

125760

FILED FOR RECORDING
AT THE REQUEST OF

Jim C. Bergman

2006 JAN 9 AM 9 17

LINCOLN COUNTY RECORDER
FEE 16.00
LESLIE BOUCHER

APN 001-331-71

APN _____

APN _____

GRANT BARGAIN, AND SALE DEED

Title of Document

Grantees address and mail tax statement:

JIM C BERGMAN
108-E- OCEAN
HENDERSON NV 89015

APN: 001-331-71

Recording requested by and mail documents and tax statements to:

Name: JIM C. BERGMAN
Address: 62 E. OCEAN AVE
City/State/Zip HENDERSON NV 89015

RPTT **GRANT, BARGAIN, AND SALE DEED**

THIS INDENTURE WITNESS that

JIM C. BERGMAN a single male, AS HIS SOLE AND SEPARATE PROPERTY

(herein after called GRANTOR) in consideration of TEN dollars (\$ 10.00)

receipt of which is hereby acknowledged, does hereby

GRANT, BARGAIN, SALE AND CONVEYS TO:

J C BERGMAN FAMILY LIMITED PARTNERSHIP

(herein after called GRANTEE) all real property situated in the County of Lincoln, State Of Nevada, bounded and described as follows:

(Set forth legal description)

THAT PORTION OF THE SOUTHWEST QUARTER (SE 1/4) SECTION 1 NORTH, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M. BEING PARCEL NO. 3 OF THE KLEIN, CANFIELD, ROBINSON AND BERGMAN PARCEL MAP RECORDED IN BOOK "B" PAGE 102 OF RECORDERS OFFICE OF LINCOLN COUNTY, NEVADA. (10.10 ACRES)

Grant, Bargain & Sale Deed

Page 1 of 2

Initials *JCB*

BOOK **210** PAGE **384**

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 001-331-71
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY
 Document / Instrument # 125760
 Book: 210 Page: 383-385
 Date of Recording: Jan 9, 2006
 Notes: _____

2. Type of Property
 a) Vacant Land
 b) Single Family Res.
 c) Condo/Townhouse
 d) 2-4 Plex
 e) Apartment Building
 f) Commercial /Ind'l
 g) Agriculture
 h) Mobile Home
 i) other _____

3. Total Value / Sales Price of Property \$ _____
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, section: #8 #9
 b. Explain Reason for Exemption: to a corp.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature Jim C. Benjamin Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Jim C Benjamin
 Address _____
 City _____
 State _____ Zip _____

Print Name J. G. BENJAMIN FAMILY
 Address LIMITED PARTNERSHIP
 City OF OCEAN-HENDERSON
 State NV Zip 89015

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)