

RECORDING REQUESTED BY:
Clark Greene & Associates

WHEN RECORDED MAIL TO:
Clark Greene & Associates, Ltd.
3770 Howard Hughes Pkwy., Ste. 195
Las Vegas, NV 89109
Attn: Sandra Cruz

MAIL TAX STATEMENTS TO: Jerry H. Leming & Janet A. Leming
GRANTEE'S ADDRESS: P. O. Box 12
Overton, NV 89040

125824

FILED FOR RECORDING
AT THE REQUEST OF

Clark Greene & Associates

2005 JAN 23 PM 2 54

LINCOLN COUNTY DEED REC'D
FEE \$15.00
LESLIE BOCHNER

ASSESSOR PARCEL NO.: 005-231-27

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That: JERRY H. LEMING AND JANET A. LEMING, P. O. BOX 12, OVERTON, NV 89040, as joint tenants, in consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JERRY H. LEMING AND JANET A. LEMING, Trustees of THE JERRY H. LEMING AND JANET A. LEMING FAMILY TRUST, dated November 9, 2005, all of their interest in that real property situated in the City of Pioche in the County of Lincoln, State of Nevada, bounded and described as follows:

"FOR COMPLETE LEGAL DESCRIPTION SEE EXHIBIT A ATTACHED
HERETO AND INCORPORATED HEREIN BY REFERENCE."

Subject to: Rights of way, reservations, restrictions, easements and conditions of record.
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

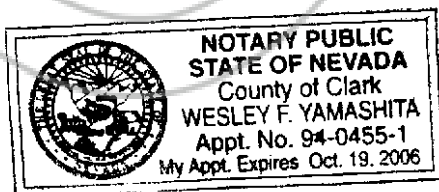
Witness our hands this 9th day of November, 2005.

Jerry H. Leming
JERRY H. LEMING

Janet A. Leming
JANET A. LEMING

STATE OF NEVADA)
)ss:
COUNTY OF CLARK)

This instrument was acknowledged before me on November 9, 2005, by
JERRY H. LEMING AND JANET A. LEMING, joint tenants.



Wesley F. Yamashita
Notary Public

My commission expires: 10/19/2006

EXHIBIT A

A parcel of land also known as the E ½ of the NE ¼ of the SE ¼ of the SW ¼ of Section 34, Township 5 North, Range 67 East, Mount Diablo Base and Meridian, being more particularly described as follows:

Beginning at the Southeast Corner of this parcel, from which the South ¼ Corner of said Section 34 bears S 0° 04' 26" W a distance of 655.02 feet; thence S 89° 35' 18" W a distance of 330.00 feet more or less, to the Southwest Corner; thence N 0° 04' 27" E a distance of 666.00 feet more or less to the Northwest Corner; thence N 89° 41' 07" E a distance of 330.00 feet more or less, to the Northeast Corner; thence S 0° 04' 27" W a distance of 664.46 feet more or less to the point of beginning. Said Parcel contains 5.0 acres, more or less.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 005-231-27
 b) _____
 c) _____
 d) _____

*Book 211 Pages 235-236
 doc# 175824
 recording date Jan 25, 2006*

2. Type of Property:
- a) Vacant Lot b) Single Fam. Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other Vacant Land

FOR RECORDERS USE ONLY
 Documentation Reviewed by: _____
 Type of Documentation: _____
 Assessor's Tag: _____
 Recording Deputy: _____

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfer without consideration to or from a Trust.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity Grantors

Signature: [Signature] Capacity Trustees

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jerry H. Leming & Janet A. Leming Print Name: Jerry H. Leming & Janet A. Leming.
 Address: P. O. Box 12 Address: P. O. Box 12
 City: Overton City: Overton
 State: Nevada Zip: 89040 State: Nevada Zip: 89040

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: CLARK GREENE & ASSOCIATES Escrow #: N/A
 Address: 3770 HOWARD HUGHES PARKWAY, SUITE 195
 City: LAS VEGAS State: NEVADA Zip: 89109

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)