

125810

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2005 JAN 20 PM 3 39

LINCOLN COUNTY, NEVADA  
FEE 15.00 TPA 265.20  
LESLIE BOWCHER

A.P.N.: 003-074-07 and 003-074-03  
File No: 152-2232385 (MJ)  
R.P.T.T.: \$265.20

When Recorded Mail To: Mail Tax Statements To:  
William K. Jacques  
PO Box 183  
Panaca, NV 89042

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James A. Doolin, a widower

do(es) hereby GRANT, BARGAIN and SELL to

William K. Jacques, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 1:**

**LOT FOURTEEN (14) BLOCK (6) IN THE CITY OF CALIENTE, NEVADA**

**PARCEL 2:**

**THE EAST THIRTY (30) FEET OF LOT NUMBERED THIRTEEN (13) IN BLOCK NUMBERED SIX (6) IN THE CITY OF CALIENTE, LINCOLN COUNTY, NEVADA, AS SAID LOT AND BLOCK ARE DESCRIBED ON THE OFFICIAL PLAT OF SAID CITY, NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/13/2005

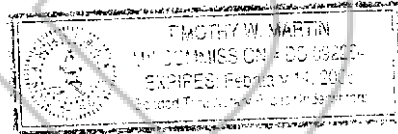
James A. Doolin  
James A. Doolin

STATE OF ~~NEVADA~~ FLORIDA )  
: ss.  
COUNTY OF ~~WHITE PINE~~ ALACHUA

This instrument was acknowledged before me on October 29 2005 by  
**James A. Doolin.**

[Signature]  
Notary Public

(My commission expires: \_\_\_\_\_ )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 13, 2005** under Escrow No. **152-2232385**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 003-074-07
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**  
 Book 211 Page: 157-158  
 Date of Recording: Jan 20, 2006  
 Notes: #125810

3. Total Value/Sales Price of Property: \$68,000.00  
 Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)  
 Transfer Tax Value: \$68,000.00  
 Real Property Transfer Tax Due \$265.20

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: James A. Doolin Capacity: William K. Jacques  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: James A. Doolin  
 Address: 12806 SW Second Ave  
 City: Newberry  
 State: FL Zip: 32669

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: William K. Jacques  
 Address: PO Box 183  
 City: Panaca  
 State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Company of  
 Print Name: Nevada File Number: 152-2232385 MJ/MJ  
 Address: 768 Aultman Street, Ely, NV 89301,  
P.O. Box 151048  
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)