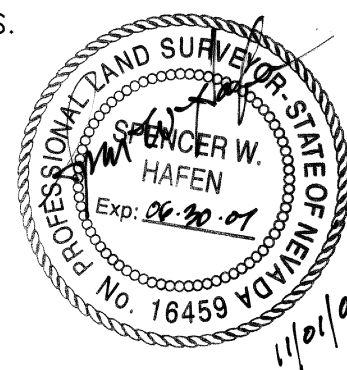


SURVEYOR'S CERTIFICATE

I, SPENCER W. HAFEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CLIFFORD S. & SUSAN E. LEWIS.
2. THE LANDS SURVEYED LIE WITHIN SEC. 16, T. 7 S., R. 61 E., M.D.M., AND THE SURVEY WAS COMPLETED ON NOV. 1, 2005.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



SPENCER W. HAFEN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 16459

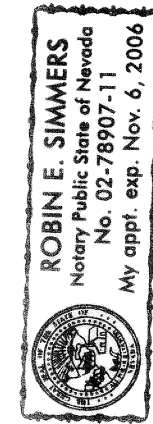
OWNER'S CERTIFICATE

WE, CLIFFORD S. & SUSAN E. LEWIS, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONTRUSTION AND MAINTENACE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

Clifford S. Lewis DATE 11/10/05 *Susan E. Lewis* DATE 12-1-05
CLIFFORD S. LEWIS DATE SUSAN E. LEWIS DATE

ACKNOWLEDGMENT

STATE OF NEVADA SS
COUNTY OF LINCOLN SS
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 1 DAY
OF December, 2005, BY CLIFFORD S. LEWIS AND SUSAN E. LEWIS.
Robin E. Summers
MY COMMISSION EXPIRES ON THE 6 DAY OF November, 2006.



LINCOLN COUNTY COMMISSION APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 21ST DAY OF November, 2005, BY THE LINCOLN COUNTY COMMISSIONERS AS A PARCEL MAP.

Scott J. Rowe 11-21-05
CHAIRMAN, LINCOLN COUNTY COMMISSION DATE

[Signature] 11-21-05
ATTEST: CLERK DATE

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS DAY OF 2005, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

[Signature] 11/14/05
FOR CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION DATE

BASIS OF BEARING

THE BASIS OF BEARING IS N. 37°33'38" E., BEING THE BEARING BETWEEN A 1.5" ALUM. CAP MARKED "SUMMIT PLS 9392", LOCATED AT THE NW COR. OF PARCEL 2, AND A 1.5" ALUM. CAP MARKED "SUMMIT PLS 9392" LOCATED AT AN ANGLE POINT IN THE NORTH BOUNDARY LINE OF PARCEL 1, AS SHOWN HEREON, SAID BEARING IS SHOWN ON RECORD OF SURVEY BOOK PLAT B, PAGE 436.

