

FILED FOR RECORDING
AT THE REQUEST OF

US Recordings, Inc.

2008 JAN 19 PM 4 15

LINCOLN COUNTY RECORDER
FEE 16.00
LESLIE BOUCHER

APN # 03-132-17

Recording Requested by and Return to:

Name US Recordings, Inc.

Address 2925 Country Drive Ste. 201

City/State/Zip St. Paul, MN 55117

29203864 ~~29203710~~

DECLARATION OF SUBORDINATION

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2
(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

APN: 03-132-17

DECLARATION OF SUBORDINATION

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS, the undersigned is the present owner and holder of a Deed of Trust dated April 1, 2003 in the sum of \$10,500.00, executed by Sharla R. Church, borrower to Nevada Housing Division, as beneficiary and Stewart Title, a Nevada Corporation, trustee, which Deed of Trust was recorded as Document No 120688 Official Records, in the Office of the County Recorder of Lincoln County, Nevada, covering:

A portion of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) and the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section 7, Township 4 South, Range 67 East M.D.B.&M., describes as follows:

Lot 22 and 23 in block B of the JAMES H. GOTTFREDSON ADDITION TO THE CITY OF CALIENTE, Lincoln County, Nevada as shown on the map thereof recorded August 9, 1963 as Document No. 40599, Lincoln County, Nevada records.

EXCEPTING THEREFROM all coal, oil gas and other minerals within or underlying said land reserved in Deed from Los Angeles and Salt Lake Railroad Company, recorded April 18, 1938 in Book E-1 of real Estates Deeds, page 338 Lincoln County, Nevada records.

APN: 03-132-17

WHEREAS, Sharla L. Church, as owner of the land above described, has executed, or about to execute a Deed of Trust and Note in the sum of approximately Fifty Four Thousand dollars (\$53,414.00), dated JANUARY 9, 2006, in favor of Nations Lending Services of Ohio, an Ohio corporation which Deed of Trust is to be recorded concurrently herewith and

WHEREAS, the undersigned is willing that the lien or charge of the Deed of Trust securing the same shall be and remain at all times a lien or charge on said land, prior and superior to the lien or charge of the Deed of Trust, first above mentioned, and

NOW, THEREFORE, for a valuable consideration, receipt of which is hereby acknowledged and in order to induce said Nations Lending Services of Ohio, an Ohio corporation to make the loan referred to, it is hereby declared, understood and agreed, that the Deed of Trust securing said Note, in favor of Nations Lending Services of Ohio, an Ohio corporation, and any renewals or extension thereof shall be and remain all times a lien or charge prior to the Deed of Trust, first above mentioned.

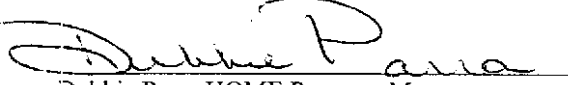
The undersigned declares and acknowledges that and hereby intentionally waives, relinquishes and subordinates the priority and superiority of the lien or charge of the deed of trust, first above mentioned, to the lien or charge upon said land of the Deed of Trust in favor of Nations Lending Services of Ohio, an Ohio corporation, above referred to and that the undersigned understands that in reliance upon and in consideration of this waiver, relinquishment and subordination, specific loans and advances are being and will be made and as part and parcel thereof specific monetary and other obligations are being and will be entered into which would not be made or entered into but for said reliance upon this waiver, relinquishment and subordination.

05cm 68767

The undersigned further declares that an endorsement has been placed on the note secured by the Deed of Trust, first above mentioned, stating that the deed of trust securing said Note has, by this instrument, been subordinated to the lien or charge of the Deed of Trust, in favor of Nations Lending Services of Ohio, an Ohio Corporation, as above referred to.

IN WITNESS WHEREOF, the undersigned has executed this instrument on November 29, 2005.

NEVADA HOUSING DIVISION

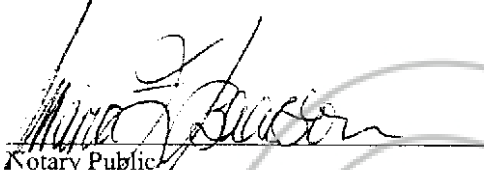

Debbie Parra HOME Program Manager

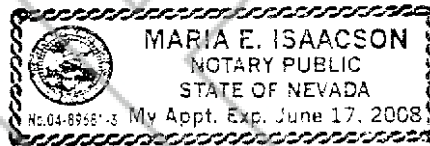
State of Nevada)
Carson City)

Escrow No.
Order No.

On this 29th day of November, 2005 before me, a Notary Public, personally known or proven to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed this instrument for the purpose therein contained.

~~WHEN RECORDED MAIL TO:
Nevada Housing Division-HOME-
1802 N. Carson Street Suite 154
Carson City NV 89701~~


Notary Public



U29203864-01NH03

SUBORDINATION AG
LOAN# 84213106
US Recordings