

125488

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

A.P. No. 001-250-04  
Escrow No. 152-2234475-MJ/BJF

2005 NOV 7 PM 3 28

LINCOLN COUNTY RECORDER  
FEE \$15.00  
LESLIE BOUCHER

WHEN RECORDED RETURN TO:  
Daniel J. Malloy  
P.O. Box 502  
Pioche, NV 89043

**NOTICE OF COMPLETION**

**NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Daniel J. Malloy**.
3. The **FULL ADDRESS** of the undersigned is **P.O. Box 502, Pioche, NV 89043**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **Fe.**
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
7. A work of improvement on the property hereinafter described was **COMPLETED** October 19, 2005.
8. The work of improvement completed is described as follows: **setup and conversion of manufactured home to real property.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Daniel J. Malloy and Paul Long Construction.**
10. The street address of said property is **9 Bartollo Road, Pioche, NV 89043.**
11. The property on which said work of improvement was completed is in the City of **Pioche**, County of **Lincoln**, State of **Nevada**, and is described as follows:

**A PARCEL OF LAND KNOWN AS THE NORTH HALF (N1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL NO. 1A OF THAT CERTAIN PARCEL MAP ON FILE IN BOOK PLAT A OF OFFICIAL RECORDS PAGE 322, RECORDED OCTOBER 2, 1990 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, AS DOCUMENT NO. 095144.**

A.P.N.: **001-250-04**

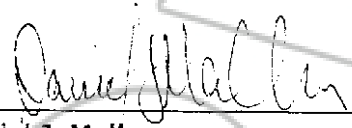
Notice of Completion - continued

File No.: **152-2234475 (MJ)**

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: \_\_\_\_\_



**Daniel J. Malloy**

