	FILED FOR REODRING AT THE REQUEST OF
APN 001-331-71	Jim C-Bergman 2008 JAN 9 AM 8 17
APN	2008 JAN 9 AM 9 17
APN	LINCOLN COUNTY ARE THAT PER LOS DEPARTMENTS OF THE PROPERTY OF
GRANT BARGIN AND	Sale Deed
Title of Docum	lent
Grantees address and mail tax statement:  Of Grantees address and mail tax statement:	· · · · · · · · · · · · · · · · · · ·
HENDENGON NU	89015

APN: 001-331-71

Recording requested by and mail documents and

tax statements to:

Name: JIM C. BERGMAN Address: 62 E. OCEAN AVE

City/State/Zip HENDERSON NV 89015

## RPTT\_GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESS that

JIM C. BERGMAN a single male, AS HIS SOLE AND SEPARATE PROPERTY

(herein after called GRANTOR) in consideration of TEN dollars (\$ 10.00)

receipt of which is hereby acknowledged, does hereby

## GRANT, BARGAIN, SALE AND CONVEYS TO:

## J C BERGMAN FAMILY LIMITED PARTNERSHIP

(herein after called GRANTEE) all real property situated in the County of Lincoln, State Of Nevada, bounded and described as follows:

(Set forth legal description)

THAT PORTION OF THE SOUTHWEST QUARTER (SE 1/4) SECTION 1 NORTH, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.4M. BEING PARCEL NO. 3 OF THE KLEIN, CANFIELD, ROBINSON AND BERGMAN PARCEL MAP RECORDED IN BOOK "B" PAGE 102 OF RECORDERS OFFICE OF LINCOLN COUNTY, NEVADA. (10.10 ACRES)

Grant, Bargain & Sale Deed

Page 1 of 2

Initial

Together with all singular hereditament and appurtenances thereto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I have hereinto set my hand on

This 30<sup>th</sup> day of December 2005.

Signature of Grantor

JIM C. BERGMAN

(Print or Type Name Here)

STATE OF NEVADA )

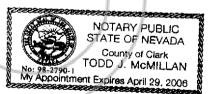
)SS

COUNTY OF CLARK)

On this 30<sup>H</sup> day of December 2005, personally appeared before me, a Notary Public, the above person, personally known to me, or identified to me, the person whose name is subscribed to the above instrument who acknowledged the execution of this instrument. Witness my hand and official seal.

TODD JAMC MILLAN NOTARY PUBLIC

SEAL



Consult your attorney if you doubt this form fits your purpose.

Grant Bargain and Sale Deed

Page 2 of 2

BOOK 210 PAGE 385

## State of Nevada Declaration of Value

1. Assessor Parcel Number(s) a) OO(-33/-7/		
b)	\ \	
c)	\ \	
d)		
2. Type of Property	FOR RECORDERS OPTIONAL USE ONLY	
a) Vacant Land b) Single F	Family Res. Document / Instrument # 125760	
c) Condo/Townhouse d) 2-4 Plex		
	rcial /Ind'l Date of Recording:\\\ \alpha \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqq	•
g) Agriculture h) Mobile I	Home Notes:	
i) other		<u> </u>
3. Total Value / Sales Price of Property	s	
Deed In Lieu Only (value of forgiven debt)	\$	
Taxable Value		Ŋ
Real Property Transfer Tax Due:	s	1
4. If Exemption Claimed:	~/ .	
a. Transfer Tax Exemption, per NRS 375.090, sect	ion: # 49	
b. Explain Reason for Exemption:	**************************************	
to a corp.		
- 10 a (5) p =		
5. Partial Interest: Percentage being transferred:	%	
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknow that the information provided is correct to the best of their information and by	vledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, elief, and can be supported by documentation if called upon to substantiate the	
information provided herein. Furthermore, the parties agree that disallowance	e of any claimed exemption, or other determination of additional tax due, may result in a	
penalty of 10% of the tax due plus interest at 1 ½% per month. Pursuant to ladditional amount owed.	NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any	
0:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Signature	Capacity	
Signature MIN E PURIMON	Capacity	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
du Bournon	1 1 Para Land	
Print Name WW C // C//G/W////X	Print Name() 6, Vell GMIHN (MWIL)	7
Address	Address LIMITERS VANTHENSINI	
City	90 67-OCCUAN-HENDERSU	7/
State Zip	\$tate // Zip 89015	
COMPANY/DEDCON DEOLIECTING DEC	CORDING (REQUIRED IF NOT BUYER OR SELLER)	
COMI ANT/I ERSON REQUESTING REC	ANDRIG (ADJUNCTO II. NOT DOTEK OK SEPPEK)	
Co. Name	Esc. #	
Address		
City	State: Zip	

(As a public record, this form may be recorded / microfilmed)

BOOK 210 PAGE 386