

APN: 001-333-31  
RECORDING REQUESTED BY:

Lori J. Putman  
6409 Peppermill Drive  
Las Vegas Nevada 89146

WHEN RECORDED, MAIL TO:  
SAME AS ABOVE

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

FILED IN THE OFFICE OF  
THE COUNTY CLERK  
Lori J. Putman  
FEB 3 AM 9 25  
RECORDED  
FEE 16.00  
LORI J. PUTMAN

**AFFIDAVIT-TERMINATION OF JOINT TENANT**  
Death of a Joint Tenant

I, Lori J. Putman, the Affiant, being of legal age, and being first duly sworn, depose and says:

That John Paul Putman, the Decedent mentioned in the attached certified copy of his Certificate of Death, is the same person as John P. Putman, named as one of the parties in that certain Deed, dated on the 21<sup>st</sup> day of January, 2005 and executed by Jim Vincent, Managing Member of J & S Properties, LLC., a Nevada Limited Liability Company, to Charles Gomez and Sharon L. Gomez, known as Grantees, as joint tenants with right of survivorship, and recorded as Instrument number 001-333-31 on the 28<sup>th</sup> day of January, 2005, Book 196, Page 188, File NO. 152-2183432 (MJ) Instrument 123698 of Official Records of Lincoln County, Nevada, covering the following described property situated in the County of Lincoln, State of Nevada described as follows:

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That portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1//4) of Section 10, Township 1 North, Range 67 East, M.D.B. & M., Lincoln County, Nevada, described as follows:

Parcel 17 of Subsequent Parcel Map for J and S Properties recorded July 12, 2004 in Plat Book C, page 61 as File 122620 in the Office of the County Recorder, Lincoln County, Nevada.

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SUBJECT TO: 1. All general and special taxes for the current fiscal year.  
2. Covenants, Conditions, Restrictions, Rights of Way, and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

In Witness Whereof, I have hereunto set my hand this 30 day of January, 2006.

*Lori J. Putman*

Lori J. Putman

*Lori J. Putman*

STATE OF NEVADA )

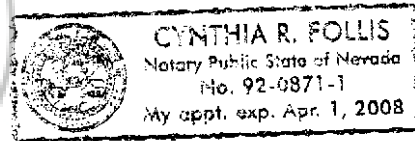
) ss

COUNTY OF CLARK )

On this 30 day of January, 2006, personally appeared before me, a Notary Public LORI J. PUTMAN, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed this instrument.

Witness my hand official seal:

*Cynthia R. Follis*  
Notary Public, in and for said County and State



**STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES  
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS  
CERTIFICATE OF DEATH**

|   |  |  |  |  |  |   |  |
|---|--|--|--|--|--|---|--|
| LOCAL FILE NUMBER                           |  | DECEASED—NAME First Middle Last                                    |  | DATE OF DEATH (Month, Day, Year)   |  | STATE FILE NUMBER   |  |
| 1. John Paul PUTMAN                         |  | 2. December 21, 2005   |  | 3a. Clark  |  | COUNTY OF DEATH   |  |
| 3b. Las Vegas                               |  | 3c. 6409 Peppermill Drive  |  | If Hosp. or Inst. Indicate DOA, OP/Emer. Rm. Inpatient (Specify)   |  | SEX   |  |
| 4. Male                                     |  | 5. White   |  | 6. Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc. |  | 7a. AGE—Last Birthday (Years) 50  |  |
| 8. Jan 25, 1955                             |  | 9a. Oklahoma   |  | 9b. U. S. A.   |  | 10. 14  |  |
| 11. Married                                 |  | 12. Lori Hanson  |  | 13. [REDACTED]   |  | 14a. Engineer   |  |
| 14b. Federal Government                     |  | 15a. Nevada  |  | 15b. Clark   |  | 15c. Las Vegas  |  |
| 15d. 6409 Peppermill Dr.                    |  | 15e. Yes   |  | 16. John Putman  |  | 17. Jimmie Bennett  |  |
| 18a. Lori Putman - Wife                     |  | 18b. 6409 Peppermill Dr. Las Vegas Nevada 89146                    |  | 19a. Cremation   |  | 19b. Palm Crematory   |  |
| 19c. Las Vegas, Nevada                      |  | 20a. [Signature]   |  | 20b. 50  |  | 20c. 1325 N. Main St., Las Vegas, Nevada 89101                          |  |
| 21a. [Signature]                            |  | 21b. [Signature]   |  | 21c. [Signature]   |  | 21d. [Signature]  |  |
| 22a. [Signature]                            |  | 22b. 12/23/05  |  | 22c. Bef.: 8:45 P.M.   |  | 22d. ON 12/21/05  |  |
| 22e. AT 8:45 P.M.                           |  | 23a. Alane M. Olson, MD, Med. Exam., 1704 Pinto Ln., Las Vegas, NV |  | 23b. 9482  |  | 24. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 24a. [Signature]                            |  | 24b. DEC 28 2005   |  | 25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)   |  | 26. No  |  |
| 25. Carbon monoxide poisoning               |  | 27. Yes  |  | 28a. Accident  |  | 28b. Dec. 21, 2005  |  |
| 28c. 6:20 P.M.                              |  | 28d. Running gasoline-powered generator in a garage                |  | 28e. No  |  | 28f. Residence  |  |
| 28g. 6409 Peppermill Dr., Las Vegas, Nevada |  | 28h. [REDACTED]  |  | 28i. [REDACTED]  |  | 28j. [REDACTED]   |  |

STATE REGISTRAR

No. 329907

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Clark County Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 440.175.

NOT VALID WITHOUT THE RAISED SEAL OF THE CLARK COUNTY HEALTH DISTRICT

DONALD S. KWALICK, MD, M.P.H.  
Registrar of Vital Statistics

By:

Date Issued:

DEC 30 2005

CLARK COUNTY HEALTH DISTRICT  
625 Shadow Lane P.O. Box 3902  
Las Vegas, Nevada 89127  
702-383-1223  
Tax ID# 88-0151573

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