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First American

Title

2005 NOV 1 AM 11 34

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A.P.N.: File No: R.P.T.T.:

\$156.00

001-092-09

152-2200909 (MJ)

When Recorded Mail To: Mail Tax Statements To:

Ted Daskas P.O. Box 98 Ploche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas H. Sears, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Ted Daskas, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lots Twenty-six (26), Twenty-seven (27) and Twenty-eight (28) in Block Thirty (30) in the Town of Ploche.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/03/2005

Thomas H. Sears

| STATE OF | NEVADA |) |
|-----------------|--------------------|--|
| COUNTY OF | LINCOLN | ; ==- |
| This instrument | Notary Publication | ALYSON LONG NOTARY PUBLIC • STATE of NEVADA Lincoin County • Nevada CERTIFICATE # 00-61483-11 APPT. EXP. MAR. 17, 2008 |

This Notary Admowledgement is attached to that certain Grant, Bargain Sale Deed dated June 03, 2005 under Escrow No. 152-2200909.

STATE OF NEVADA DECLARATION OF VALUE

| 1. Assesso | or Percel Number(s) | | | | \ | |
|--|------------------------------------|---|----------------------|-----------------------------------|------------------------|--|
| a) 001-092 | -09 | | | | \ | |
| - | | | | | \ | |
| c) d) | <u>.</u> | | | | \ | |
| | | | | | \ | |
| 2. Type of | Property | | | | | |
| a) 🔲 1 | /acent Land b) | Single Fam. Res | FOR RE | CORDERS OPTIO | MAL USE ONLY | |
| a) \Box (| Condo/Twnhse d) | 2-4 Plex | Document/I | nstrument# 👤 | 25458 | |
| • 🗖 | Apt. Bidg. (1) | X Comm'//ind1 | Book 2 | 08 Pa | 5016-601500g | |
| | Agricultural h) | Mobile Home | Date of Rec | cording: NOU. | 1,2005 | |
| - · · | , | | | | (= == | |
| 9 🔲 (| Other | | Notes: | | | |
| 3. Total V | skie/Sales Price of Pro | operty: | \$40,000.0 | | | |
| | | | <(s | 1 | 1 | |
| | | only (value of property) | 1 | | | |
| Transfer Tax Value: \$40,000.00 | | | | | | |
| Real P | roperty Transfer Tax D | ue . | \$156.00 | _/_/ | <u> </u> | |
| 4. <u>W.Exer</u> | notion Claimed: | | | / / | | |
| e. To | meter Tax Examption, | ner 375.080, Section: | | | | |
| | plain reason for exemy | | | | | |
| · — | | | | | | |
| 5. Pertisi | Interest: Percentage t | eing trensferred: | × | | | |
| The underei | gned declares and aci | snowledges, under penalty | of perjuly, pursuan | t to NRS 375.000 | and NRS 375.110, | |
| dommanhili | lon if celled upon to s | correct to the best of the | provided herein. I | Furthermore, the | disalipwence of any | |
| claimed and | minition, or other dates | mination of additional tax on to NRS 375.030, the Buy | kab, may secult in | a penalty of 19% | of the tax due plus | |
| | 76 permonen. Puraus mountowed∆∕ | IK 10 IMKS 3/5.030, UIO 50) | | oe keny mo se | recent account on only | |
| Signature: | V Thomas | nH loan | Capacity: | ollev – | | |
| and the same of th | | | | | | |
| Signature: | - Kell | - Conce | Capacity: | | EODU ATION | |
| | ELLER (GRANTOR) | | / <u>BU</u> /E | <u>r (grantee) in</u> (recurre | | |
| | (REQUIRE | No. | Paradoni | V | 2) | |
| Print Name: | Thomas H. Sear | | PIEK MARINE: | Ted Daskas | | |
| Address: | P.O. Box 275 | | _ Address: | P.O. Box 98 | | |
| City: | Pioche | | City: | Pioche | | |
| State: | NV | Zip: 89043 | _ State: | NV | Zip: <u>89043</u> | |
| COMPANY | PERSON REGUEST | NG RECORDING (require | d if not seller or b | KUNYAK) | | |
| Print Name | : First American Ti | le Company of Nevada | File Number: | 152-2200909 M | IMU | |
| | 766 Autimen Strein, | Ely, NV 66301, P.O. Box | | | | |
| Address City: Ely | 151048 | / | State: NV | | lp: 89315 | |
| , <u>,</u> | | C RECORD THIS FORM M | | | - | |