

125746

A.P.N.: 001-092-34
File No: 152-2184840 (MJ)
R.P.T.T.: \$Exempt 3

FILED FOR RECORDING
AT THE REQUEST OF
First American Title
2006 JAN 6 PM 1 16
LINCOLN COUNTY RECORDER
FEE 15.³⁸ DEP
LESLIE BOUCHER LP

When Recorded Mail To: Mail Tax Statements To:
Carmine J. Colucci
629 South Sixth Street
Las Vegas, Nv 89101

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Margaret O. Contri, trustee of the Margaret O. Contri Trust dated October 30, 2002

do(es) hereby GRANT, BARGAIN and SELL to

Richard Alfano and Lois A. Alfano, husband and wife as Joint Tenants and Carmine J. Colucci, Chtd, a Nevada Corporation

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lots 11, 12, 13, 14, 15 and 16 in Block 32, of the Town of Pioche as shown on the map thereof recorded and filed in the Office of the County Recorder, Lincoln County, Nevada.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/19/2005

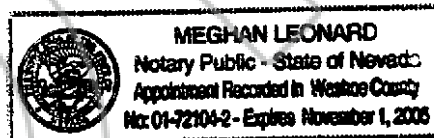
Margaret O. Contri, Trustee
Margaret O. Contri, Trustee

State of Nevada
County of

This instrument was acknowledged before me on
10-26-05 by Margaret O. Contri, Trustee.

Meghan Leonard

Notary Public
(My commission expires) 11-1-05



This Notary Acknowledgement is attached to that certain Grant, Bargain
Sale Deed Dated October 19, 2005 under Escrow No. 152-2184840

**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s):
 a) 001-09234
 b) _____
 c) _____
 d) _____

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FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>125746</u>
Book: <u>210</u>	Page: <u>310</u>
Date of Recording:	<u>Jan 6, 2006</u>
Notes:	_____

2. Type of Property:
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input checked="" type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property:
- | | |
|---|---------------|
| Deed in Lieu of Foreclosure Only (value of property): | \$ <u>N/A</u> |
| Transfer Tax Value: | \$ <u>N/A</u> |
| Real Property Transfer Tax Due: | \$ <u>0</u> |

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: 375.090.3
- b. Explain Reason for Exemption: So clear title

1. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Margaret Jenkins for Margaret Contrai</u>	Capacity <u>Grantor</u>	
Signature <u>Margaret Jenkins for Richard Alfano Agent</u>	Capacity <u>Grantee</u>	

**SELLER (GRANTOR) INFORMATION
REQUIRED**

**BUYER (GRANTEE) INFORMATION
REQUIRED**

Print Name: MARGARET O. CONTRAI
 Address: _____
 City: _____
 State: _____ Zip: _____

Print Name: RICHARD & LUIS ALFANO - et al
 Address: P.O. Box 365
 City: Pioche
 State: NV Zip: 89045

**COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: _____	Escrow # <u>2184840</u>
Address: <u>First American Title Company</u>	
City: <u>768 Aultman Street</u>	Zip: _____
<u>Ely, NV 89301</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)