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A.P.N.: 001-103-03
File No: 152-2240698 (MJ)
R.P.T.T.: \$273.00

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 DEC 14 PM 2 41

LINCOLN COUNTY NEVADA
FEE \$15.00 RP# 273.00 DEPA
LESLIE BOUCKER

When Recorded Mail To: Mail Tax Statements To:
Charles P Serneck
706 Booth St
Safety Harbor, FL 34695

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kevin Wayne Hatfield and Gary Lee Hatfield, as Successor Co-Trustees of the Marital Trust as provided by the Frederick G. Schnepf and Mary Jane Schnepf Living Trust - 1992

do(es) hereby *GRANT, BARGAIN and SELL* to

Charles P Serneck, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

ALL OF LOTS ELEVEN (11), TWELVE (12) AND THIRTEEN (13) IN BLOCK NINETEEN (19) IN THE TOWN OF PIOCHE, COUNTY OF LINCOLN, STATE OF NEVADA IN BOOK 11 OF OFFICIAL RECORDS, PAGE 439 AS DOCUMENT NO. 55136 IN LINCOLN COUNTY, NEVADA, RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/28/2005

BOOK 209 PAGE 472

Kevin Wayne Hatfield and Gary Lee Hatfield,
as Successor Co-Trustees of the Marital
Trust as provided by the Frederick G.
Schnepf and Mary Jane Schnepf Living Trust
- 1992

Kevin Wayne Hatfield
Kevin Wayne Hatfield, Co-Trustee

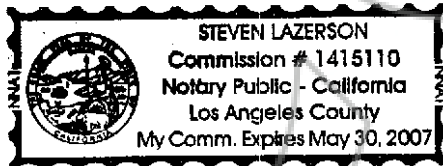
Gary Lee Hatfield
Gary Lee Hatfield, Co-Trustee

STATE OF **CALIFORNIA**)
)
) :SS.
COUNTY OF Los Angeles)

This instrument was acknowledged before me on
12-11-05 by

Kevin Wayne Hatfield and Gary Lee Hatfield

Steven Lazerson
Notary Public
(My commission expires: 5-30-2007)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 001-103-03
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE
 Book 209 Page: 472-473
 Date of Recording: 12/14/05
 Notes: # 125649

3. Total Value/Sales Price of Property: \$70,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$70,000.00
 Real Property Transfer Tax Due \$273.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Devin Wayne Gottlieb Capacity: Co-trustee
 Signature: Gary Lee Strickland Capacity: Co-trustee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Schnepf Living Trust
 Address: 2263 Avacado Terrace
 City: Hacienda Heights
 State: CA Zip: 91745

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Charles P Serneck
 Address: 706 Booth St
 City: Safety Harbor
 State: FL Zip: 34695

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of
 Print Name: Nevada File Number: 152-2240698 MJ/MJ
 768 Aultman Street, Ely, NV 89301,
 Address P.O. Box 151048
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
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- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book	<u>209</u> Page: <u>472-473</u>
Date of Recording:	<u>Dec 4, 2005</u>
Notes:	<u>#125649</u>

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Signature: _____ Capacity: _____
 Signature: Charles P Serneck Capacity: Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Schnepf Living Trust Print Name: Charles P Serneck
 Address: 2263 Avacado Terrace Address: 706 Booth St
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