125428

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 OCT 26 PM 1 59

LINCOLN COUNTY RECORDER
FEE ¼ OO   DEP
LESLIE BOUCHER

WHEN RECORDED RETURN TO:
AMERICAN EQUITIES, INC.
PO BOX 61427
4225 NE ST JAMES RD
VANCOUVER, WA 98666

APN# 013-190-03   **ASSIGNMENT OF DEED OF TRUST**

For Value Received, the undersigned, **COLUMBIA CREDIT UNION**, Beneficiary, hereby grants, conveys, assigns and transfers to **AMERICAN EQUITIES, INC., a Washington Corporation**, all beneficial interest under that certain Deed of Trust, dated **November 13, 2001** executed by **FRANK S. MARTINEZ, an unmarried man**, Grantor, and **First American Title, A Nevada Corporation**, Trustee, and **RONALD A. BRADLEY and GORDENA S. BRADLEY, Trustees of the Ronald A. Bradley & Gordena S. Bradley Family Trust**, Beneficiary, and recorded on **December 18, 2001, in Book 160, page 335, as Instrument No. 11740**, Records of **LINCOLN** County, **NEVADA** describing land therein as:

Tract No. 3 of Map of Division into Large Parcels for Wayne Bradley & The Ronald A. Bradley and Gordena S. Bradley Family Trust recorded in Book B of Plats, page 365, as File No. 116018, lying within the South Half (S1/2) of Section 3, Township 3 South, Range 67 East, M.D.B. & M.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust. There is now unpaid on the principal of said Note the sum of **$25,101.97**.

Dated: **October 14, 2005**

COLUMBIA CREDIT UNION

BY:_____
BRIAN FLEETWOOD, Vice President

STATE OF WASHINGTON   }
                        }ss
COUNTY OF CLARK   }

I certify that I know or have satisfactory evidence that BRIAN FLEETWOOD is the person who appeared before me, and said person acknowledged that he/she signed this instrument and on oath stated that he/she was authorized to execute the instrument and acknowledge it as the VICE PRESIDENT of COLUMBIA CREDIT UNION to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.
Dated: 10-19-05

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MY APPOINTMENT EXPIRES: 09-15-09

4626

BOOK **208** PAGE **80**