

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2005 DEC 1 PM 4 20

LINCOLN COUNTY RECORDER  
FEE \$1500 FPA 173.55 DEPA  
LESLIE BOUCHER

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

James Tye Poulsen  
332-338731  
4619 Lost Creek Ct.  
North Las Vegas, NV 89030

Escrow No.: 13099  
A.P.N.: 004-132-06

Order No.: 9015-2241242

### GRANT, BARGAIN, SALE DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY \$  
[ X ] computed on full value of property conveyed, or  
[ ] computed on full value less value of liens or encumbrances remaining at time of sale,  
[ ] unincorporated area; [ X ] City of Alamo, and

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,  
The Secretary of Housing & Urban Development of Washington D.C., and/or  
His/Her Successor and/or Assigns

hereby GRANT(S) to James Tye Poulsen, **a married man, as his sole and separate property**

the following described property in the City of Alamo, County of Lincoln State of Nevada;  
See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO:

1. Taxes for fiscal year.
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

In witness whereof, the undersigned has set his/her hand and seal as a principal and/or officer of Michaelson, Connor, and Boul, Management and Marketing contractor of the U.S. Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, under the redelegation of authority published at 70 Fed. Reg. 43,171 ( July 26, 2005).

Secretary of Housing and Urban Development

By: [Signature]  
By Power of Attorney

Document Date: October 19, 2005

STATE OF Arizona  
COUNTY OF Marcopa

On 11/28/05 before me, Jennifer Cochash NOTARY PUBLIC  
personally appeared before me GEORGE HOWELL JR.

who executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal.

Signature Jennifer Cochash



Marcopa County  
Jennifer Cochash  
Expires October '08

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

LOT 13 OF ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1, AS SHOWN ON THAT CERTAIN FINAL PLAT FILED FOR RECORD IN THE OFFICE OF THE LINCOLN COUNTY RECORDER ON THE 13TH DAY OF JANUARY, 1977, IN BOOK A-1 OF PLATS, PAGE 124, ASSIGNED NO. 59020.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 004-132-06  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg            f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: 209 Page: 223-224  
 Date of Recording: Dec 1, 2005  
 Notes: #175570

3. Total Value/Sales Price of Property \$ 44,100.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ 44,100.00  
 Real Property Transfer Tax Due \$ 173.55

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James Iye Poulsen Capacity Buyer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: SHUD  
 Address: 34 Civic Center Plaza  
 City: Santa Ana  
 State: CA Zip: 92704

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: James Iye Poulsen  
 Address: 4619 Lost Creek Ct.  
 City: N. Las Vegas,  
 State: NV Zip: 89031

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: FATH Escrow #: 2241242  
 Address: 180 Cassin Way  
 City: L.V. State: NV Zip: 89121

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**