

125557

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2005 NOV 29 PM 3 41

LINCOLN COUNTY CLERK  
FEE \$500  
LESLIE BOUCHER

A.P.N.: 011-070-22  
File No: 152-2244440 (MJ)  
R.P.T.T.: \$Exempt No. 375.090.3

When Recorded Mail To: Mail Tax Statements To:  
Douglas J. Miller  
HCR 61 Box 3  
Hiko, NV 89017

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Douglas J. Miller and Victoria W. Miller, husband and wife, who acquired title as Douglas J. Miller and Victoria W. Miller

do(es) hereby *GRANT, BARGAIN and SELL* to

Douglas J. Miller and Victoria W. Miller, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 5, AS SHOWN UPON PARCEL MAP BEING A SUBDIVISION OF PARCEL 3 PLAT BOOK B, PAGE 466 FOR KEITH AND GWEN WHIPPLE, IN THE SOUTH HALF OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 60 EAST M.D.B AND M., RECORDED JANUARY 30, 2003 IN PLAT BOOK B, PAGE 467, AS FILE 119403 AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED MARCH 12, 2003 IN PLAT BOOK B, PAGE 477, AS FILE 119758, LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

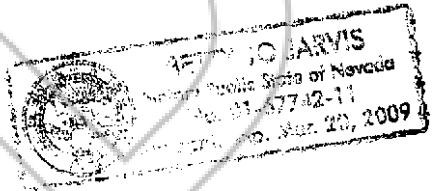
Date: 11/22/2005

Douglas Miller  
Douglas J. Miller

Victoria W. Miller  
Victoria W. Miller

STATE OF **NEVADA** )  
 )  
 ) :ss.  
 )  
COUNTY OF **LINCOLN** )

This instrument was acknowledged before me on Nov 27 2005 by



Douglas J. Miller and Victoria W. Miller  
Betty Jarvis  
Notary Public  
(My commission expires: March 20 2009)

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 011-070-22
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book 209 Page: 161-162  
 Date of Recording: Nov 29, 2005  
 Notes: # 125557

3. Total Value/Sales Price of Property: \_\_\_\_\_

\$0.00

Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

Transfer Tax Value: \_\_\_\_\_

\$0.00

Real Property Transfer Tax Due \_\_\_\_\_

\$0.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 3

b. Explain reason for exemption: transfer of title recognizing true status of ownership

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Douglas J. Miller  
 Signature: Douglas J. Miller

Capacity: Douglas J. Miller Buyer  
 Capacity: Seller

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Douglas J. Miller

Print Name: Douglas J. Miller

Address: HCR 61 Box 3

Address: HCR 61 Box 3

City: Hiko

City: Hiko

State: NV Zip: 89017

State: NV Zip: 89017

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Company of  
 Print Name: Nevada  
 768 Aultman Street, Ely, NV 89301,  
 Address P.O. Box 151048  
 City: Ely

File Number: 152-2244440 MJ/DSP  
 State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)