

FILED FOR RECORDING
AT THE REQUEST OF
First American Title

A.P.N.: 003-191-02, 003-191-13
File No: 152-2235327 (MJ)
R.P.T.T.: \$70.20

2005 NOV 15 PM 12 16

LINCOLN COUNTY RECORDER
FEE \$15.00 NPPT 70.20 DEF
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:
Edward B Vincent
Stephanie Vincent
P. O. Box 382
Pioche, NV. 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Somer R. Whitmire-Wood, who acquired title as Somer R. Whitmire, and Timothy Michael Wood, wife and husband

do(es) hereby *GRANT, BARGAIN and SELL* to

Edward B Vincent and Stephanie Vincent, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOTS 3, 5, 7 & 9 BLOCK A, DENTON HEIGHTS ADDITION TO THE CITY OF CALIENTE, ACCORDING TO THE OFFICIAL MAP THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON SEPTEMBER 11, 1906, IN PLAT BOOK A, PAGE 14, LINCOLN COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/01/2005

Somer Whitmire-Wood
Somer R. Whitmire-Wood

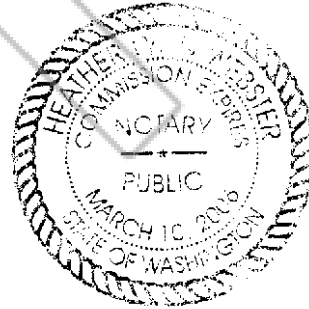
Tim Wood
Timothy Michael Wood

STATE OF **WASHINGTON**)
 : **ss.**
COUNTY OF Spokane)

This instrument was acknowledged before me on 11-2-2005 by **Somer R. Whitmire-Wood and Timothy Michael Wood.**

Heather Lynn Webster
Notary Public
(My commission expires: March 10, 2006)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 01, 2005** under Escrow No. **152-2235327.**



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 003-191-02
- b) 003-191-13
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

125508

FOR RECORDERS OPTIONAL USE	
Book <u>208</u>	Page: <u>491-492</u>
Date of Recording: <u>NOV. 15, 2005</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \$18,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$18,000.00

Real Property Transfer Tax Due \$70.20

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Somer R. Whitmire-Wood Capacity: Seller

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Somer R. Whitmire-Wood and Timothy Michael Wood

Address: 7102 N. Laurelhurst Dr

City: Spokane

State: WA Zip: 99208

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Edward B Vincent and Stephanie Vincent

Address: P.O. Box 382

City: Pioche

State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2235327 MJ/MJ

Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 151048

City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: [Signature]
Signature: [Signature]

Capacity: _____
Capacity: Buyer

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BUYER (GRANTÉE) INFORMATION

(REQUIRED)

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Address: _____
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