FILED FOR RECORDING AT THE REQUEST OF

Recorded at the request of and when recorded return to:
Victory Exploration Inc.
c/o Thomas P. Erwin
Erwin & Thompson LLP
One E. Liberty St., Suite 424
Reno. NV 89501
The undersigned affirms this document contains no social security numbers

Erwin + Thompson
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## Notice of Change of Name of F.W. Lewis, Inc.

Notice is given that on December 15, 2005, the name of F.W. Lewis. Inc., a Nevada corporation, was changed to Victory Exploration Inc., a Nevada corporation. A copy of the Certificate of Amendment filed in the Office of the Secretary of State of the State of Nevada is attached to and by this reference incorporated in this Notice.

Dated January 23, 2006.

Victory Exploration Inc.

By

Thomas P. Erwin, Assistant Secretary

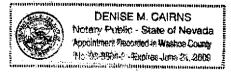
STATE OF NEVADA.

SS.

COUNTY OF WASHOE.

This Notice of Change of Name of F.W. Lewis, Inc. was acknowledged before me this day of January, 2006.

Notary Public





1. Name of corporation:

DBAN HELLER Secretary of State 204 North Carson Street, Suits 1 Carson City, Neveds 88701–4239 (775) S84-5708 Websits: secretaryofstats.blz

Certificate of Amendment (PURSUANTTO NRS 78.395 and 78.396)

Entity # C885-1959 Document Number: 20050617507-13

Date Filed: 12/15/2005 1:20:53 AM In the office of

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Dean Heller Secretary of State

AND THE PROPERTY AND PROPERTY AND PROPERTY.

## Cartificate of Amendment to Articles of Incorporation For Nevada Profit Comporations

(Pursuant to NRS 78.385 and 78.390 - Americanance of Stock)

| F.W. Lewis, Inc.  |                      |                                  |                               |   |
|---|----------------------|----------------------------------|-------------------------------|---|
| 2. The articles have been amended   | as follows (pro      | vide article numi                | oers, if available            | <del>)</del> ;  |
| First. The pame of this corporation is Victor   | f Exploration Inc.   |                                  | \/                            |   |
|   |                      | / )                              |                               |   |
|   |                      | 7 7                              | u dve -                       |   |
| 3. The vote by which the stockholds<br>at least a majority of the vetting pow<br>required in the case of a vote by de<br>articles of incorporation have voted                                 | SCOOL OF BETTER      | or as may be n                   | outred by the p               | wer as may be provisions of the                       |
| 4. Effective date of filing (optional):   | 12/15/05             | Security from the speed from the | toys older the outdiscoler in | <b>30</b> 0   |
| 5. Officer Signature (required):  | _M3                  | 43                               |                               |   |
| "If any proposed amendment would after of o<br>constructing shares, then the amendment in<br>of the holders of phase representing a mejor<br>of limitations of restrictions on the voting pow | ty of the voting po- | Abil of Bects cross on a         | eries affected by the         | अधिकारायासम्बद्धाः <u>विशेषा</u> का                   |
| of imitations of restrictions in the week por<br>IMPORTANT: Fellum to include any of<br>fling to be rejected.   | of the above into    | maile one politam                | at the bucket tee             |   |
| This man are the property and by approx   | eriata food.         |                                  | Hermale 2000                  | TE_166 أكاري الله المنطق أنه يحمله<br>Physical CT (19 |

## State of Nevada **Declaration of Value**

| 1.       | Assessor Parcel Number(s)  | FOR RECORDERS OPTIONAL USE ONLY                            | ]                                     |
|----------|--|--|---------------------------------------|
|          | a) <u>n/a</u>  | Document/Instrument #: 125830  Book: 211 Page 250 - 25     |                                       |
|          | b)   | Date of Recording: Jan 35, 2006                            |                                       |
|          | c)   | Notes:   |                                       |
|          | d)   |  |                                       |
|          |  |  |                                       |
| 2.       | Type of Property:  | ~  |                                       |
|          | a) ☑ Vacant Land b) ☐ Single Fam. Res.   |  |                                       |
|          | c) $\square$ Condo/Twnhse d) $\square$ 2-4 Plex  |  |                                       |
|          | c) $\square$ Condo/Twinse d) $\square$ 2-4 Fex c) $\square$ Apt. Bldg. f) $\square$ Comm'l/Ind'l   |  |                                       |
|          | e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home   |  |                                       |
|          |  |  |                                       |
|          | i) 🗆 Other   |  | 1                                     |
|          |  |  | , N                                   |
| 3.       | Total Value/Sales Price of Property:   | \$ <u>N/A</u>  | $\rightarrow$                         |
|          | Deed in Lieu of Foreclosure Only (value of property)   | < \ \ \  |                                       |
|          | Deed in fact of Porcelostic Only (value of property)   | \ *  |                                       |
|          | Transfer Tax Value:  | \$ <u>N/A</u>  |                                       |
|          | Day 1 Day on a start (Program from Clare Day)  | \$ N/A   |                                       |
|          | Real Property Transfer Tax Due:  | P_1N/11  |                                       |
| 4.       | If Exemption Claimed:  | ` /  |                                       |
|          | T. C. T. 12 NIDC 27E 000 C   | : 1 and 3  |                                       |
|          | a. Transfer Tax Exemption, per NRS 375.090, Section  |  | · · · · · · · · · · · · · · · · · · · |
|          | b. Explain Reason for Exemption: owner na  | me change  |                                       |
|          |  |  |                                       |
|          |  |  |                                       |
| 5.       | Partial Interest: Percentage being transferred:1   | <u>00                                   </u>               |                                       |
| Th       | dentities and declares and colored relations and a constitution of positive and and an arrivers.   | ont to NDC 275 060 and NDC 275 110, that the informat      | ion provided is                       |
| ne un    | dersigned declares and acknowledges, under penalty of perjury, pursu<br>to the best of their information and belief, and can be supported by doc | and to NAS 375.000 and NAS 375.110, that the information n | rovided herein.                       |
| Further  | more, the disallowance of any claimed exemption, or other determina  | tion of additional tax due, may result in a penalty of 10% | of the tax due                        |
| plus int | terest at 1% per month.  |  |                                       |
| D        | ant to NRS 375.030, the Buyer and Seller shall be jointly and so   | wasally liable for any additional amount ownd              |                                       |
| Pursua   |  | sterally liable for any auditional amount owen.            |                                       |
| Signat   | ture (haus) to   | apacity Assistant Secretary, grantor                       |                                       |
| Signat   |  | apacity Assistant Secretary, grantee                       |                                       |
|          |  |  |                                       |
| CELL     | ER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION                                |                                       |
| SELI     |  | (REQUIRED)   | •                                     |
| Datas    | (REQUIRED) Name: F.W. Lewis Company, Inc.  | Print Name: Victory Exploration Inc.                       |                                       |
| 1.       | \  | Address: 7961 Shaffer Pkwy, Suite 5                        |                                       |
| Addre    |  | City: Littleton  |                                       |
| City:    |  | State: CO Zip: 8   | 0127                                  |
| State    | : <u>CO</u> <b>Zip</b> : <u>80127</u>  |  |                                       |
| COR      | MPANY/PERSON REQUESTING RECORDING  |  |                                       |
| CON      | (REQUIRED IF NOT THE SELLER OR BUYER)  |  |                                       |
| Print    | Name:  | Escrow#  |                                       |
|          | 988:   |  |                                       |
| City:    |  | Zip:   |                                       |