

125827

FILED FOR RECORDING
AT THE REQUEST OF
Ruth A. Whiteside

APN 13-170-15

APN _____

APN _____

2008 JUN 25 10:53

CLERK OF COUNTY REC. DEPT.
FEE \$40.00
LEGISLATIVE BRANCH

GRANT, Bargain + Sale Deed

Title of Document

Grantees address and mail tax statement:

Ruth Whiteside
Box 994
CAHENTE NV 89004

WHEN RECORDED MAIL TO:
HCR 64 BOX 18
CALIENTE, NV.89008

Space above this line for Recorder's use

Grant, Bargain and Sale Deed

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Pauline Coffey

do(es) hereby GRANT, BARGAIN and SELL to

Lyle J. Whiteside and Ruth A. Whiteside, as Joint Tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

The Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/2) of the Northeast Quarter (NE1/4) of Section 14, Township 3 South. Range 67 East, M.D B. & M. EXCEPTING THEREFROM the Easterly 25 feet for road and power easements

APN: 13-170-15

It is understood and agreed that any home structure placed on the property shall be not less than 800 square feet and that no structure shall be located closer than 25 feet to the lot line. The home structure shall be on a concrete slab or other foundation. A Mobile type structure or mobile home placed on the property without a standard foundation may be placed on the property not to exceed two (2) years.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS the hand(s) of said grantor(s), this 8 day of Sept, 2004, A. D. 2004.

Pauline Coffey

PAULINE COFFER

NOTARY

STATE OF Nevada)
County of Nye) ss

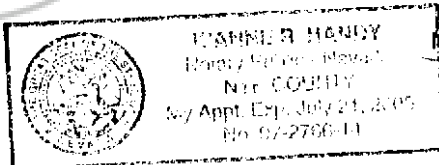
On this 8th Day of November, 2004, A.D. personally appeared before me Pauline Coffey the signer(s) of the within instrument, who duly acknowledge to me that she executed the same.

Pauline Coffey

, Notary Public

My Commission Expires:

July 21, 2005



Notary Public residing at:

Beatty, Nevada

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 13-170-15
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY
 Document / Instrument # 125827
 Book: 211 Page: 244-245
 Date of Recording: Jan 25, 2006
 Notes: _____

2. Type of Property
 a) Vacant Land
 b) Single Family Res.
 c) Condo/Townhouse
 d) 2-4 Plex
 e) Apartment Building
 f) Commercial /Ind'l
 g) Agriculture
 h) Mobile Home
 i) other _____

3. Total Value / Sales Price of Property \$ 18000⁰⁰
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ 70.20

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature Ruth Whiteside Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____
 Address _____
 City _____
 State _____ Zip _____

Print Name Ruth Whiteside
 Address Box 994
 City Caliente
 State NV Zip 89002

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)