APN: 06-301-32

Mail Tax Statements to:

Debi Blades Tuffy Ranch Properties, LLC 6600 N. Wingfield Parkway Sparks, Nevada 89436

When Recorded Mail to:

Carl D. Savely Tuffy Ranch Properties, LLC 6600 N. Wingfield Parkway Sparks, Nevada 89436

FILED FUR RECORDING AT THE REQUEST OF

2005 DEC 30 RM 9

LIMOOUN COUNTY RE. FEEN OO TOHOU.ED

Grant, Bargain and Sale Deed

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, Kerry Holt Farms, LTD, a Utah limited partnership ("Grantor"), does hereby grant, bargain, sell and convey to Tuffy Ranch Properties, LLC, a Nevada limited liability company ("Grantee"), whose address is 6600 N. Wingfield Parkway, Sparks, Nevada 89436, all right, title and interest in and to that real property situate in the County of Lincoln, State of Nevada, which is more particularly described on Exhibit A attached hereto and incorporated herein by reference, together with all and singular the tenements, hereditaments and appurtenances thereto belonging or appertaining and subject to all restrictions and encumbrances of record, but excepting monetary liens.

Dated this 30th day of December, 2005.

KERRY HOLT FARMS, LTD., 2 Utah limited partnership

By: Kerry Holt, General Partner

STATE OF Utoh

COUNTY OF Washington

This instrument was acknowledged before me on December 29, 2005 by Kerry Holt as

General Partner of Kerry Holt Farms, LTD, a Utah limited partnership.

CDS/khpivot 120605/gbsdeed.wpd/1

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OTARY PUBLIC AURIE JONES 25 E Main

Enterprise, UT 84725 My Commission Expires March 10, 2009 STATE OF UTAH

Notary Public

Exhibit A

Legal Description of Property

All that certain real property situate in Patterson Valley, Township 1 North, Range 68 East, M.D.M., Lincoln County, described as follows:

Land:

Section 6:

Southeast Quarter (SE½), Southwest Quarter (SW½), Southeast Quarter (SE½), Southwest Quarter SW½); Northeast Quarter (NE½), Southeast Quarter (SE½), Southwest Quarter (SE½), Southwest Quarter (SE½), Southeast Quarter (SE½), Southwest Quarter (SE½), Southwest Quarter (SW½); South Half (S½), Northeast Quarter (NE½), Southwest Quarter (SW½), Southwest Quarter (SE½); Southeast Quarter (SE½), Northwest Quarter (NW½), Southwest Quarter (SW½), Southeast Quarter (SE½); South Half (S½), Southwest Quarter (SW½), Southeast Quarter (SE½); South Half (S½); Northwest Quarter (NW½), Southeast Quarter (SE½); Southwest Quarter (SE½);

Section 7:

North Half (N½), Northeast Quarter (NE¼); North Half (N½), South Half (S½), Northeast Quarter (NE¼); South Half (S½), Southwest Quarter (SW¼), Northeast Quarter (NE¾); Southwest Quarter (SW¼), Southeast Quarter (SE¼), Northeast Quarter (NE¾); North Half (N½), Southeast Quarter (SE¼), Northeast Quarter (NE¾); Southwest Quarter (SW¼), Southeast Quarter (SE¼), Northeast Quarter (NE¾); Northeast Quarter (NE¾), Northwest Quarter (NE¾); Northeast Quarter (NE¾), Northwest Quarter (NW¾); North Half (N½), Southeast Quarter (SE¾), Northwest Quarter (NW¾); Southwest Quarter (SW¼), Southeast Quarter (NW¾), Northwest Quarter (NW¾), Northwest Quarter (NW¾), Northwest Quarter (NW¾), Southeast Quarter (SE¾); Northwest Quarter (NW¾), Northwest Quarter (NW¾), Southeast Quarter (SE¾); West Half (W¾), Southeast Quarter (SE¾); West Half (W½), West Half (W¾), Southeast Quarter (SE¾); West Half (W½), West Half (W¾), Southeast Quarter (SE¾); West Half (W½), Southeast Quarter (SE¾); West Half (W½), West Half (W¾), Southeast Quarter (SE¾); West Half (SE

Section 8:

West Half (W½), West Half (W½), Northwest Quarter (NW½), Northwest Quarter (NW½); Northwest Quarter (NW½), Northwest Quarter (NW½), Southwest Quarter (SW½), Northwest Quarter (NW½).

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Water Rights:

Proof/Permit No .:

49041 (Certificate 14141) 58314 (Certificate 14152)

Together with any and all other water rights or ditch rights owned or utilized by Seller which are appurtenant to the Land.

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12/30/2005 09:29 FAX Ø 001/001

STATE OF NEVADA DECLARATION OF VALUE

_	Assessor Parcel Number(s) 06-301-32	
b)_ c)_ d)_		\ \
2.	Type of Property	
a)	Vacant Land b) Single Fam. Re	
c)	Condo/Twnhse d) 2-4 Plex Apt. Bldg. f) Comm'l/Ind'l	Book <u>Z\O</u> Page: \\(\frac{59-\lambda}{100} \) Date of Recording: \(\frac{30}{200} \), \(\frac{30}{200} \)
e) g)	Agricultural h) Mobile Home	Notes: #1757720
9) i)		The state of the s
3.	Total Value/Sales Price of Property:	\$2,560,000.00
	Deed in Lieu of Foreclosure Only (value of pro	perty) (\$
	Transfer Tax Value:	\$2,560,000.00
	Real Property Transfer Tax Due	\$9,984.00
4.	If Exemption Claimed:	
	 a. Transfer Tax Exemption, per 375.090, Sect b. Explain reason for exemption: 	ion:
5	Partial Interest: Percentage being transferred:	%
info the clai 10% Sel	The undersigned declares and acknowledges 5.060 and NRS 375.110, that the information promation and belief, and can be supported by dinformation provided herein. Furthermore, the imed exemption, or other determination of additional of the tax due plus interest at 1% per month. Her shall be jointly and severally liable for any administration.	n provided is correct to the best of their ocumentation if called upon to substantiate the parties agree that disallowance of any ditional tax due, may result in a penalty of Pursuant to NRS 375.030, the Buyer and additional amount owed.
Sig	nature: المراجعة الم	The state of the s
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED) Tuffy Ranch Properties,
Prin	nt Name: Kerry Holt Farms LTD.	Print Name: LLC
Add	dress: P.O. Box 249	Address: 6600 N. Wingfield Parkway
City	·	City: <u>Sparks</u>
Sta		State: NV Zip: 89436
Prin	First American Title Company of Name: Nevada 768 Aultman Street, Ely, NV 89301, dress P.O. Box 151048	File Number: 152-2247169 MJ/MJ
City	y: Ely	State: NV Zip: 89315
400	(AS A PUBLIC RECORD THIS FORM MAY	Y BE RECORDED/MICROFILMED)