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**CURVE DATA**

| MEASURED |          |         |                   | PLAT BOOK C PAGE 125 |         |                   |          | PLAT BOOK C PAGE 43A |                   |          |         |                   |
|----------|----------|---------|-------------------|----------------------|---------|-------------------|----------|----------------------|-------------------|----------|---------|-------------------|
| CURVE    | RADIUS   | LENGTH  | TANGENT DELTA     | RADIUS               | LENGTH  | TANGENT DELTA     | RADIUS   | LENGTH               | TANGENT DELTA     | RADIUS   | LENGTH  | TANGENT DELTA     |
| C 1      | 790.00'  | 68.32'  | 34.18' 04°57'19"  | 790.00'              | 68.34'  | 34.19' 04°57'24"  | 790.00'  | 68.34'               | 34.19' 04°57'24"  | 790.00'  | 68.34'  | 34.19' 04°57'24"  |
| C 7      | 1160.00' | 235.71' | 118.26' 11°38'30" | 1160.00'             | 235.70' | 118.26' 11°38'30" | 1160.00' | 235.70'              | 118.26' 11°38'30" | 1160.00' | 235.70' | 118.26' 11°38'30" |
| C 9      | 1660.00' | 434.84' | 218.67' 15°00'32" | 1660.00'             | 434.84' | 218.67' 15°00'32" | 1660.00' | 434.84'              | 218.67' 15°00'32" | 1660.00' | 434.84' | 218.67' 15°00'32" |
| C 13     | 1190.00' | 154.54' | 77.38' 07°28'28"  | 1190.00'             | 154.54' | 77.38' 07°28'28"  | 1190.00' | 154.54'              | 77.38' 07°28'28"  | 1190.00' | 154.54' | 77.38' 07°28'28"  |
| C 17     | 1190.00' | 120.68' | 60.39' 05°48'37"  | 1190.00'             | 120.68' | 60.39' 05°48'37"  | 1190.00' | 120.68'              | 60.39' 05°48'37"  | 1190.00' | 120.68' | 60.39' 05°48'37"  |

**OWNER'S CERTIFICATE**

I certify that I am the owner of Parcels 6 and 5 of this plat and together with Rainbow Land and Cattle Co. LLC have examined this plat, approve of its content and recoration.

John Huston, Attorney-In-Fact for F. Heise Land & Live Stock Company, Inc., a Nevada corporation

**ACKNOWLEDGEMENT**

STATE OF NEVADA }  
COUNTY of LINCOLN } ss

This instrument was acknowledged before me on December 12, 2005 by John Huston freely and voluntarily for the purposes stated.

Cory B. Smith  
Notary Public

My Commission expires Nov. 2, 2009



**LINE DATA**

L18 S 88°19'46" W 52.18'  
L19 S 88°19'46" W 82.86'

**BASIS OF BEARINGS**

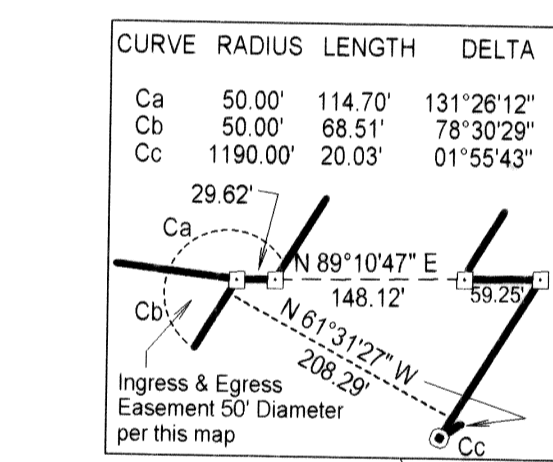
The Basis of Bearings is the west line of the E1/2NW1/4 Section 25, T. 4 S., R. 66 E., M.D.M. as given in the Map for Division into Large Parcels, Plat Book C, at Page 43 of Lincoln County, Nevada Records.

