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AT THE REQUEST OF

Steven W. Klomp

2008 JAN 12 AM 9 42

LINCOLN COUNTY CLERK
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APN 009-011-39

APN 006-301-28

APN _____

NOTICE OF LIEN

Title of Document

Grantees address and mail tax statement:

STEVEN W. KLOMP

PO Box 308

PANACA, NEVADA 89042

Assessor's Parcel Numbers:

Parcel Numbers I and II: **009-011-39**

Parcel Number III: **006-301-28**

NOTICE OF LIEN

The undersigned herein, hereby claims a lien upon the property described in this notice for work, materials, labor, or equipment furnished for the improvement of the abovementioned property, as follows:

1. The amount of the original contract is \$576,000.00 as of January 10, 2006.
2. The total amount of all changes and additions, if any, is: zero.
3. The total amount of all payments received to date is: zero.
4. The amount of the lien, after deducting all just credits and offsets is: \$576,000.00.
5. The name of the owner, is Natural Pozzolan of Nevada, LLC, a limited liability company, and Robert L. Laird.
6. The name of the person by whom the claimant was employed or to whom the lien claimant furnished work, materials or equipment is: Natural Pozzolan of Nevada, LLC, a limited liability company, and Robert L. Laird.
7. A brief statement of the terms of payment of the lien claimant's contract is: Contract to provide labor, materials, equipment, machinery, engineering and design expertise, for the construction and maintenance of a mining, processing, milling and other various and sundry related endeavors in regard to the engineering, design and operation of a production facility for the purpose of manufacturing, processing, bagging and otherwise distributing the product of the abovementioned facility, i.e. Pozzolan, for use in the construction trade.
8. A description of the properties to be charged with the lien is:

PARCEL I

Being a portion of Section 29, Township 1 North, Range 67 East, M.D.B. & M., further described as follows:

Commencing at a point located North 75 degrees East, 67 feet from the intersection of the Hoover Dam-Pioche Power Line and the Union Pacific Railroad branch to Prince Mine; which intersection is South 27 degrees 57' West, 4745.0 feet from Section corner 21/28 20/29 Township 1 North, Range 67 East, M.D.B. & M.; Thence North 26 degrees 24' East, 1753 feet; Thence due East, 140 feet to said Point of Beginning; Thence East 720 feet; Thence South 2000 feet; Thence West 720 feet; Thence North 2000 feet to the Point of Beginning.

PARCEL II

Being a portion of Section 29, Township 1 North, Range 67 East, M.D.B. & M., further described as follows:

Commencing at the intersection of the Hoover Dam-Pioche Power Line and the Union Pacific Railroad branch to Prince Mine, which intersection bears South 27 degrees 57' West, 4756 feet from the Section Corner 20/21 29/28, Township 1 North, Range 67 East, M.D.B. & M.; Thence North 75 degrees East, 67 feet to Corner No. 1; Thence North 26 degrees 24' East, 1753 feet to Corner No. 2; Thence due East 140 feet to Corner No. 3; Thence due South 2000 feet to Corner No. 4; Thence due West 278 feet to Corner No. 5; Thence North 56 degrees 10'30" West, 772.15 feet to Corner No. 1.

NOTE: The above metes and bounds legal description previously appeared on that certain document recorded March 30, 1984 in Book 59, Pages 311-314, as instrument No. 79755 of Official Records of Lincoln County, Nevada.

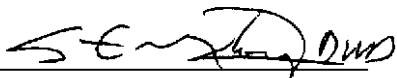
PARCEL III

Being a portion of Section 29, Township 1 North, Range 67 East, M.D.B. & M., further described as follows:

Lots Five (5), Six (6), Nine (9), Eleven (11) and Twelve (12).



STEVEN W. KLOMP
Lien Claimant

By: 

STEVEN W. KLOMP
Authorized Signatory Thereto

State of Nevada)
 : ss.
County of Lincoln)

I, STEVEN W. KLOMP, being first duly sworn on oath according to law, depose and state: I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.



STEVEN W. KLOMP

Subscribed and sworn to before me
This 12th day of the month of
January, of the year 2006.



Notary Public
In and for Lincoln County, State of Nevada

