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A.P.N.: 006-301-44  
File No: 152-2249417 (MJ)  
R.P.T.T.: \$97.50

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2008 JAN 9 PM 4 16

LINCOLN COUNTY RECORDER  
FEE 15.00 EP 1.50 DEPA  
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:  
Richard L. Thompson and Jacqueline R. Thompson  
1085 Sweetgrass Court  
Henderson, NV 89015

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Dan C. Frehner and Judy A. Frehner, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Richard L. Thompson and Jacqueline R. Thompson, husband and wife as joint tenants  
with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCELS 5 AS SHOWN ON SUPPLEMENT PARCEL MAP FOR DAN & JUDY FREHNER,  
RECORDED FEBRUARY 03, 2004 IN PLAT BOOK C PAGE 27, AS FILE NO. 121730, IN  
THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, SITUATED  
IN THE SOUTH HALF (S 1/2) OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 68 EAST  
AND THE NORTH HALF (N 1/2 OF SECTION 6, TOWNSHIP 1 SOUTH, RANGE 69 EAST,  
M.D.B. &M.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dan C. Frehner  
Dan C. Frehner

Judy A. Frehner  
Judy A. Frehner

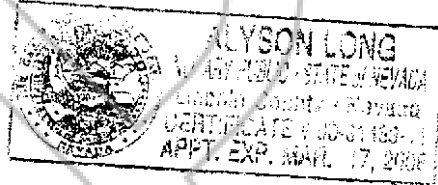
STATE OF **NEVADA** )  
COUNTY OF Lincoln ) :ss.  
~~WHITE PINE~~ )

This instrument was acknowledged before me on  
December 30, 2009 by

Dan C. Frehner and Judith A. Frehner

Alyson Long  
Notary Public

(My commission expires:  
March 17, 2009)



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 006-301-44  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book <u>210</u>	Page: <u>409-410</u>
Date of Recording: <u>Jan 9, 2006</u>	
Notes: <u>#175766</u>	

3. Total Value/Sales Price of Property: \$24,668.00  
 Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)  
 Transfer Tax Value: \$24,668.00  
 Real Property Transfer Tax Due \$97.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: Jacqueline R. Thompson

Capacity: Buyer  
 Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Dan C. Frehner and Judy A. Frehner  
 Address: HC 74 Box 300  
 City: Pioche  
 State: NV Zip: 89043

Print Name: Jacqueline R. Thompson  
 Address: 1085 Sweetgrass Court  
 City: Henderson  
 State: NV Zip: 89015

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Nevada First American Title Company of  
768 Aultman Street, Ely, NV 89301,  
 Address P.O. Box 151048  
 City: Ely

File Number: 152 - 2249417 MJ/LK  
 State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA  
DECLARATION OF VALUE**

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- a) 006-301-44
- b) \_\_\_\_\_
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- e)  Apt. Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book 210 Page: 409-410  
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 Notes: #125166

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Signature: Dan C. Frehner Capacity: Seller  
 Signature: Judy A. Frehner Capacity: Seller

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

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 Address: HC 74 Box 300  
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**(REQUIRED)**

Print Name: Richard L. Thompson and  
Jacqueline R. Thompson  
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 City: Henderson  
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 Address: 768 Aultman Street, Ely, NV 89301,  
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