

125705

FILED FOR RECORDING  
AT THE REQUEST OF

A.P.N.: 004-141-22,004-011-04 and 004-011-05  
File No: 152-2231480 (MJ)

First American Title

2005 DEC 27 PM 1 45

When Recorded Return To: Mail Tax Statements To:  
Sherrie M. Taylor  
P.O. Box 456  
Alamo, NV 89001

LINCOLN COUNTY RECORDER  
FEE 16.00  
LESLIE BOUCHER

R.P.T.T.: \$exempt

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Vernon S. Taylor, spouse of the Grantee herein**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**Sherrie M. Taylor, a married woman as her sole and separate property who acquired title as Sherrie M. Chambers as to Parcel I and Parcel III, and as Sherrie Marie Chambers as to Parcel II**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows:

### PARCEL I:

**THAT CERTAIN PARCEL OF LAND SITUATE IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS TO-WIT:**

**COMMENCING AT THE CORNER OF SAID SECTION 5, AS MARKED ON SIDE OF THE IRRIGATION DITCH, THENCE DUE WEST A DISTANCE OF 443 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING DUE WEST A DISTANCE OF 120 FEET, THENCE DUE SOUTH A DISTANCE OF 140 FEET, THENCE DUE EAST A DISTANCE OF 120 FEET, THENCE DUE NORTH A DISTANCE OF 140 FEET TO THE TRUE POINT OF BEGINNING AND BEING ALL SITUATE IN LINCOLN COUNTY NEVADA.**

**APN: 004-011-04**

**NOTE: LEGAL APPEARED IN DOCUMENT RECORDED JUNE 24, 1993 IN BOOK 106 PAGE, 254 AS FILE 100541**

### PARCEL II:

BOOK **210** PAGE **106**

**A PORTION OF NORTHWEST 1/4, SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, MDB&M TOWN OF ALAMO, COUNTY OF LINCOLN, STATE OF NEVADA, BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT C 1/4, CORNER OF SAID SECTION 5 BEING AS "X" INSIDE OF CONCRETE DITCH; THENCE NORTH 89°05'36" WEST ALONG THE C1/4 SECTION LINE A DISTANCE OF 279.47 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°05'36" WEST A DISTANCE OF 260.13 FEET:**

**THENCE NORTH 62°03'20" EAST A DISTANCE OF 156.39 FEET; THENCE SOUTH 66°24'03" EAST A DISTANCE OF 119.10 FEET; THENCE SOUTH 75°56'18" EAST A DISTANCE OF 21.00 FEET; THENCE SOUTH 17°04'38" WEST A DISTANCE OF 25.76 FEET TO THE TRUE POINT OF BEGINNING.**

**APN: 004-141-22**

**NOTE: LEGAL APPEARED IN DOCUMENT RECORDED OCTOBER 25, 1996 IN BOOK 121 PAGE 447 AS FILE 106092.**

**PARCEL III:**

**COMMENCING AT THE CENTER OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, MOUNT DIABLO BASE & MERIDIAN, AS MARKED ON SIDE OF THE IRRIGATION DITCH; THENCE DUE WEST A DISTANCE OF 443 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH A DISTANCE OF 82 FEET; THENCE NORTH 84° 85 MINUTES EAST (4.85 NORTH) A DISTANCE OF 200.72 FEET, THENCE DUE NORTH A DISTANCE OF 65 FEET, THENCE DUE WEST A DISTANCE OF 200 FEET TO THE TRUE POINT OF BEGINNING.**

**APN: 004-011-05**

**NOTE: LEGAL APPEARED IN DOCUMENT RECORDED OCTOBER 25, 1996 IN BOOK 121 PAGE 447 AS FILE 106092**

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

  
Vernon S. Taylor



STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a) 004-141-22 \_\_\_\_\_
  - b) 004-011-04 \_\_\_\_\_
  - c) 004-011-05 \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhsc
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other Land and Mobile Home

**FOR RECORDERS OPTIONAL USE**  
 Book 210 Page: 106-108  
 Date of Recording: 12/27/05  
 Notes: #125705

- 3. Total Value/Sales Price of Property: \$-0-
- Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- Transfer Tax Value: \$-0-
- Real Property Transfer Tax Due \$-0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: Interspousal transfer

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: [Signature]

Capacity: Seller  
 Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Vernon S. Taylor  
 Address: P.O. Box 456  
 City: Alamo  
 State: NV Zip: 89001

Print Name: Sherrie M. Taylor  
 Address: P.O. Box 456  
 City: Alamo  
 State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Company of  
 Print Name: Nevada  
 768 Aultman Street, Ely, NV 89301,  
 Address P.O. Box 151048  
 City: Ely

File Number: 152-2231480 MJ/D.SP  
 State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)