

FILED FOR RECORDING
AT THE REQUEST OF

First American Title
2005 NOV 29 PM 3 26

A.P.N.: 002-192-05
File No: 152-2239895 (MJ)
R.P.T.T.: \$546.00

LINCOLN COUNTY RECORDER
FEE \$500 + \$46.00 DEPT
LESLIE BOUWER

When Recorded Mail To: Mail Tax Statements To:
George T. Hillstead and Hazel C. Hillstead
55 6th Street
Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cindy L. Jacques, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

George T. Hillstead and Hazel C. Hillstead, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF LOT ONE (1) IN BLOCK FIFTY-FOUR (54) OF THE TOWN OF PANACA, LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1 AND RUNNING THENCE EAST 143.25;

THENCE RUNNING SOUTH 120.75 FEET;

THENCE RUNNING WEST 143.25 FEET;

THENCE RUNNING NORTH 120.75 FEET TO THE PLACE OF BEGINNING.

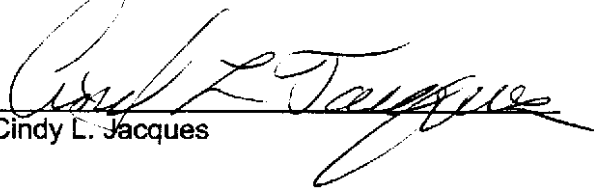
NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION PREVIOUSLY APPEARED IN DOCUMENT RECORDED MARCH 9, 1989 IN BOOK 84, PAGE 233 AS INSTRUMENT NO. 90839 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/28/2005

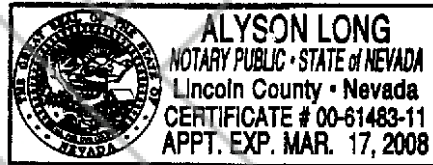

Cindy L. Jacques

STATE OF **NEVADA**)
 : ss.
COUNTY OF **Lincoln**)

This instrument was acknowledged before me on November 29, 2005 by **Cindy L. Jacques.**


Notary Public

(My commission expires:
March 17, 2008)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 28, 2005** under Escrow No. **152-2239895.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 002-192-05
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book <u>209</u>	Page: <u>135-136</u>
Date of Recording: <u>Nov 29, 2005</u>	
Notes: <u>#125553</u>	

3. Total Value/Sales Price of Property: \$140,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$140,000.00
 Real Property Transfer Tax Due \$546.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Cindy L. Jacques Capacity: Seller
 Signature: George T. Hillstead Capacity: Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTÉE) INFORMATION
(REQUIRED)

Print Name: Cindy L. Jacques
 Address: P.O. Box 592
 City: Panaca
 State: NV Zip: 89042

Print Name: Hazel C. Hillstead
 Address: P.O. Box 125
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of
 Print Name: Nevada
 768 Aultman Street, Ely, NV 89301,
 Address P.O. Box 151048
 City: Ely

File Number: 152-2239895 MJ/MJ
 State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)