REFERENCE DOCUMENTS

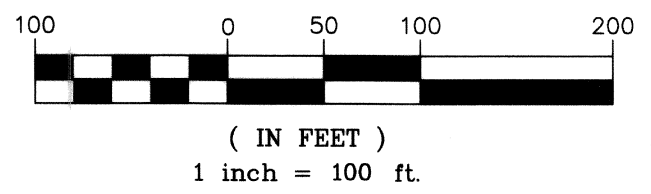
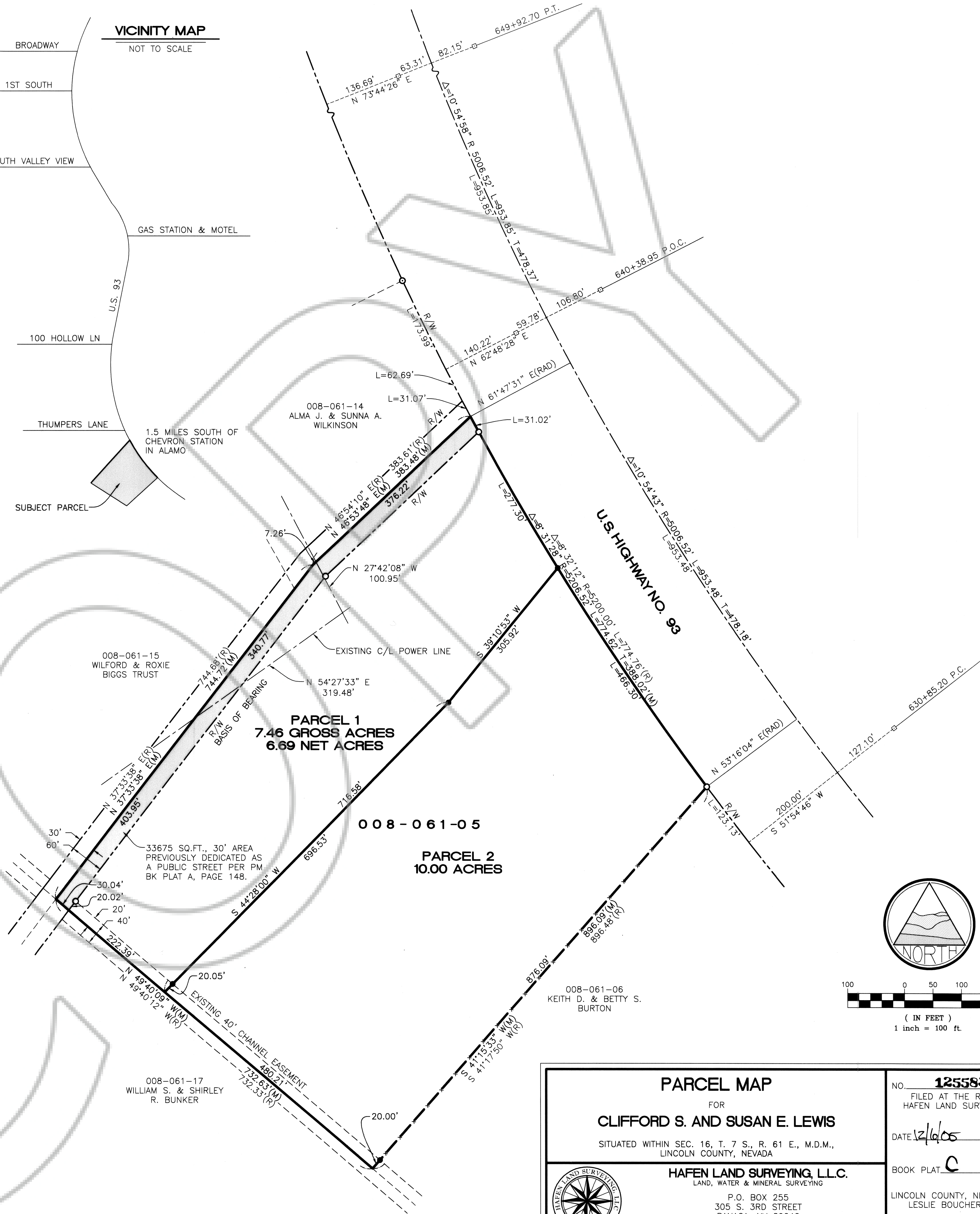
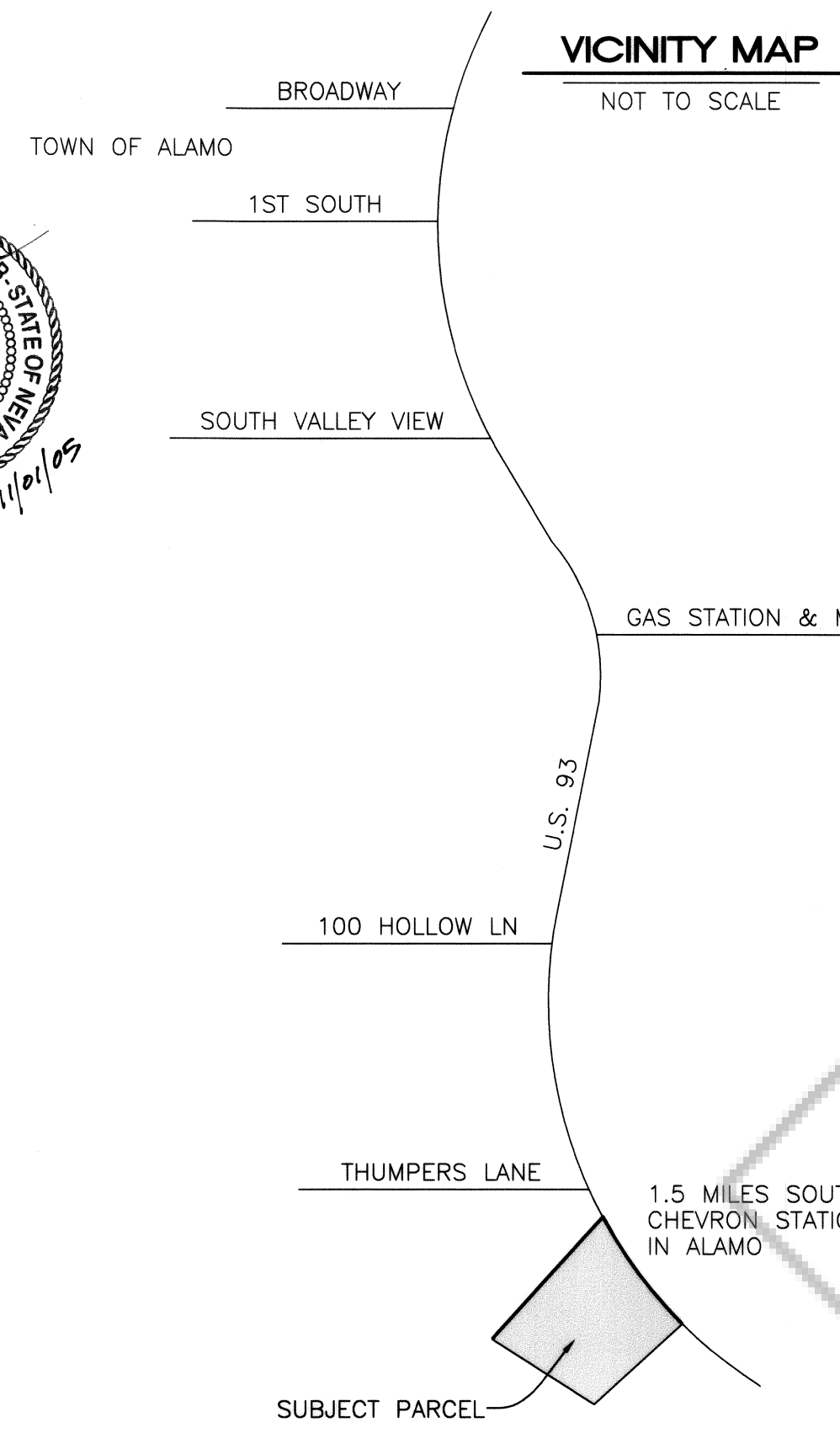
- 1. RECORD OF SURVEY BOOK PLAT B, PAGE 436.

