

125564

FILED FOR RECORDING
AT THE REQUEST OF

APN 11-10-07

APN 11-100-17

APN 4-041-18

APN 4-051-02

Mesquite Title Company

2005 NOV 30 PM 4 44

LINCOLN COUNTY RECORDER
FEE \$17.00 JEP an
LESLIE BOUCHER

Quitclaim Deed

Title of Document

Grantees address and mail tax statement:

Bryan K + Dawn N. Hafen Trustees

P.O. Box 158

Mesquite, NV 89024

BOOK 208 PAGE 204

Tax Parcel No's:
11-10-07; 11-100-17; 4-041-18 & 4-051-02

WHEN RECORDED, MAIL TO:
Bryan K. & Dawn N. Hafen, Trustees
PO Box 158
Mesquite, NV 89024

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Bryan K. Hafen and Dawn N. Hafen, husband and wife

do(es) hereby *RELEASE AND FOREVER QUITCLAIM* to
Bryan K. Hafen and Dawn N. Hafen, Trustees of the Bryan K. and Dawn N. Hafen Trust dated August 31,
1998

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln State of
Nevada, described as follows:

SEE ATTACHED EXHIBIT FOR LEGAL DESCRIPTION

Dated: 10/27/05

Bryan K. Hafen
Bryan K. Hafen

Dawn N. Hafen
Dawn N. Hafen

State of Nevada }
County of Clark } ss:

On 10/27/05

Before me, a Notary Public, personally appeared Bryan K. Hafen and Dawn N. Hafen
the signer(s) of the within instrument, who duly acknowledged to me that they executed the
same.

My commission expires: _____
Notary resides in: _____
Robert C. Sherratt
Notary Public

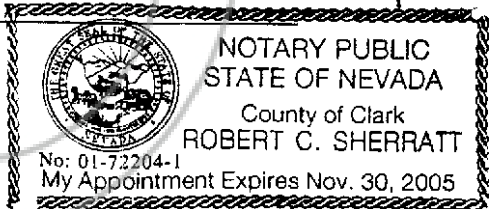


EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada, described as follows:

All of the following described land lying within Township 5 South, Range 60 East, M.D.B.&M.

- 1. The South Half (S1/2) of the Southeast Quarter (SE1/4) of Section 14.**
- 2. The Northeast Quarter (NE1/4); the North Half (N1/2) of the Southeast Quarter (SE1/4); the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 23.**
- 3. The West Half (W1/2) of the Southwest Quarter (SW1/4); of the Southwest (SW1/4) of the Northwest Quarter (NW1/4) of Section 24.**
- 4. The Northwest Quarter (NW1/4) fo the Northwest Quarter (NW1/4) of Section 25.**
- 5. The Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 26.**
- 6. The Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4); the Northeast Quarter (NE1/4) of the Southwest Quarter (SW 1/4); the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) ; The North Half (N1/2) of the Southeast Quarter (SE1/4) of Section 36.**
- 7. The South Half (S1/2) of the Northwest Quarter (NW1/4); the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4); the west Half (W1/2) of the Southeast Quarter (SE1/4) of Section 25.**
- 8. The North Half (N1/2) of the Northwest Quarter (NW1/4) ; the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 36.**
- 9. The Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 10.**
- 10. The Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 11.**
- 11. The Southwest Quarter (SW1/4) of Section 25.**

EXCEPTING FROM the above parcels 1, 2, 3, 6, 7, and 8, the interst in and to that portion as conveyed to the State of Nevada for road purposes by deed recorded July 24, 1969 in Book N-1 of real estate deeds, page 417, Lincoln County, records.

EXHIBIT "A"

Commencing at the Northwest corner of Lot 2 in Block 46, Plat A, Alamo Townsite, thence running in a Southwesterly direction along the Easterly boundary of the Alamo Canal (a cement ditch) a distance of 25 rods, thence East 10 rods to the West line of Lot 3, Block 46, Alamo Townsite, thence North 22 rods to the place of beginning, said parcel of land being situated between Lots 2 and 3 on the East, and the Alamo Canal on the West and containing a slightly more than one acre of land.

Also all of Lots 2 and 3 in Block 46, Plat A, Alamo Townsite, excepting the following parcel of and situated in said Lot 3. Beginning at the Southeast corner of said Lot 3 and running thence North 186 feet, thence West 154 feet, thence South 186 feet, thence East 154 feet to the place of beginning:

Also the following parcel of land, beginning at the Southwest corner of the Northeast Quarter (NE1/4 SW1/4) of Section 5, Township 7 South, Range 61 East, M.D. B. & M., thence running East 280 feet, thence North 900 feet, thence West 280 feet, thence South 900 feet to the point of beginning, SUBJECT to a 50 feet right of way for a road on the East side of said parcel of land.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversions, remainders, rents, issues and profits thereof.

**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)

- a) 11-100-07
- b) 11-100-17
- c) 4-041-18
- d) 4-051-02

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo.Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other Various

RECORDERS FOR OPTIONAL USE ONLY
 Document/Instrument# 175564
 Book: 209 Page: 204-207
 Date of Recording: Nov 30, 2005
 Notes

3. Total Value/Sales Price of Property: \$0.00
 Deduct Assumed Liens and/or Encumbrances: (0.00)

Transfer Tax Value per NRS 375.010, Section 2: \$0.00

Real Property Transfer Tax Due \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: Exemption No. 07
- b. Explain Reason for Exemption: Transfer to Grantors Trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Bryan K Hafen Capacity Grantor / Grantee

Signature Dawn N. Hafen Capacity Grantor / Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Bryan K. Hafen
 Address: Dawn N. Hafen
 City/State/Zip: PO Box 158
 Capacity: Mesquite, NV 89024
 Capacity: Grantor

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Bryan K. Hafen, Trustee
 Address: Dawn N. Hafen, Trustee
 City/State/Zip: PO Box 158
 Capacity: Mesquite, NV, 89024
 Capacity: Grantee

Company/Person Requesting Recording

(REQUIRED IF NOT THE SELLER OR BUYER)

Co. Mesquite Title Company Esc. #: Accommodation
 Name: 840 Pinnacle Court #3, Mesquite, NV 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)