APN: CO/-332- (24	AT THE	RIGUEST OF	
Recording requested by and m	ail documents and		- maric Holland	
tax statements to:	\cap	Donnie	_ Triboric Hot	
Name: (C) 1) (S) (C)	Inna	5000 (01) 0.0	PM 12 50	
Address COL CHAYO	ic 12d		\ \	
City/State/Zip: 10 hd e 125	00/11/08901	111.00111.00 FIE#/5.00	MITT TIL TIME	
DED104mk		1 "-u// J.	E BOUGHERAS	
Nevada Legal Forms & Books, www.legalformsrus.com	Inc. (702) 870-8977			
www.iegailonnisius.com				
RPTT:	QUITCLAIN	DEED	/	V
	,			The same
THIS INDENTURE WITNES	SS That the GRANTOR	(S): 2000	Shall stt ;	
				The same of
for and in consideration of	none	Dolla	ars (\$)	1
do hereby QUITCLAIM the right	, title and interest, if ar	ny, which GRANTOF	R may have in all that real	
property, the receipt of which is h	ereby acknowledged,	to the GRANTEE(S)		
L'Ennis Lindo		6 // 6	BRIC HOLLANT	2
all that real property situated in th	ie City of <u>∃</u> ∂ ♂ ᡧ	$\mathbf{k} \mathbf{\lambda} = \mathbf{z}$		
County of LINCOIN	, Staf	te of 11/00	1017	
bounded and described as follow	The state of the s			<u></u>
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	/a /////	A 1		
10 TIN. 186	57 <i>RE , . I</i>	mDB 4	M., GONDAIN	1/1/
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Lincoln do	unty ne	UADA		
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WARNING: THE COUNTY WRITE WITHIN THE 1" M	RECORDER MAY C	HARGE AN ADDITI	ONAL FEE IF YOU	
RECORDING REQUIP	REMENTS IMPOSED	BY YOUR COUNT	RECORDER.	
Quitclaim Deed	Page 1 of :	2	Initials	
	. 535 1 01	-	ninale	

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.						
In Witness Whereof, I/We h	nave hereunto set my hand/our hands	on Bardday of January				
Securit of	20 Jon	in Marillatta				
Signature of Grantor	Signature of	f Grantor				
Lennis Dayte	Hottand Bonnie	= MARIE HOTTAIN				
Print or Type Name Here	Print or Type	e Name Here				
STATE OF Nevada COUNTY OF Luccoln						
On this 231th day of	house	20.01				
before me, a Notary Public		, 20 <u>೧ </u> , personally appeared				
		while Morie Helland				
who acknowledged that +	e the person(s) whose name(e) is su	bscribed to the above instrument				
who acknowledged that	he perecuted this instrument. With	ness my hand and official seal.				
Notary Public		TRISTA FOGLIANI BOYCE NOTARY PUBLIC • STATE d NEVADA Lincoln County • Nevada CERTIFICATE # 97-1213-11 APPT. EXP. MAY 2, 2009				
My commission expires: Y						
Toolisan an attorney ii you do	oubt this forms fitness for your purpose	e.				
Quitclaim Deed	Page 2 of 2	Initials				

State of Nevada Declaration of Value

1.	Assessor Parcel Number(s)			^
	a) <u>001-1332-04</u>			
	b)			()
	c)			\ \
	d)			\ \
2.	Type of Property		FOR RI	ECORDERS OPTIONAL USE ONLY
	a) X Vacant Land	b) Single Family Res	Document /	Instrument # \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	c) Condo/Townhouse	d) 2-4 Plex	Book:	
	e) Apartment Building	f) Commercial /Ind'l	Date of R	ecording: Jan 23,2006
	g) Agriculture i) other	h) Mobile Home	Notes:	
3.	Total Value / Sales Price of Property	\$		
	Deed In Lieu Only (value of forgive			
	Taxable Value	\$	7	
	Real Property Transfer Tax Due:	\s		
4.	If Exemption Claimed:		1	
	a. Transfer Tax Exemption, per N	IRS 375.090, section:	5	/ /
	b. Explain Reason for Exemption:		Acction	alude.
	•	// // // // // // // // // // // // // 		
			/ 2	
5.	Partial Interest: Percentage being transfe	erred: %	1	
	The undersigned Seller (Grantor)/Buyer (Grantee).	declares and palmovaled assumed	and an about a Country of	NING 200 OCC - LAVING 200 110
hat	the information provided is correct to the best of the	eir information and belief, and car	be supported by docu	mentation if called upon to substantiate the
nfo	rmation provided herein. Furthermore, the parties against of 10% of the tax due plus interest at 1 1/2% per	gree that disallowance of any claim	ned exemption, or other	er determination of additional tax due, may result in a
ıdd	itional amount ower	A CONTRACT OF THE STATE OF THE	s, the payer and selle	er saan be jointly and severany hable for any
Sig	nature divers		Capacity	
	-,000	14/10	сарасну	
Sig	nature Formal/Elle	ie // Claro	Capacity	
	SELLED (CD 4 NTOD) INTEGE	DATA PROM	///	
	SELLER (GRANTOR) INFO	KNIATION	/ / / / / / / / / / / / / / / / / / /	BUYER (GRANTEE) INFORMATION
e/ir	at Name Civing Described	alland 1	Print Name	me MARIET offAnd
	Iress OCI CANYON Rd		Address (2)	CANYON Rd
	Henderson	The state of the s	City 18 rd e	
Stat			State 100	Zip <u>\$ 80/5</u>
	210	1	state / UU	2ip 25 ((//)
١.		/)		
\setminus	COMPANY/PERSON REQ	UESTING RECORDING	(REQUIRED IF	NOT BUYER OR SELLER)
٦.	\ \	/		,
	Name	/	_ Esc. #	
City		£	State:	Zip
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(As a public record, this form may be recorded / microfilmed)