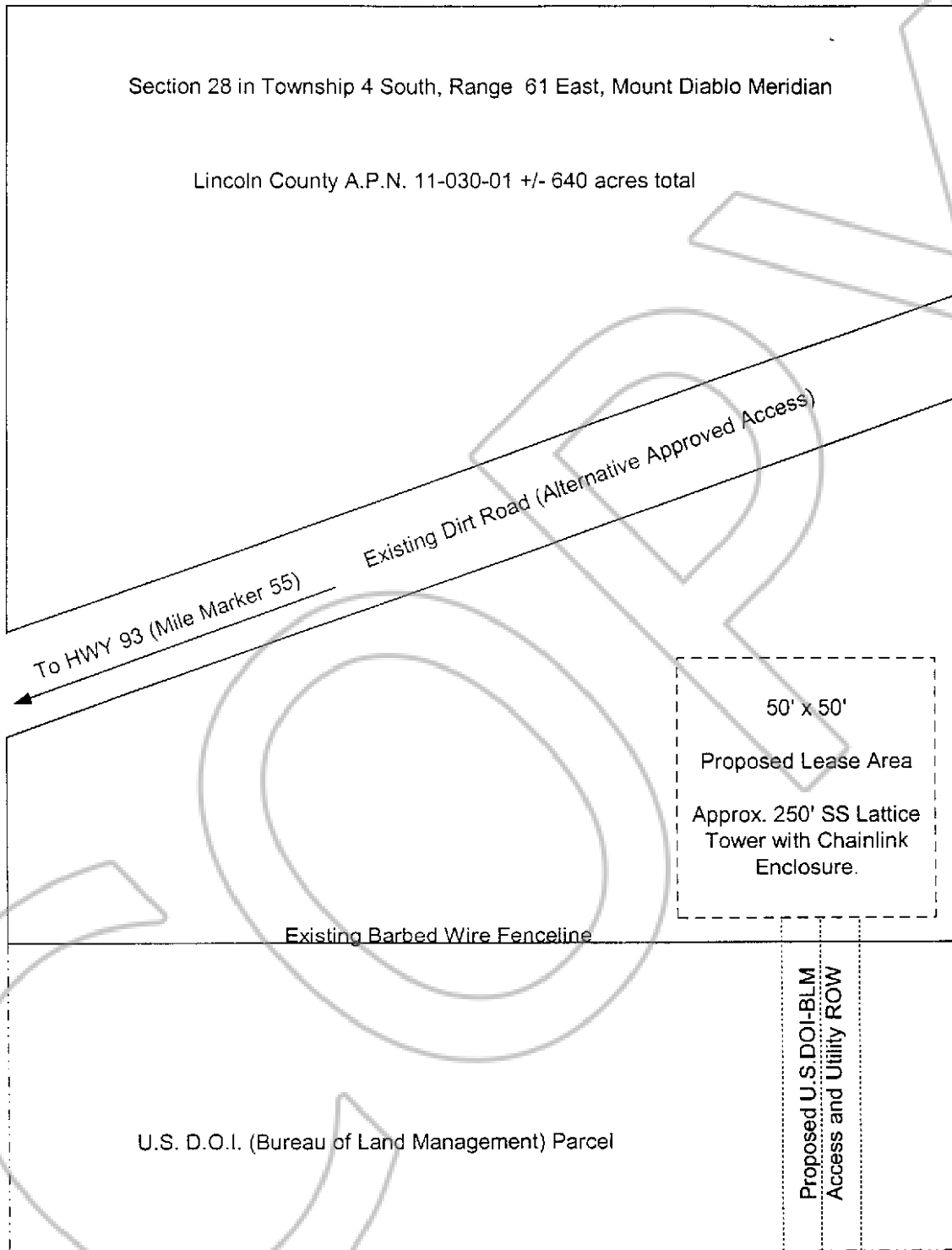
GIVEN UNDER MY HAND AND SEAL OF OFFICE

Name: Kevin Hayes SEAL



ATTACHMENT "A"

PLAN



Attachment "A" accepted by Owner (initial): *R/K M. PARKS H*

Attachment "A" accepted by ANTC (initial): *[Signature]*

EXHIBIT "4"

Additional Requirements

NONE



Exhibit "4" accepted by Owner (initial): *AK M.P.H. WJH*

Exhibit "4" accepted by ANTC (initial): *[Signature]*

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# ANTC (HIKO)

LYING WITHIN THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 61 EAST, M.D.M.

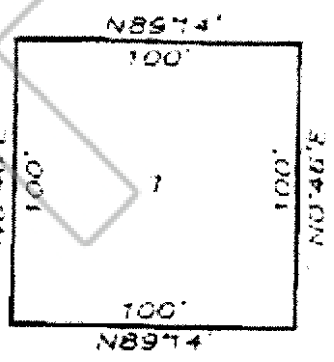
CONTROL INFORMATION  
(NAD 83 NAVD 88)  
PAHRAN

LAT. 37°33'44.31"N  
LON. 115°07'39.62"W  
ELEV. 4456.00'



EXISTING ACCESS ROAD

±1.5 MILES TO HIGHWAY 93



DONALD JARAGOSKY  
PLS 8444

TRIANGLE SURVEYING INC.  
P.O. BOX 560 PAHRUMP, NEVADA 89041  
1201 SOUTH HIGHWAY 180, SUITE 108  
PAHRUMP, NEVADA 89048