

125572

A.P.N.: 012-060-28
File No: 152-2242395 (MJ)
R.P.T.T.: \$113.10

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 DEC 2 PM 3 27

LINCOLN COUNTY RECORDER
FEE 15.00 PPT 3.10 REP an
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:
John D Costanza and Margaret A Costanza
P O Box 61137
Boulder City, NV 89006

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dan Frehner aka Dan C. Frehner and Judy Frehner aka Judith A. Frehner, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

John D Costanza and Margaret A Costanza, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 6, TOWNSHIP 1 SOUTH, RANGE 69 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 10 AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED FEBRUARY 08, 1999 AS FILE NO. 112277, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/29/2005

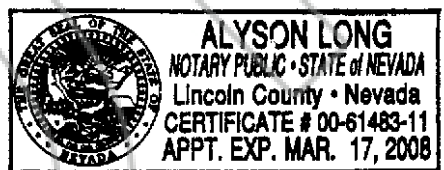
Dan Fohner
Dan Frehner

Judy Frehner
Judy Frehner

STATE OF **NEVADA**)
COUNTY OF Lincoln : ss.
~~WHITE PINE~~)

This instrument was acknowledged before me on November 29, 2005 by **Dan Frehner aka Dan C. Frehner and Judy Frehner aka Judith A. Frehner.**

Alyson Long
Notary Public
(My commission expires: Nov 17, 2008)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 29, 2005** under Escrow No. **152-2242395**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 012-060-28
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book 209 Page: 229-230
 Date of Recording: Dec 2, 2005
 Notes: #125572

3. Total Value/Sales Price of Property: _____

\$29,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____

\$29,000.00

Real Property Transfer Tax Due _____

\$113.10

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Dan Frehner

Capacity: Seller

Signature: Judy Frehner

Capacity: Seller

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Dan Frehner and Judy Frehner

Print Name: John D Costanza and Margaret A Costanza

Address: HC74, Box 300

Address: P O Box 61137

City: Pioche

City: Boulder City

State: NV Zip: 89043

State: NV Zip: 89006

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada

File Number: 152-2242395 MJ/MJ

Address: 768 Aultman Street, Ely, NV 89301,

Address: P.O. Box 151048

City: Ely

State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

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FOR RECORDERS OPTIONAL USE

Book 209 Page: 229-230
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Signature: _____

Capacity: Buyer

Signature: _____

Capacity: Buyer

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(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

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State: NV Zip: 89006

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First American Title Company of

Print Name: Nevada
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