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

LEGEND

- SET 5/8" REBAR W/ PLASTIC CAP MARKED "S HAFEN PLS 16459"
- FOUND 1/2" REBAR W/ PLASTIC CAP MARKED "RLS 4428"
- FOUND 5/8" REBAR W/ 1.5" ALUM. CAP MARKED "SUMMIT ENG. PLS 9392"
- FOUND NDOT BC CENTERLINE REFERENCE MONUMENT.
- (R) RECORD DATA FROM R/S C-436 AS NOTED IN REFERENCE DOCUMENTS HEREON.
- (M) MEASURED DATA
- R/W RIGHT-OF-WAY
- (RAD) RADIAL BEARING



PARCEL MAP
FOR
CLIFFORD S. AND SUSAN E. LEWIS
SITUATED WITHIN SEC. 16, T. 7 S., R. 61 E., M.D.M.,
LINCOLN COUNTY, NEVADA

HAFEN LAND SURVEYING, L.L.C.
LAND, WATER & MINERAL SURVEYING
P.O. BOX 255
305 S. 3RD STREET
PANACA, NV 89042
775-728-4306

NO. **125583**
FILED AT THE REQUEST OF:
HAFEN LAND SURVEYING, L.L.C.
DATE *12/16/05* AT *2:37 pm*
BOOK PLAT **C** PAGE **148**
LINCOLN COUNTY, NEVADA, RECORDS
LESLIE BOUCHER, RECORDER
FEE *2100* DEPUTY *[Signature]*