

RECORDING REQUESTED BY:
Clark Greene & Associates

WHEN RECORDED MAIL TO:
Clark Greene & Associates, Ltd.
3770 Howard Hughes Pkwy., Ste. 195
Las Vegas, NV 89109
Attn: MARIE MITCHELL, ESQ.

MAIL, TAX STATEMENTS TO:
Douglas Gubler
3780 Tahachapi
Pahrump, NV. 89048

FILED FOR RECORDING
AT THE REQUEST OF

Clark Greene & Associates

2005 OCT 21 PM 3 53

LINCOLN COUNTY RECORDER
FEE 15.00 DEPAR
LESLIE BOUCHER

ASSESSOR PARCEL NO.: 107-2129474(EDH)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That: FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DOUG E. GUBLER and TANIA HOUSTON (formerly known as TANIA GUBLER), do hereby grant to DOUGLAS GUBLER, TRUSTEE OF THE DOUGLAS GUBLER TRUST, dated 25 February, 2005 as to an undivided 50% interest, and TANIA HOUSTON, TRUSTEE OF THE TANIA HOUSTON TRUST, dated 29 September 2003 as to an undivided 50% interest in that real property in the County of Lincoln, State of Nevada, bounded and described as follows:


THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE WEST HALF (W1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 17 AND THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 20, ALL IN TOWNSHIP 5 NORTH, RANGE 69 EAST, M.D.B. & M.

Subject to: Rights of way, reservations, restrictions, easements and conditions of record.

GRANTEE'S ADDRESS: 3780 Tahachapi, Pahrump, NV. 89048

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

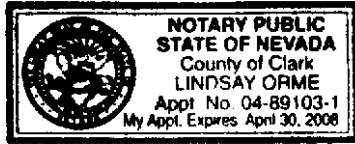
Witness our hands this 5 day of Oct, 2005.


DOUGLAS GUBLER


TANIA HOUSTON

STATE OF NEVADA)
)ss:
COUNTY OF CLARK)

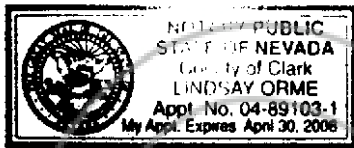
This instrument was acknowledged before me on June 30, 2005, by
DOUGLAS GUBLER.



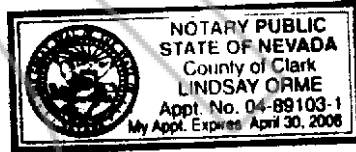
Lindsay Orme
Notary Public

STATE OF NEVADA)
)ss:
COUNTY OF CLARK)

This instrument was acknowledged before me on Oct. 5, 2005, by TANIA
HOUSTON.



Lindsay Orme
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

FOR RECORDERS USE ONLY

- 1. Assessor Parcel Number(s)
 - (a) **06-161-07**
 - (b) _____
 - (c) _____
 - (d) _____

Documentation/ Instrument # 125414
 Book: 208 Page: 43-44
 Date of Recording: Oct. 21, 2005
 Notes: _____

- 2. Type of Property:
 - (a) Vacant Lot
 - (b) Single Fam. Res
 - (c) Condo/Twnhse
 - (d) 2-4 Plex
 - (e) Apt. Bldg
 - (f) Comm'l/Ind'l
 - (g) Agricultural
 - (h) Mobile Home
 - Other _____

3. Total Valuc/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosures Only (value of property) (_____)
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due \$ _____

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption per NRS 375.090, Section 5c
 - b. Explain Reason for Exemption: **TRANSFER BETWEEN SPOUSES IN COMPLIANCE WITH A DIVORCE DECREE. NO CONSIDERATION, DESPITE THE LANGUAGE OF THE DEED**

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seiler shall be jointly and severally liable for any additional amount owed.

Signature: Douglas Gubler Capacity: Grantor
 Signature: Douglas Gubler Capacity: Trustee

<u>SELLER (GRANTOR) INFORMATION</u>	<u>BUYER (GRANTEE) INFORMATION</u>
Print Name: Douglas Gubler	Print Name: Douglas Gubler, Trustee
Address: 3780 Tahachapi	Address: 3780 Tahachapi
City: Pahrump	City: Pahrump
State: Nevada	State: Nevada
Zip: 89048	Zip: 89048

COMPANY/ PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: CLARK, GREENE & ASSOCIATES, LTD. Escrow # _____
 Address: 3770 HOWARD HUGHES PKWY., #195
 City: LAS VEGAS State: NEVADA Zip: 89109