

APN# 08-061-05

Requested by: Clifford & Susan Lewis
P.O. Box 472
Alamo, NV 89001-0472

Reference: # 3982 (002)

WHEN RECORDED MAIL TO:
Moapa Valley Federal Credit Union
P.O. Box 458 Overton, NV 89040

FILED FOR RECORDS TO
AT THE REQUEST OF

Clifford S. Lewis
2005 DEC 6 PM 1 15

LINCOLN COUNTY RECORDER
FEE 18.00
LESLIE BOUCHER

SUBSTITUTION OF TRUSTEE
AND
DEED OF RECONVEYANCE

WHEREAS, the undersigned, MOAPA VALLEY FEDERAL CREDIT UNION, as the owner and holder of the Note secured by the Deed of Trust dated February 5, 1999 made by Clifford S. Lewis and Susan E. Lewis husband and wife, as joint tenants as Trustor, to Cow Country Title Co., a NEVADA Corporation Trustee, for MOAPA VALLEY FEDERAL CREDIT UNION, as beneficiary, which Deed of Trust was recorded on February 17, 1999 as Book number 140 in Page Number 72 of the Official Records of the office of the Recorder of Lincoln County, State of Nevada, hereby substitutes MOAPA VALLEY FEDERAL CREDIT UNION as Trustee in lieu and in place of the Trustee originally stated therein.

Said Note, together with all other indebtedness secured by said Deed of Trust, has been fully paid and satisfied and as successor Trustee, the undersigned does hereby RECONVEY WITHOUT WARRANTY TO THE PERSON OR PERSONS LEGALLY ENTITLED THERETO, all the estate now held by it under said Deed of Trust.

DATED: This 21st day of November, 2005

MOAPA VALLEY FEDERAL CREDIT UNION

BY: Shelly Wolf
SHELLY WOLF / LOAN OFFICER
(Holder of Note and Successor Trustee)

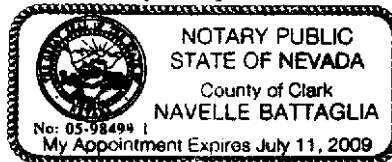
STATE OF NEVADA

COUNTY OF CLARK

This instrument was acknowledged, before me, the undersigned, a Notary Public in and for said State, on November 21, 2005 personally appeared Shelly Wolf who acknowledged that she executed the within instrument.

Navelle Battaglia
NOTARY PUBLIC

(SEAL)



The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

Being a portion of the South Half (S1/2) of Section 16, T.7 S., R. 61 E., M.D.B.&M., more particularly described as follows:

Parcel 4 of that certain map recorded August 15, 1979 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats page 148 as File No. 64845 Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 08-061-05