

125472

A.P.N.: 004-112-13
File No: 152-2233698 (MJ)
R.P.T.T.: \$253.50

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 NOV 2 PM 4 22

LINCOLN COUNTY RECORDER
FEE 15.00 *RDH* 253.50 *DEPA*
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:
Anita M. Sholar and Brent David Clouse
1716 Mesquite Ct
Henderson, NV 89014

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mildred June Decker Parkinson, Successor Trustee of the Zeldon E. Parkinson Family
Living Trust dated April 20, 1992

do(es) hereby *GRANT, BARGAIN and SELL* to

Anita M. Sholar and Brent David Clouse, wife and husband as joint tenants with right of
survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**A PARCEL OF LAND SITUATE WITHIN BLOCK 66 OF ALAMO TOWNSITE, SITUATE
WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 8, TOWNSHIP 7 SOUTH,
RANGE 61 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL A OF THAT CERTAIN PARCEL MAP RECORDED NOVEMBER 05, 1993 IN THE
OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF
PLATS, PAGE 393 AS FILE NO. 1011.17, LINCOLN COUNTY, NEVADA RECORDS.**

Subject to

:All general and special taxes for the current fiscal year.

:Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and
Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements, if any,
thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits
thereof.

Date: 10/24/2005

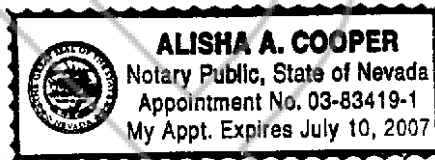
Mildred June Decker Parkinson, Successor
Trustee of the Zeldon E. Parkinson Family
Living Trust dated April 20, 1992

~~Mildred June Decker Parkinson, Successor Trustee~~
Mildred June Decker Parkinson, Successor
Trustee

STATE OF **NEVADA**)
 : ss.
COUNTY OF **CLARK**)

This instrument was acknowledged before me on 27 Oct. 2005 by **Mildred June Decker Parkinson.**

Alisha A. Cooper
Notary Public
(My commission expires: 7-10-07)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 24, 2005** under Escrow No. **152-2233698**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 004-112-13
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'Vnd'l
- g) Agricultural
- h) Mobile Home
- i) Other Mobile Home and Land

FOR RECORDERS OPTIONAL USE

Book 208 Page: 320-321
 Date of Recording: Nov 7, 2005
 Notes: #125472

3. Total Value/Sales Price of Property: _____

\$65,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____

\$65,000.00

Real Property Transfer Tax Due _____

\$253.50

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Mildred June Decker Parkinson

Capacity: Successor Trustee

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Mildred June Decker Parkinson

Print Name: Anita M. Sholar and Brent David Clouse

Address: PO Box 1362

Address: 1716 Mesquite Ct

City: Overton

City: Henderson

State: NV Zip: 89090

State: NV Zip: 89014

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of

Print Name: Nevada
 768 Aultman Street, Ely, NV 89301,

File Number: 152-2233698 MJ/MJ

Address: P.O. Box 151048

City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)