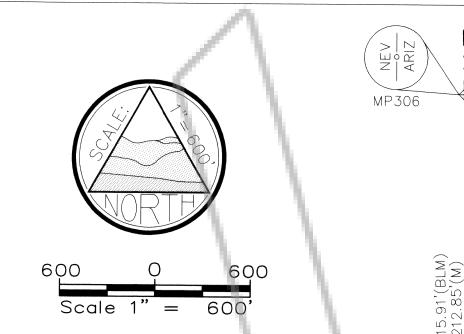
RECORD OF SURVEY B.L.T. LINCOLN COUNTY LAND, L.L.C., A LIMITED LIABILITY COMPANY

PORTIONS OF SEC.'S 15, 16 & 17, T. 12 S., R. 71 E., LINCOLN COUNTY, STATE OF NEVADA



008-261-03 B.L.M. S 89°55'10" E(BLM) 2639.41'(BLM) N 89°10'44" E(M) 2639.37'(M) N 89°55'40" E(BLM) 2639.08'(BLM) N 89°08'57" È(M) 2639.08'(M) N 89°55'40" E(BLM) 2639.08'(BLM) N 89°04'49" E(M) N 89°09'34" E(M) 2639.09'(M) 585.76'(M) 80.97'(M) 80.92'(BLM) GOV'T LOT NE1/4 NW1/4 NW1/4 NW1/4 NE1/4 NE1/4 NW1/4 NE1/4 0 | 0 8 - 261 - 09N 89°10'37" NE1/4 NW1/4 1319.69 319.69 1319.54 GOV'T LOT 6 SE1/4 NW1/4 GOV'T LOT 1 GOV'T LOT 1 SE1/4 NE1/4 C/L 50' R/W NO. 63356 VIRGÍN VALLEY WATER DIST 1319.70 5278.82' N 89°09'17" E GOV'T LOT 3-GOV'T LOT 2-GOV'T LOT 7 NE1/4 SE1/4 GOV'T LOT 2 GOV'T LOT 4 N 77°17'34' 008-261-02 NW1/4 SE1/4 CITY OF MESQUITE 008-261-01 CITY OF MESQUITE SW1/4 008-261-08 C. & O. HOLDINGS, L.L.C. GOV'T LOT 8 SW1/4 SE1/4 GOV'T LOT 5 GOV'T LOT 7 SE1/4 SE1/4 GOV'T LOT 6 GOV'T LOT 3 1485.80'(M) S 89°04'57" W(M) N 89°10'10" E(M) 2639.34'(M) 1319.66 N 89°09'29" E(M) 2639.10'(M) 319.61 S 89°55'00" E(BLM) 2639.34'(BLM) EAST(BLM) N 89°10'32" E(M) 2639.32'(M) N 89°09'24" E(M) 2639.22'(M) S 89°56'30" E(BLM) 2639.08'(BLM) S 89°55'00" E(BLM) 2639.34'(BLM) 1485.73'(BLM) 89°56'30" E(BLM) 2639.08'(BLM) --o---20

SURVEYOR'S CERTIFICATE

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE B.L.T. LINCOLN COUNTY LAND L.L.C., A NEVADA LIMITED LIABILITY COMPANY.

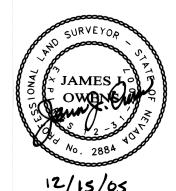
2. THE LANDS SURVEYED LIE WITHIN SEC'S 15, 16 & 17, T. 12 S., R. 71 E., M.D.M., LINCOLN COUNTY, STATE OF NEVADA, AND THE SURVEY WAS COMPLETED ON DECEMBER 15, 2005.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUES AND ANY LOCAL ORDINACES IN EFFECT ON THE DATE THE SURVEY WAS COMPLETED AND WAS PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.

