#### RECORD OF SURVEY 008-251-01 B.L.M. N 89°12'02" E(M) 2641.65'(M) N 89°11'37" E(M) 2641.73'(M) B.L.T. LINCOLN COUNTY LAND, L.L.C., S 89°56'50" E(BLM) 2641.65'(BLM) S 89°56'50" E(BLM) 2641.65'(BLM) A LIMITED LIABILITY COMPANY $\begin{array}{|c|c|c|c|} \hline 21 & 22 \\ \hline 28 & 28 \end{array}$ 22 27 2000 PORTIONS OF SEC.'S 27 & 34, T. 12 S., R. 70 E., LINCOLN COUNTY, STATE OF NEVADA NW1/4 NE1/4 N 89"11'45" E 5283.40' 27 0 26 2641.68 2641.71 2000 SW1/4 SE1/4 008-251-04 B.L.T. LINCOLN COUNTY LAND. 008-251-03 280.81 ACRES 008-251-01 B.L.M. N 89°11'55" E(M) 2641.71'(M) N 89°11'38" E(M) 2641.70'(M) S 89°56'50" E(BLM) 2641.65'(BLM) S 89°56'50" E(BLM) 2641.65'(BLM) PARCEL $\frac{28|27}{33|34}$ 2000 27 ---34 34 35 2000 2000 NW1/4 NE1/4 PROJECT LOCATION N 89°11'46" E 5283.25 LEGEND 2641.45 2641.81 34 \ 35 33 | 34 FOUND STANDARD B.L.M. B.C. FOR SEC. COR. AS DESCRIBED. 2000 ♦ FOUND STANDARD B.L.M. B.C. FOR 1/4 SEC. COR. AS DESCRIBED. O SET 5/8" REBAR W/ 2" ALUM. CAP MARKED "OWENS PLS 2884". R/W RIGHT-OF-WAY (M) MEASURED DATA (BLM) BUREAU OF LAND MANAGEMENT DATA /L CENTER LINE SW1/4 SE1/4 LEGAL DESCRIPTION LINCOLN COUNTY A PARCEL OF LAND SITUATED WITHIN SEC.'S 27 & 34, T. 12 S., R. 70 E., M.D.M., LINCOLN COUNTY, STATE OF π. 12 S. WEST(BLM) 2640.00'(BLM) WEST(BLM) NEVADA, BEING FURTHER DESCRIBED AS FOLLOWS: 2640.00'(BLM) 2641.20'(M) S 8912'23" W(M) S 89"11'23" W(M) 2642.11'(M) 13 S. ALL OF SAID SEC.'S 27 AND 34; CLARK COUNTY \_\_34 \_\_\_o\_\_ 34 35 CONTAINING A TOTAL OF 1280.81 ACRES, MORE OR LESS. 1934 GLO

#### SURVEYOR'S CERTIFICATE

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE B.L.T. LINCOLN COUNTY LAND L.L.C., A NEVADA LIMITED LIABILITY COMPANY.

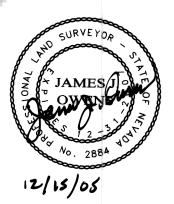
2. THE LANDS SURVEYED LIE WITHIN SEC'S 27 & 34, T. 12 S., R. 70 E., M.D.M., LINCOLN COUNTY, STATE OF NEVADA, AND THE SURVEY WAS COMPLETED ON DECEMBER 15, 2005.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUES AND ANY LOCAL ORDINACES IN EFFECT ON THE DATE THE SURVEY WAS COMPLETED AND WAS PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.

4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILLY

5. ALL CORNERS AND HAVE BEEN DEFINED BY MONUMENTS DEPICTED ON THIS MAP HEREON AS REQUIRED BY N.R.S. 625.340.

6. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.



#### ADJACENT PROPERTY OWNER

ADJACENT PROPERTY IS MANAGED BY THE BUREAU OF LAND MANAGEMENT, AND B.L.T. LINCOLN LAND, L.L.C.

#### BASIS OF BEARING

S. 28°16'32" E. BEING THE BEARING ON THE LINE FROM THE 3' BRASS CAP IN CONC. STAMPED: B.B.E. PLS 2346, LINC-1, 1995, AND A 5/8" ROAD MARK IN MONUMENT WELL STAMPED: FAA 67LA 1994, AS SHOWN ON THE VIRGIN VALLEY GEODETIC CONTROL NETWORK, RECORD OF SURVEY FILE 77, PAGE 37, RECORDS OF THE CLARK COUNTY RECORDER. SAID BEARING IS BASED UPON THE NORTH AMERICAN DATUM OF 1983 (NAD83), NEVADA STATE PLANE EAST ZONE (2701) COORDINATE SYSTEM.

#### REFERENCE DOCUMENTS

- 1. INDEPENDENT RESURVEY OF T. 12 S., R. 71 E., M.D.M., PERFORMED BY THE B.L.M. DATED JULY 24, 2001, USING THE MAP AND FIELD NOTES FROM SAID SURVEY.
- 2. UNITED STATES OF AMERICA PATENT NO. 27-2005-0161, RECORDED IN BOOK 205, PAGES 89-92, OFFICIAL RECORDS OF THE LINCOLN COUNTY RECORDER.
- 3. RIGHT-OF-WAY NO. 63356 ISSUED BY THE B.L.M. TO THE VIRGIN VALLEY WATER DISTRICT, DATED NOV. 13, 2000.
- 4. VIRGIN VALLEY GEODETIC CONTROL NETWORK, RECORD OF SURVEY, FILE 77, PAGE 37, RECORDS OF THE CLARK COUNTY RECORDER.

### RECORD OF SURVEY

B.L.T. LINCOLN COUNTY LAND, L.L.C. A LIMITED LIABILITY COMPANY SITUATED WITHIN SEC.'S 27 & 34, T. 12 S., R. 70 E., M.D.M., LINCOLN COUNTY, STATE OF NEVADA

# S. Mineral Surveyor Out February Surveyor Ou

THE OWENS SURVEYING OUTFIT, INC.

Water Right, Mineral & Land Surveying throughout the West

650 HARDY WAY SUITE 209 P.O. BOX 1330 MESQUITE, NV 89024 702-346-2930 FAX 702-346-2940

## Filed at the Request of :

The Owens Surveying Outfit, Inc.

Official Records Book No.

Date 21005 At 9:04 am

Book Page 56

Lincoln County, Nevada, Records Leslie Boucher, Recorder

Fee 21.00 Deputy Aug Thu

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