

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2005 NOV 3 PM 4 35

LINCOLN COUNTY RECORDER  
FEE 15.00  
LESLIE BOUCHER

Assessor's Parcel # 012-210-32  
012-210-29

WHEN RECORDED MAIL TO:  
First American Title  
315 Calais Drive Ste. A  
Mesquite, NV 89027

**AFFIDAVIT** County of Lincoln  
**CONVERSION OF MANUFACTURE HOME**  
**FROM PERSONAL TO REAL PROPERTY**

**PART I. TO BE COMPLETED BY APPLICANT**

1. Owner/Buyer Name Lynda S. Michaelisen
2. Physical Location South 4th Street and White Wash Road, PANACA, NV 89042
3. Description: Year 1998 Manufacturer MANU/BONNAVILLE HOME Model CH1F  
Length 56' Width 24' Serial Number NEBX26668AD
4. New Lien holder (if any): ARGENT MORTGAGE CO. Address 2603 MAIN ST., IRVINE, CA 92614
5. Unsecured Property Taxes are paid in full through fiscal year 2005 Amount \$ N/A

FOR RECORDER'S USE ONLY

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
SEE ATTACHMENT

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.**

**PART II. OWNER/BUYER NOTARIZED SIGNATURES**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Lynda S. Michaelisen  
Owner/Buyer \_\_\_\_\_ Date \_\_\_\_\_

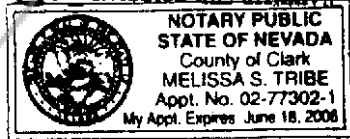
Owner/Buyer \_\_\_\_\_ Date \_\_\_\_\_

Print or Type Name \_\_\_\_\_

Print or Type Name \_\_\_\_\_

On 3/18 2005 before me the undersigned, a Notary Public in and for the State of Nevada, County of Clark personally appeared Lynda S. Michaelisen and \_\_\_\_\_ who acknowledged that she executed this affidavit.

[Signature]  
Notary Public



**PART III.** The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

**NOTICE:** This conversion is valid only if the above information is true and correct.

Melanie K. McBride 4/3/05  
Signature of County Assessor Date

Melanie K. McBride Deputy Assessor  
Print Name/Title

**DISTRIBUTION:** Send recorded affidavit, title, and any related documents with a check for \$50 to:  
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104

File Number: 103-2191326

EXHIBIT "A"  
LEGAL DESCRIPTION

Parcels 5 of the Subsequent Parcel Map for James Leo and Kathleen V. Wadsworth, recorded August 12, 2004 as File No. 122820, of Plat Book C, Page 72, as filed in the Office of the County Recorder, Lincoln County, Nevada, a division of Parcel 1 of Parcel Map Plat Book C, Page 59, recorded July 6, 2004 as File No. 122593, located in the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 16, Township 2 South, Range 68 East, M.D.B. & M.

103-2191326

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