

125795

A portion of APN: 005-031-01

Mail Tax Statements to:

Tuffy Ranch Properties, LLC
6295 Wingfield Springs Road
Sparks, Nevada 89436

When Recorded Mail to:

Carl D. Savely, General Counsel
Wingfield Nevada Group
6600 N. Wingfield Parkway
Sparks, Nevada 89436

FILED FOR RECORDING
AT THE REQUEST OF

Tuffy Ranch Properties

2006 JAN 19 PM 12 54

LINCOLN COUNTY REC. CLERK
FEE 15.00
LESLIE BOUCHER

Water Rights Quitclaim Deed

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, Geysler Ranch Limited Partnership, a Nevada limited partnership (also known as Geysler Ranch, L.T.D.) ("Grantor"), does hereby quitclaim to Tuffy Ranch Properties, LLC, a Nevada limited liability company, ("Grantee"), whose address is 6600 N. Wingfield Parkway, Sparks, Nevada 89436, all right, title and interest in and to Permit to Appropriate Waters of the State of Nevada No. 39550 ("Permit") and all the water rights appropriated under the Permit, together with, all and singular, the tenements, hereditaments and appurtenances thereto belonging or appertaining, including, without limitation, any and all supplemental rights or other rights associated or used in connection therewith,

SUBJECT TO all restrictions and encumbrances of record, excepting monetary liens.

Dated this 5th day of January, 2006.

GRANTOR:

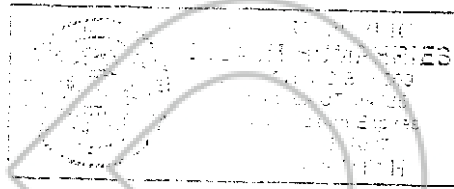
GEYSER RANCH LIMITED PARTNERSHIP,
a Nevada limited partnership

By: *Kerry Holt*
Kerry Holt, General Partner

STATE OF UTAH)
) ss.
COUNTY OF WASHINGTON)

This instrument was acknowledged before me on January 10, 2006, by Kerry Holt as General Partner of Geyser Ranch Limited Partnership, a Nevada limited partnership.

Debra Hungblin
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) A portion of 005-031-01
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Townhse
 d) 2-4 Flax
 e) Apt. Bldg
 f) Comm/Indl
 g) Agricultural
 h) Mobile Home
 Other Water Rights

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 175795
 Book 211 Page: 16-17
 Date of Recording: Jan 19, 2006
 Notes: _____

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 3.
 b. Explain Reason for Exemption: See attached Supplement.
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature/Grantor: [Signature] Capacity: Gen. Partner

Signature/Grantee: [Signature] Capacity: Manager

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Geyser Ranch Limited Partnership</u>	Print Name: <u>Tuffy Ranch Properties, LLC.</u>
Address: <u>P.O. Box 249</u>	Address: <u>6600 N. Wingfield Parkway</u>
City: <u>Enterprise</u>	City: <u>Sparks</u>
State: <u>UT</u> Zip: <u>84725</u>	State: <u>NV</u> Zip: <u>89436</u>

COMPANY REQUESTING RECORDING
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**Supplement
to
Declaration of Value**

- 4(a) The value of the water right being conveyed by the attached Water Rights Quitclaim Deed (Permit 39550) was previously included in the property value set forth in the Declaration of Value recorded December 29, 2004, in Book 195, Page 64, as Instrument No. 123571, Official Records, Lincoln County, Nevada. Permit 39550 was inadvertently omitted from Exhibit A attached to the Water Rights Quitclaim Deed recorded December 29, 2004, in Book 195, Pages 101-112, as Instrument No. 123576.**