

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2005 NOV 22 PM 4 09

LINCOLN COUNTY RECORDER  
FEE 15.00 TP# 34.60 DEB  
LESLIE BOUCHER

A.P.N.: 003-182-11  
File No: 152-2245103 (MJ)  
R.P.T.T.: \$54.60

When Recorded Mail To: Mail Tax Statements To:  
Daniel T. Bushey and Debra M. Bushey  
1762 Bent Arrow Dr.  
N. Las Vegas, NV 89031

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

L. David Love and Jean R. Love, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Daniel T. Bushey and Debra M. Bushey, husband and wife

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL NO.1 OF PARCEL MAP FOR RAY B. MOFFITT RECORDED DECEMBER 23, 1991  
IN BOOK A PAGE 356 AS FILE NO 97906 IN THE OFFICE OF THE COUNTY RECORDER  
OF LINCOLN COUNTY, NEVADA, LOCATED WITHIN THE SE 1/4 NW 1/4 AND SW 1/4  
NE 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. AND M.,  
LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/15/2005

L. David Love  
L. David Love

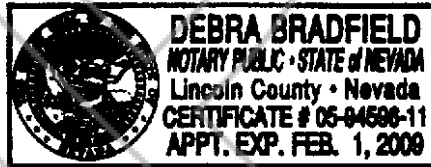
Jean R. Love  
Jean R. Love

STATE OF **NEVADA**                    )  
  : **ss.**  
COUNTY OF **Lincoln**                    )

This instrument was acknowledged before me on November 22, 2005 by **L. David Love and Jean R. Love.**

Debra Bradfield  
Notary Public

(My commission expires:  
February 1, 2009 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 15, 2005** under Escrow No. **152-2245103.**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 003-182-11
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book	<u>209</u> Page: <u>72-73</u>
Date of Recording:	<u>Nov 22, 2005</u>
Notes:	<u>#125540</u>

3. Total Value/Sales Price of Property: \$14,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$14,000.00  
 Real Property Transfer Tax Due \$54.60

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Buyer  
 Signature: [Signature] Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: L. David Love and Jean R. Love  
 Address: P.O. Box 187  
 City: Caliente  
 State: NV Zip: 89008

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Daniel T. Bushey and  
 Print Name: Debra M. Bushey  
 Address: 1762 Bent Arrow Dr.  
 City: N. Las Vegas  
 State: NV Zip: 89031

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 First American Title Company of  
 Print Name: Nevada File Number: 152-2245103 MJ/LK  
 768 Aultman Street, Ely, NV 89301,  
 Address P.O. Box 151048  
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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DECLARATION OF VALUE**

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Signature: L. David Love Capacity: seller  
 Signature: Jean R. Love Capacity: seller

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**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

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 Address: P.O. Box 187  
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