125436

Assessor's Parcel # 13-030-02

WHEN RECORDED MAIL TO:

_____

_____

_____

AFFIDAVIT   County of Lincoln
CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT   FOR RECORDER'S USE ONLY
1. Owner/Buyer Name Jason + Chrystal Marshall
2. Physical Location 102 Hwy 93 Caliente NV
3. Description: Year 1982 Manufacturer Champion   Model Sequoia
    Length 32 Width 24 Serial Number ~~_____~~ 242142 D5 281
4. New Lien holder (if any): Western United Life Ins Address 4424 N Sullivan Spokane Valley Washington 99216
5. Unsecured Property Taxes are paid in full through fiscal year 2005-06 Amount S N/A

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
Legal Description* Lot _____ Block _____ Subdivision _____
5 AC. N½ SW¼ NE¼ NW¼ Sec. 2, T3S, R67E
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO
THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES
The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the
land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in
accordance with all state and local building codes and agree(s) to the conversion of the above described home to
Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

_____ 10-26-05   _____ 10-26-05
Owner/Buyer   Date   Owner/Buyer   Date

Jason Kenneth Marshall   Chrystal Dawn Marshall
Print or Type Name   Print or Type Name

On 10-26 2005 before me the undersigned, a Notary Public in and for the State of Nevada, County of
Lincoln personally appeared Jason Kenneth Marshall and
Chrystal Dawn Marshall who acknowledged that they executed the

_____
Notary Public

TRISTA FOGLIANI BOYCE
NOTARY PUBLIC · STATE of NEVADA
Lincoln County · Nevada
CERTIFICATE # 97-1213-11
APPT. EXP. MAY 2, 2009

PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon
receipt of the Real Property Notice.
NOTICE: This conversion is valid only if the above information is true and correct.

_____ 10/26/2005 Melanie K. McBride Deputy
Signature of County Assessor Deputy Date   Print Name/Title
DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for $50 to:
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104