Assessor's Parcel # 003-074-07 & 03 FILED FOR REDURNING AT THE REQUEST OF WHEN RECORDED MAIL TO: First American Title Co. 768 Aultman St. Elv. NV. 89001 20 MRU 201 AFFIDAVIT County of Lincoln CONVERSION OF MANUFACTURE HOME Lincory country FROM PERSONAL TO REAL PROPERTY FEE 14.00 PART I. TO BE COMPLETED BY APPLICANT FOR RECORDER'S USE ONLY Owner/Buyer Name William K. Jacques Physical Location 50 Culverwell, St., P. O. Box 3. Description: Year 1976 Manufacturer Model 14X70 Length 70 foot 4. Width 14 foot Serial Number 0027 New Lien holder (if any): Nevada Bank & Trust Co. Address P. O. Box 807, Caliente, NV, 89008 Unsecured Property Taxes are paid in full through fiscal year 2005-06 Amount S NA LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME Legal Description: Lot 14 Block 6 Subdivision City of Caliente ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. PART II. OWNER/BUYER NOTARIZED SIGNATURES The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land. Owner/Buyer Date Owner/Buyer Date William K. Jacques Print or Type Name Print or Type Name On Allow har 2, 2005, before me the undersigned, a Notary Public in and for the State of Nevada, County of personally appeared William K. Jacques who acknowledged that he executed this Lincoln affidavit. ROANNE MOORE NOTARY PUBLIC • STATE of NEVADA Lincoln County · Nevada **CERTIFICATE # 05-95872-11** Notary Public APPT, EXP. MARCH 31, 2009 PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice. MOTICE: This conversion is valid only if the above information is true and correct. Melanie KMBRICLE DEDUTU 1-20-2006 Signature of County Assessor Date DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104