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FILED FOR RECORDING
AT THE REQUEST OF

Gregory Barkow

2005 DEC 9 PM 3 09

LINCOLN COUNTY RECORDER
FEE \$17.00
LEAH BOUCHER

APN 004-141-21

APN _____

APN _____

Order Setting Aside Estate w/o Administration

Title of Document

Grantees address and mail tax statement:

Gregory Barkow LTD PC

P.O. Box 90

Alvada, NV 89008

Case No. PR1110005
Department No. _____

FILED

2005 DEC -9 P 2:57

**IN THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF NEVADA,
IN AND FOR THE COUNTY OF LINCOLN**

GREGORY NEVADA

Gregory

IN THE MATTER OF THE)
ESTATE OF)
CHARLES EDWARD ROBERTS)

ORDER SETTING ASIDE ESTATE WITHOUT ADMINISTRATION

The verified Petition of David M. Roberts coming on regularly for hearing pursuant to Notice given as by statute required; proof of the giving of Notice of said Petition having been made, and it appearing to the satisfaction of the Court that said Notice has been regularly given, and the Court so finding; the Court having considered said Petition and taken evidence in support thereof, and the Court having found the value of the hereinafter described property does not exceed the gross sum of Seventy-five Thousand Dollars (\$75,000.00); and that David M. Roberts (son), Steve Roberts (son), and Charles E. Roberts, Jr. (son) are the surviving heirs of the above-named Decedent, and upon good cause appearing, therefore;

IT IS HEREBY ORDERED that notice of hearing hereof has been regularly given as by statute required.

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IT IS HEREBY FURTHER ORDERED that after the payment of all funeral expenses, costs of administration herein, money owed to the Department of Human Resources as a result of payment of benefits for Medicaid and creditors, if there are any, the rest, residue and remainder of the estate be, and the same is hereby, set aside to David M. Roberts, surviving son of said Decedent, as fiduciary for his two brothers, Steve Roberts, and Charles E. Roberts, Jr.

Said estate is more particularly described as follows:

The property of the Nevada estate which is hereby set-aside to the aforementioned persons consists of the personal and real property more particularly described as follows:

PERSONAL PROPERTY

\$992.41 in checking account, Pahrangat Valley Federal Credit Union, Alamo, NV

REAL PROPERTY

Lot two (2) as shown on that certain parcel map filed in book "A-1" of Plats at page 189, Document No. 74502, in the office of the County Recorder of Lincoln County, Nevada, and being situate in the Southwest quarter (SW 1/4) of the Northeast quarter (NE 1/4) of Section 5, Township 7 South, Range 61 East M.D.B. & M.

1976 Biltmore Mobile Home 64' x 14' serial #S614287

1980 Champion Tamarack Mobile Home 66' x 14' serial #160713S1876

valuation \$80,000

TOGETHER WITH any and all other assets of said estate that may be hereafter discovered in the State of Nevada.

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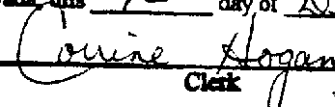
IT IS FURTHER ORDERED ADJUDGED AND DECREED that said estate not be further administered upon.

DATED this 9 day of December, 2005.


DISTRICT JUDGE

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerks Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 9th day of Dec, 2005


Clerk

Deputy Clerk

