FILED FOR RECORDING AT THE REQUEST OF

A.P.N.:

001-057-03, 001-052-02

001-057-31, 001-058-04

File No:

152-2239457 (MJ)

R.P.T.T.:

\$113.10

2005 NOV 2 PM 4 06

LINCOLH COUNTY RECERDED

FEECH OF 113.16 DEP COLLEGE
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To: Michael Rydberg
Mary Rydberg
P.O. Box 1025
Logandale, NV 89201

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard A Jacobs, an unmarried person

do(es) hereby GRANT, BARGAIN and SELL to

Michael Rydberg and Mary Rydberg, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

PARCEL 1

LOTS SIXTEEN (16), SEVENTEEN (17), EIGHTEEN (18) AND NINETEEN (19) IN BLOCK THIRTY-SEVEN (37) IN THE TOWN OF PIOCHE, COUNTY OF LINCOLN, STATE OF NEVADA.

PARCEL 2

ALL LOTS NUMBERED FOUR (4), FIVE (5), SIX (6) AND SEVEN (7) IN BLOCK NUMBERED FORTY-FIVE (45) IN SAID TOWN OF PIOCHE, NEVADA, AS SAID LOTS AND BLOCK ARE DELINEATED ON THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA, AND TO WHICH PLAT AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR FURTHER PARTICULAR DESCRIPTION.

PARCEL 3

A PARCEL OF LAND SITUATE WITHIN THE TOWN OF PIOCHE, COUNTY OF LINCOLN, STATE OF NEVADA, WITHIN THE NW 1/4 OF THE SW 1/4 OF THE NE 1/4 OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE & MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 14, BLOCK 37, PIOCHE TOWNSITE, FROM WHICH THE NORTH 1/4 CORNER OF SAID SECTION 22 BEARS N 16° 03' 53" W A DISTANCE OF 1,960.64 FEET MORE OR LESS; THENCE S 43° E A DISTANCE OF 50.0 FEET MORE OR LESS, TO THE MOST SOUTHEASTERLY CORNER OF SAID LOT 15; THENCE S 47° W A DISTANCE OF 100.00 FEET MORE OR LESS, TO THE MOST SOUTHWESTERLY CORNER OF LOT 15, BLOCK 37, PIOCHE TOWNSITE, BOUNDING ON LACOUR STREET; THENCE ALONG LACOUR STREET N 43 ° W A DISTANCE OF 10.00 FEET MORE OR LESS, TO A POINT; THENCE N 24° 11' 55" E A DISTANCE OF 107.70 FEET MORE OR LESS, TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS .0715 ACRES, MORE OR LESS.

BOOK 208 PAGE 299

PARCEL 4

A PARCEL OF LAND SITUATE WITHIN THE SW 1/4 OF THE NE 1/4 OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE & MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY POINT OF THIS PARCEL FROM WHICH THE NORTH 1/4 CORNER OF SAID SECTION 22 BEARS N 20° 31' 55" W A DISTANCE OF 1,718.07 FEET MORE OR LESS; THENCE S 0° 56' 48" W A DISTANCE OF 305.00 FEET MORE OR LESS TO A POINT (12); THENCE S 04° 14' 22" E A DISTANCE OF 31.75 FEET MORE OR LESS, TO THE MOST SOUTHERLY POINT (11); THENCE N 43° 00' 00" W A DISTANCE OF 216.06 FEET MORE OR LESS, TO THE MOST WESTERLY POINT (9); THENCE N 40° 02' E A DISTANCE OF 233.27 FEET MORE OR LESS, TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS .58 ACRES, MORE OR LESS.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 25, 2003, IN BOOK 172, PAGE 344, AS INSTRUMENT NO. 120081.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

ainell Ashis Attorneyin tact

Date: 10/27/2005

Richard A Jacobs

| STATE OF | CALIFORNIA |) | | | |
|----------------|--------------------|-------------------|-------------|--------------------------------|-------|
| COUNTY OF | SAN DIEGO | ; ss.) | | (| 1 |
| This instrumen | t was acknowledged | before me on _ | OCTOBER 28, | <i>7-00 ≤</i> by Chr i≤ | stine |

L. Varnell as attorney in fact for Richard A. Jacobs.

A Hensley

Notary Public

(My commission expires: TUNE 23, 2006)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 27, 2005** under Escrow No. **152-2239457**.



STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | \ |
|------|---|---------------------|-------------------------------|
| /_ | 001-057-03 | _ | |
| | 001-052-02 | | |
| | 001-057-31 001-058-04 | _ | |
| | ···· | | |
| 2. | Type of Property | EOD DECOD | |
| a) | x Vacant Land b) Single Fam. Res | 100 | DERS OPTIONAL USE |
| c) | Condo/Twnhse d) 2-4 Plex | | Page: 299-301 |
| e) | Apt. Bldg. f) Comm'l/Ind'l | | ling: 1000 7,700 S |
| g) | Agricultural h) Mobile Home | Notes: サフ | <u>5464</u> |
| i) | Other | | |
| 3. | Total Value/Sales Price of Property: | \$29,00 | 0.00 |
| | Deed in Lieu of Foreclosure Only (value of prop | erty) (_\$ |) |
| | Transfer Tax Value: | \$29,00 | 0.00 |
| | Real Property Transfer Tax Due | <u>\$113.1</u> | 0 |
| 4. | If Exemption Claimed: | . \ | |
| | a. Transfer Tax Exemption, per 375.090, Secti | on: | |
| | b. Explain reason for exemption: | / | - |
| | | | <u> </u> |
| 5. | Partial Interest: Percentage being transferred: | % | |
| 275 | The undersigned declares and acknowledges, | | |
| | .060 and NRS 375.110, that the information rmation and belief, and can be supported by do | | |
| the | information provided herein. Furthermore, th | e parties agree th | at disallowance of any |
| clai | med exemption, or other determination of add | tional tax due, ma | y result in a penalty of |
| | 6 of the tax due plus interest at 1% per month. | | |
| | ler shall be jointly and severally liable for any ad- nature: Sichard A. Sacolo Signi | A | ∋a. |
| • | nature: Bichard H. Sacoles Sig nature: Unstine F. Yarnellas his | Capacity: | |
| Sigi | indianot in the second of the | Capacity: | ITEE INCORPORTATION |
| | SELLER (GRANTOR) INFORMATION TO (REQUIRED) | / | ITEE) INFORMATION |
| | (REGOIRED) | | EQUIRED) chael Rydberg and |
| Prin | nt Name: Richard A Jacobs | Print Name: Ma | |
| Add | Iress: P.O. Box 213024 | Address: P.O. | Box 1025 |
| City | | City: Logandal | e |
| Stat | | State: NV | Zip: 89201 |
| CO | MPANY/PERSON REQUESTING RECORDING | (required if not se | <u>eller or buyer)</u> |
| Dain | First American Title Company of | E''- N | |
| Hill | nt Name: Nevada 768 Aultman Street, Ely, NV 89301, | File Number: 152 | 2-2239457 MJ/MJ |
| Add | Iress P.O. Box 151048 | | |
| | | | |
| Uity | r: Ely | State: NV | Zip: <u>89315</u> |

STATE OF NEVADA DECLARATION OF VALUE

| b)_ c)_ | Assessor Parcel Number(s) 001-057-03 001-052-02 001-058-04 | | |
|---------------------------------------|--|--|----------|
| d) <u>-</u> 2. | -001-058-04 001-057-31 Type of Property | \ \ | |
| a) | x Vacant Land b) Single Fam. Res | S. FOR RECORDERS OPTIONAL USE | ٦ |
| c) | Condo/Twnhse d) 2-4 Plex | Book ZOS Page: Z99-30/ | |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of Recording: 1002,7005 | - |
| g) | Agricultural h) Mobile Home | Notes: #1754 lole | |
| i) | Other | | ٩ |
| 3. | Total Value/Sales Price of Property: | \$29,000.00 | |
| | Deed in Lieu of Foreclosure Only (value of prop | perty) (\$ |) |
| | Transfer Tax Value: | \$29,000.00 | |
| | Real Property Transfer Tax Due | \$113,10 | |
| 4. | If Exemption Claimed: | | |
| | a. Transfer Tax Exemption, per 375.090, Sectionb. Explain reason for exemption: | on: | |
| 5. | Partial Interest: Percentage being transferred: | % | _ |
| infor the clair 10% Selle | The undersigned declares and acknowledges, .060 and NRS 375.110, that the information mation and belief, and can be supported by do information provided herein. Furthermore, the ned exemption, or other determination of addition of the tax due plus interest at 1% per month. Let shall be jointly and severally liable for any additional transfer and the shall be jointly and severally liable for any additional transfer and the shall be jointly and severally liable for any additional transfer and the shall be jointly and severally liable for any additional transfer and the shall be jointly and severally liable for any additional transfer and the shall be jointly and severally liable for any additional transfer and the shall be jointly and severally liable for any additional transfer and the shall be supported by documents. | provided is correct to the best of their ocumentation if called upon to substantiate the parties agree that disallowance of any itional tax due, may result in a penalty of Pursuant to NRS 375.030, the Buyer and ditional amount owed. | |
| • | nature: Mau Rudera | Capacity: Buyer Capacity: Buyer | |
| Sig. | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | |
| | (REQUIRED) | (REQUIRED) | |
| Prin | t Name: Richard A Jacobs | Michael Rydberg and Print Name: Mary Rydberg | |
| | ress: P.O. Box 213024 | Address: P.O. Box 1025 | _ |
| City | Chula Vista | City: Logandale | _ |
| Stat | e: CA Zip: 91921 | State: NV Zip: 89201 | _ |
| CO | MPANY/PERSON REQUESTING RECORDING | (required if not seller or buyer) | _ |
| Add | First American Title Company of t Name: Nevada 768 Aultman Street, Ely, NV 89301, ress P.O. Box 151048 | File Number: 152-2239457 MJ/M | <u>J</u> |
| City | : Ely | State: NV Zip: 89315 | _ |
| | (AS A PUBLIC RECORD THIS FORM MAY | TBE RECORDED/MICROEILMED) | |