**AREA TABLE**

|            |              |
|------------|--------------|
| Parcel 2 = | 21.342 Acres |
| Parcel 5 = | 25.857 Acres |
| Parcel 6 = | 42.235 Acres |
| Parcel 7 = | 20.000 Acres |

**PARCEL 6**  
42.235 Acres  
NE1/4SE1/4

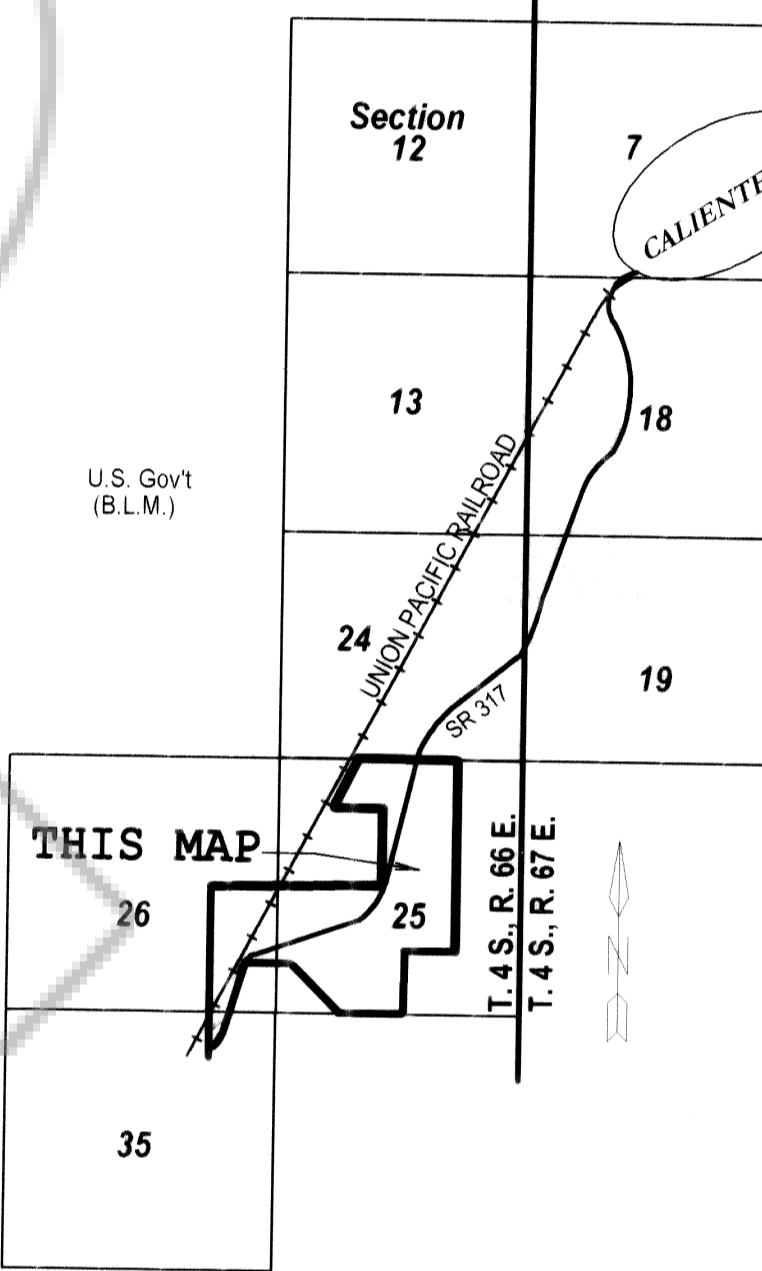
**PARCEL 5**  
25.857 Acres



**PARCEL 7**  
20.000 Acres  
SE1/4SE1/4

**PARCEL 2**  
21.342 Acres  
NE1/4NW1/4

**PARCEL 1**  
Rainbow Land & Cattle Co. LLC  
NOT A PART  
SE1/4NW1/4



**LEGEND**

- Set #5 rebar with cap stamped L SMITH PLS 12751
- Found #5 rebar with cap stamped L SMITH PLS 12751
- Per map Plat Bk. C Pg 43, #5 rebar & al cap PLS 4046
- Per map Plat Bk. C, Pg. 43, BLM brass cap 1/16 section corner as described
- ◆ Per map Plat Bk. C, Pg. 43, BLM brass cap quarter corner as described
- Found Rebar and Plastic Cap stamped "Owens PLS 2884"
- Corner monument per Map Book C, Page 43
- Parcel line
- - - Section line
- - - Quarter Section line
- - - Sixteenth Section line
- - - Highway R/W and Railroad easement line
- M Measured bearings and distance
- B Record bearings and distance, Branson map, Plat Bk C at page 43D (Except for the E1/2NW1/4 Section 25, the remainder of measurements are that of the Map for Division into Large Parcels, Plat Book C, Page 43 of Lincoln County, Nevada Records, the parent map for this Parcel Map.)
- S Record bearings and distance, Parcel map, Plat Bk C at page 125 Lincoln County, Nevada Records

**PLANNING COMMISSION**

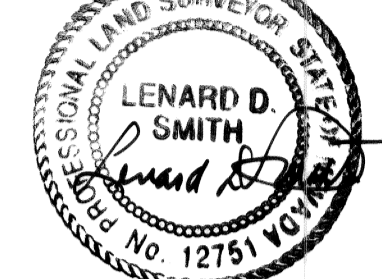
At the regular meeting of the Lincoln County Planning Commission held this 12<sup>th</sup> day of DECEMBER, 2005, this plat was examined and recommended for approval.  
Chairman

**COUNTY COMMISSION**

At the regular meeting of the Lincoln County Commission held this 19<sup>th</sup> day of DECEMBER, 2005, this plat was examined and was approved for recordation.  
County Clerk

**SURVEYOR'S CERTIFICATE**

1. Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada certify that:
2. This plat represents the result of a survey conducted under my direct supervision at the instance of John H. Huston.
