

125917

FILED FOR RECORDING  
AT THE REQUEST OF

A.P.N.: 003-132-22  
File No: 152-2251480 (MJ)  
R.P.T.T.: \$214.50/ 198.90

First American Title  
2006 FEB 7 PM 2 28

LINCOLN COUNTY RECORDS  
FEE 15.00 (11) 100.00  
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:  
Joer Properties, LLC  
P.O. Box 357  
Piocche, NV 89043

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John B. Hatch, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Joer Properties, LLC, a Nevada Limited Liability Company

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOT TEN (10) AND THE NORTHEASTERLY FIVE FEET (5') OF LOT ELEVEN (11) IN  
BLOCK "B" OF JAMES H. GOTTFREDSON ADDITION TO THE CITY OF CALIENTE,  
LINCOLN COUNTY, NEVADA, RECORDED APRIL 18, 1938, FILE NO. 40599.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/11/2006

John B. Hatch  
John B. Hatch

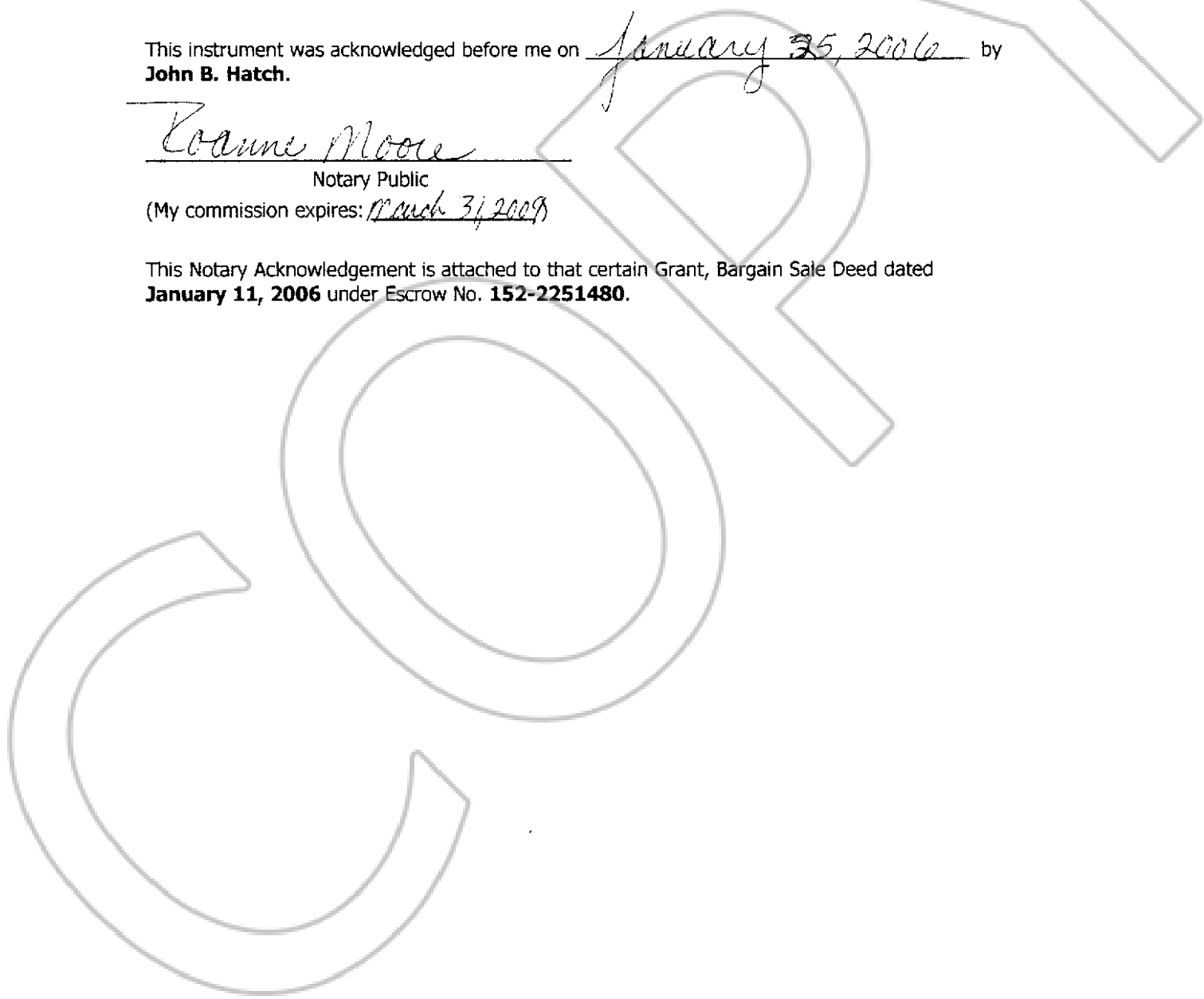


STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **WHITE PINE** )

This instrument was acknowledged before me on January 25, 2006 by **John B. Hatch.**

Roanne Moore  
Notary Public  
(My commission expires: March 31, 2009)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 11, 2006** under Escrow No. **152-2251480.**



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 003-132-22
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other Land & MH to be converted

**FOR RECORDERS OPTIONAL USE**  
 Book 211 Page: 489-490  
 Date of Recording: Feb 7, 2006  
 Notes: #135917

3. Total Value/Sales Price of Property: \_\_\_\_\_

~~\$55,000.00~~ 50,600.00

Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)

Transfer Tax Value: \_\_\_\_\_

~~\$55,000.00~~ 50,600.00

Real Property Transfer Tax Due \_\_\_\_\_

~~\$244.50~~ 198.90

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Joseph M. Rausi dge Capacity: Seller  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: John B. Hatch  
 Address: P. O. Box 507  
 City: Caliente  
 State: NV Zip: 89008

Print Name: Joer Properties, LLC  
 Address: P.O. Box 357  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Company of  
 Print Name: Nevada  
 768 Aultman Street, Ely, NV 89301,  
 Address P.O. Box 151048  
 City: Ely

File Number: 152-2251480 MJ/MJ  
 State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA  
DECLARATION OF VALUE**

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 Book 211 Page 481-490  
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 Real Property Transfer Tax Due ~~\$214.50~~ 198.90 *mf*

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Signature: John B. Hatch Capacity: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

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(REQUIRED)**

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