

125737

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2006 JAN 4 AM 11 12

LINCOLN COUNTY RECORDER
FEE 16.00 DEPAR
LESLIE DOUGHER

APN# 012-210-~~28~~32

11 digit number may be obtained at:
<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

Grant, Bargain and Sale Deed

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

This document is being re-recorded to correct
the legal description.

Recording requested by:

First American Title

Return to:

Name Lynda S. Michaelson

Address P.O. Box 114

City/State/Zip Panama, NV 89042

This page added to provide additional information required by NRS 111.312 Sections 1-2
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

CS12/03

124287

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 APR 8 PM 2 59

LINCOLN COUNTY RECORDER
FEES 487.50 DEPCA
LESLIE BOUCHER

A.P. No. 012-210-³²~~39~~
Escrow No. 103-2191326-DMR/BJF
R.P.T.T. \$487.50

WHEN RECORDED RETURN TO:

Lynda S Michaelsen
P.O. Box 114
Panaca, NV 89042

MAIL TAX STATEMENTS TO:

P.O. Box 114
Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James G. Bleak and Kodi A. Bleak, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Lynda S Michaelsen, an unmarried woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel ~~5 and 6~~ of the Subsequent Parcel Map for James Leo and Kathleen V. Wadsworth, recorded August 12, 2004 as File No. 122820, of Plat Book C, Page 72, as filed in the Office of the County Recorder, Lincoln County, Nevada, a division of Parcel 1 of Parcel Map Plat Book C, Page 59, recorded July 6, 2004 as File No. 122593, located in the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 16, Township 2 South, Range 68 East, M.D.B. & M.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/11/2005

I hereby certify that the foregoing is a full and correct copy of the original document now of record in this office, in book 199 of Records page 424 of Lincoln County Nevada.

Date: Dec 29 2005
Recorder: Leslie Boucher

Leslie Boucher

BOOK 199 PAGE 424

BOOK 210 PAGE 246

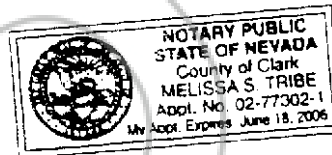
James G. Bleak
James G. Bleak

Kodi A. Bleak
Kodi A. Bleak

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on
March 11, 2005 by
James G. Bleak and Kodi A. Bleak.

Melissa S. Tribe
Notary Public
(My commission expires: _____)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
03/11/2005 under Escrow No. 103-2191326

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 012-210-8832
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: 210 Page: 245-247
 Date of Recording: Jan 4, 2006
 Notes: #125737

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: re-record to correct legal

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity TO
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: James Bleak
 Address: South 4th St
 City: Panaca
 State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Lynda Michaelson
 Address: P.O. Box 114
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: First American Title Escrow #: 2191326
 Address: 180 Cassia Way #502
 City: Henderson State: NV Zip: 89014

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.