4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND

5. ALL CORNERS AND HAVE BEEN DEFINED BY MONUMENTS DEPICTED ON THIS MAP HEREON AS REQUIRED BY N.R.S. 625.340.

6. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278,010 THROUGH 278.630, INCLUSIVE



ADJACENT PROPERTY OWNER

ADJACENT PROPERTY IS MANAGED BY THE BUREAU OF LAND MANAGEMENT, THE CITY OF MESQUITE & C. & O. HOLDINGS, L.L.C.

BASIS OF BEARING

S. 28'16'32" E BEING THE BEARING ON THE LINE FROM THE 3' BRASS CAP IN CONC. STAMPED: B.B.E. PLS 2346. LINC-1, 1995, AND A 5/8" ROAD MARK IN MONUMENT WELL STAMPED: FAA 67LA 1994, AS SHOWN ON THE VIRGIN VALLEY GEODETIC CONTROL NETWORK, RECORD OF SURVEY FILE 77, PAGE 37, RECORDS OF THE CLARK COUNTY RECORDER. SAID BEARING IS BASED UPON THE NORTH AMERICAN DATUM OF 1983 (NAD83), NEVADA STATE PLANE EAST ZONE (2701) COORDINATE SYSTEM.

REFERENCE DOCUMENTS

*1. INDEPENDENT RESURVEY OF T. 12 S., R. 71 E., M.D.M. PERFORMED BY THE B.L.M. DATED JULY 24, 2001, USING THE MAP AND FIELD NOTES FROM SAID SURVEY.

2. UNITED STATES OF AMERICA PATENT NO. 27-2005-0161. RECORDED IN BOOK 205, PAGES 89-92, OFFICIAL RECORDS OF THE LINCOLN COUNTY RECORDER.

3. RIGHT-OF-WAY NO. 63356 ISSUED BY THE B.L.M. TO THE VIRGIN VALLEY WATER DISTRICT, DATED NOV. 13, 2000.

4. VIRGIN VALLEY GEODETIC CONTROL NETWORK, RECORD OF SURVEY, FILE 77, PAGE 37, RECORDS OF THE CLARK COUNTY RECORDER.

RECORD OF SURVEY

√97.89'(M)

MP308

97.94'(BLM)

A LIMITED LIABILITY COMPANY SITUATED WITHIN SEC.'S 15, 16 & 17, T. 12 S., R. 71 E., M.D.M.,

THE OWENS SURVEYING OUTFIT, INC.

P.O. BOX 1330 MESQUITE, NV 89024 702-346-2930

Lincoln County, Nevada, Records Leslie Boucher, Recorder

Official Records Book No.

BookPlatC Page 154

LC-430 PAGE 1 OF 1

PROJECT LOCATION

B.L.T. LINCOLN COUNTY LAND, L.L.C. LINCOLN COUNTY, STATE OF NEVADA



Water Right, Mineral & Land Surveying throughout the West 650 HARDY WAY SUITE 209

FAX 702-346-2940

125654

Filed at the Request of :

Date 12/16/05 At 9:04am

The Owens Surveying Outfit, Inc.

◆ FOUND STANDARD B.L.M. B.C. FOR 1/4 SEC. COR. AS DESCRIBED. O SET 5/8" REBAR W/ 2" ALUM. CAP MARKED "OWENS PLS 2884". R/W RIGHT-OF-WAY

FOUND STANDARD B.L.M. B.C. FOR SEC. COR. AS DESCRIBED.

(M) MEASURED DATA (BLM) BUREAU OF LAND MANAGEMENT DATA

LEGEND

C/L CENTER LINE

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED WITHIN SEC.'S 15,16, & 17, T. 12 S., R. 71 E., M.D.M., LINCOLN COUNTY, STATE OF NEVADA, BEING FURTHER DESCRIBED AS FOLLOWS:

GOV'T LOTS 5, 6, 7, & 8, SEC. 15; THE NE1/4, NW1/4 NW1/4, E1/2 NW1/4 & GOV'T LOT 1, SEC. 16; THE NW1/4 NE1/4, E1/2 NE1/4 & GOV'T LOT 1, SEC. 17;

CONTAINING A TOTAL OF 666.15 ACRES, MORE OR LESS.