3. The lands surveyed lie within Sections 25, 26 & 35, T. 4 S., R. 66 E., M.D.M. The survey was completed on November 01, 2005.
4. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
5. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of substantial character and durability.



Lenard D. Smith PLS 12751 Exp. 6/30/06

**OWNER'S CERTIFICATE**

I certify that Rainbow Land and Cattle Co. LLC is the owner of the lands represented on this plat, and have requested Lenard D. Smith, a Professional Land Surveyor to prepare it and hereby authorize the same for recordation.

John Huston for Rainbow Land and Cattle Co., LLC (Authority or Title)

**ACKNOWLEDGEMENT**

STATE OF NEVADA }  
COUNTY OF LINCOLN } ss

This instrument was acknowledged before me on Dec. 6, 2005 by John Huston, freely and voluntarily for the purposes stated.

Cory B. Smith  
Notary Public

My commission expires Nov. 2, 2009



**MAP REFERENCES**

- Map for Division into Large Parcels, Plat Book C, at Page 43, of Lincoln County, Nevada Records
- Record of Survey, Plat Book B at Page 226 of Lincoln County, Nevada Records
- Resolution FAS 633, Book 10, Page 666 of Lincoln County, Nevada Records
- Deed Book 20, ap Page 671, Lincoln County, Nevada Records
- Parcel Map, Plat Book C at Page 125, of Lincoln County, Nevada Records
- Deed Book 117, ap Page 247, Lincoln Co. Records
- Resolution Lincoln County, Aug 9, 1974 concerning status of State Route 317 recorded Book 10 page 666 and Book 20 page 671 dated June 8, 1977 all in Lincoln County, Nevada Records

**RECORDER'S CERTIFICATE**

File number 125665  
Filed at the request of Lenard D. Smith,  
Filed Plat Book C, Page 157 of Lincoln  
County, Nevada Records.  
Date 12-19-2005 at 4:56 p.m.  
LESLIE BOUCHER, Recorder  
By Leslie Boucher



APN 013-140-16

**PARCEL MAP of ISOLATED TRACTS  
PLAT BOOK C, PAGE 125 of LINCOLN  
COUNTY, NEVADA RECORDS  
For F. Heise Land & Live Stock Co., Inc. and  
For Rainbow Land & Cattle Co. LLC.  
In Sections 25, 26 & 35, T. 4 S., R. 66 E.,  
M.D.M.**