

APN: 01-240-21

FILED FOR RECORDING
AT THE REQUEST OF

When recorded, return to:
(here insert name and address)

Janice m. Palmeri

0005 NOV 30 PM 12 03

LINCOLN COUNTY RECORDER
FEE \$14.00 DEP
LESLIE BOUCHER *LB*

**DECLARATION OF HOMESTEAD
(Husband and Wife Homestead)**

KNOW ALL MEN BY THESE PRESENTS:

That we, John A. Palmeri and Janice M. Palmeri, do hereby declare that we are husband and wife; that we are presently and actually residing on the premises hereinafter described (NOTE: If a mobile home, use "in the mobile home hereinafter described"), together with our _____ minor children, and that the premises are located in the City of Pioche, County of Lincoln,

State of Nevada, and legally described as follows: Parcel # 01-240-21 A portion of the South half of the Southwest quarter of the Northwest quarter of Section 14 Township 1 North, Range 67 East, M.D. 8 + M. Mobile Home. Year 2005, Serial # IOFL404A6261258013 MAKE: Fleetwood Model: Beacon Hill Size: 23FT. 4IN X 44FT.

together with the dwelling house thereon and any and all appurtenances.

That we do by this Declaration of Homestead intend to use and claim the premises above described, together with the dwelling house thereon and the appurtenances thereto (or the mobile home above described) as a homestead under the provisions of Chapter 115 of the Nevada Revised Statutes.

IN WITNESS WHEREOF, we have hereunto set our hands this 30 day of November, 2005.
State of Nevada
County of Lincoln

This instrument was acknowledged before me on November 30, 2005 by John A. Janice M. Palmeri (Name of Declarant) John A. Palmeri

Teresa M. Seevers (Signature of notarial officer) Janice M. Palmeri (Name of Declarant)

SEAL

(ACKNOWLEDGEMENT)

