

125874

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2006 JUN 31 PM 1 42

LINCOLN COUNTY RECORDER
FEE 15.00
LESLIE BOUCHER

A.P. No. 008-031-32
Escrow No. 152-2185881-MJ/BP

WHEN RECORDED RETURN TO:
Richard L. Rankin and Michelle Rankin
P.O. Box 458
Alamo, NV 89001

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Richard L. Rankin**.
3. The **FULL ADDRESS** of the undersigned is **P.O. Box 458, Alamo, NV 89001**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **A Fee**.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **Michelle L. Rankin, P.O. Box 458, Alamo, NV 89001**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
7. A work of improvement on the property hereinafter described was **COMPLETED** 9-1-05.
8. The work of improvement completed is described as follows: **Completion of home**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is DEWIS HUMES CONST.
10. The street address of said property is **100 Rankin Ranch Road, Alamo, NV 89001**.
11. The property on which said work of improvement was completed is in the City of **Alamo**, County of **Lincoln**, State of **Nevada**, and is described as follows:

That portion of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 8, Township 7 South, Range 61 East, M.D.B. & M., more particularly described as follows:

Beginning at the Southwest corner of Said Southeast Quarter (SE 1/4); thence North 468 feet; thence East 1128 feet; thence South 468 feet; thence West 1128 feet to the true point of beginning.

A.P.N.: **008-031-32**

Notice of Completion - continued

File No.: **152-2185881 (MJ)**

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By:


Richard L. Rankin